Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ON LY

11 MAY -2 AM 11:53

STATE OF IDAHO

(Type or print clearly in black ink) See are methans of batton of page									ľ	STATE OF IDAHU			
See instructions at bottom of page Lubbyists has ne and permanent business address H. Ross Knight							ate pr	epared	1	Period covered			
721 5 8th Ave							5/2				(Mo.) (Day) (Ye)		
Poc ID 83209					370					03 31 11			
ltein 1	Totals	of all reportal	ble expenditures n	nade or	incurred b	y Lobbyist o	or by	Lobbyist's Empl	oyer on b		yist's Emp	loyer.	
Category of Expenditure Reunbursed Personal Living and Travel Expenses Penaining to Lobbying Activity Do Not Have to be Reported *Total Amount All Employer					ate amounts cobottom of pa	ints contributed by each employer (Identify employers, under of page.)							
					Employ	yer No. 1		Employer No 2	Empl	loyer No. 3	Emplo	yer No. 4	
Enterta Food ar	inment id Refreslune	sØ		ssss				s		s			
Living .	Accommodati	ons			-		ı —						
Advertising													
Travel							:						
Telepho Other E	ine Expenses or Se	ervices					. — :						
		Total	s	0.00	s	0.00	s_	0.00	\$	0.00	s	0.00	
*When I	the number of a	mplovers voica	l are reporting for requ	iires m ui	ltiple L-2 fo	orms to be le	l dano	al amount for all e	 mnlavers e	thould be enture	l alan Puwe I	ı	
	The totals of	feach expend	liture of more than										
Item-				Names of Legist			Legislator	ators, Public and Executive Of coals					
	2 Date P.ace			Amount and Ho				and House	hold Members i	n Group			
	!												
	Continued on at	tached page(s)											
		INST	RUCTIONS			Ite	item 3 Employer(s) Name(s) and Address(es)						
						Ma	Loud Richards Idaho State Univer						
Who should le this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	No. 1 Goud Richards Idaho State University 94 58th Poc. 11 83209							
Filing deadline: Monthly reports due within fleen (15) days of the month for activities of the past month.						he No. 2	No. 2						
TO BE FILED WITH:													
Ben Ysursa Secretary of State						No. 3	5						
PO Box 83720													
Borse, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							1						

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which			1						
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
	line besegration and the	pporms or op	· · ·	01	Agriculture, horugalture,	17	Health service, medicine, drugs			
Subject	Coce Bill, Resolu	ion of Other	Appropriation Bill Number	1	farming, and livestock	- '	and controlled substances, health			
(Forti		dent Number	and Section Number	02	Anusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
18	HB 22	2 2		03	Banking, nance, credit and	(4)	Housing, construction, codes			
				'	investments	20	Insurance (excluding hearth			
				04	Children, minors, youth,		insurance)			
				ļ	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
			1	06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, or mes, prisons			
				l	conservation, zoning, land and	23	License, permits			
				J	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, sheries, mining			
				İ	minority affairs		and mining products			
				11	Government, handing,	27	Public lands, parks, recreation			
				ļ	taxation, revenue, budget,	28	Social insurance, unemployment			
				j	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
				ĺ			power, CATV, gas			
						31	Other (please specify)			
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				1,	CEPTIFIC ATION - Librarian - self-	that does a	have in a transfer and			
	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, nancial services or bond lobbyist was support-				CERTIFICATION: I hereby certify correct statement in accordance with					
Item					correct statement in accordance will	i Section	67-6624 fdana Code.			
5					11/2					
•	ing or opposing			ł						
				1 /	1//17/		3/4/1			
				/	Lobbyis: signature		Date			
				}						
				1						