

Rev. 11/2011

**LOBBYIST MONTHLY REPORT FORM**

Page 1 of 3 Page(s)  
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**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

**11 APR -6 AM 7:50**  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Benjamin Kelly 55 SW 5th Ave Suite 100 Meridian ID 83642</b>	Date prepared <b>April 5, 2011</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3 31 2011</b>
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Item 1 Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	40.00	10.00	10.00	10.00	10.00
Telephone	20.00	5.00	5.00	5.00	5.00
Other Expenses or Services	60.00	15.00	15.00	15.00	15.00
<b>Total</b>	<b>\$ 120.00</b>	<b>\$ 30.00</b>	<b>\$ 30.00</b>	<b>\$ 30.00</b>	<b>\$ 30.00</b>

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>Idaho Honey Industry Association 55 SW 5th Ave Ste 100 Meridian ID 83642</b>
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2 <b>Idaho Weed Control Association 55 SW 5th Ave Ste 100 Meridian ID 83642</b>
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 <b>Food Producers of Idaho 55 SW 5th Ave Ste 100 Meridian ID 83642</b>
	No. 4 <b>Idaho Hay &amp; Forage Association 55 SW 5th Ave Ste 100 Meridian ID 83642</b>

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STATE OF IDAHO**

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Lobbyist's name and permanent business address <b>Benjamin Kelly 55 SW 5th Ave Suite 100 Meridian ID 83642</b>	Date prepared <b>April 5, 2011</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3   31   2011</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	40.00	10.00	10.00	10.00	10.00
Telephone	20.00	5.00	5.00	5.00	5.00
Other Expenses or Services	60.00	15.00	15.00	15.00	15.00
<b>Total</b>	<b>\$ 120.00</b>	<b>\$ 30.00</b>	<b>\$ 30.00</b>	<b>\$ 30.00</b>	<b>\$ 30.00</b>

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Item 2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>Idaho Cooperative Council, Inc. 55 SW 5th Ave Ste 100 Meridian ID 83642</b>
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2 <b>Idaho Alfalfa &amp; Clover Seed Growers Assoc 55 SW 5th Ave Ste 100 Meridian ID 83642</b>
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720 0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 <b>Wilder Community Farm Labor Committee 55 SW 5th Ave Ste 100 Meridian ID 83642</b>
	No. 4 <b>Nezperce Prairie Grass Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642</b>

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Lobbyist's name and permanent business address: <b>Benjamin Kelly 55 SW 5th Ave Suite 100 Meridian ID 83642</b>	Date prepared: <b>April 5, 2011</b>	Period covered: <input type="checkbox"/> month ending: (Mo) (Day) (Yr) <b>3 31 2011</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	20.00	10.00	10.00	_____	_____
Telephone	10.00	5.00	5.00	_____	_____
Other Expenses or Services	30.00	15.00	15.00	_____	_____
<b>Total</b>	\$ 60.00	\$ 30.00	\$ 30.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
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Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>FarWest Agribusiness Association 111 E Magnesium Rd, Ste C Spokane WA 99208</b>
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2 <b>Northwest Farm Credit Services 1700 S Assembly St Spokane WA 99220-2515</b>
<b>TO BE FILLED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 No. 4

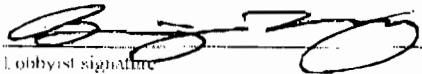
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H39, H101, H134 H150, H151, H152 H206, S1085 S1133, H206, H228, H269, H270 H343, S1053 S1144	
07	H40, H137a, H138, H147, H153, H148, S1132, SCR 101, H91a, H272, H318	
11	S1039, H328	
27	H242a, H268	
29	H161	
30	H265, H342, H347 H348	
18	S1169	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CAV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Item 5	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-66,24 Idaho Code.


4/6/11  
 Lobbyist signature Date