Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE UNLY

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		pe or print clear							_	STA	TE 0	FĪD	AH0		
See instructions at bottom of page Lobbyist's name and permanent business address							ΤĎ	Date prepared			[Period covered			
Patrick J. Kole Po Box 1670 Eagle, Idaho 83616								March 25, 2011				month ending (Mo.) (Day) (Yr.)			
												3	31	11	
ltem 1	Totals		ble expend	fitures made o					Lobbyist's Emplo	-		-	•	yer.	
Reimbi Expense	rsed Personal L s Persaining to L	iving and Travel obbying Activity		Amount for Employers	Item 3, at bottom of p			ge.)		Containe No. 7 Employee No. 4			· N - 4		
Entertainment Food and Refreshment Living Accommodations			\$		\$	yei No. 1	I NO. 1		Employer No. 2	Employer No. 3		. 3	S		
Advertising Travel							_	_							
relepho	ne					******					****				
Other Expenses or Services															
		Total	s	0.00	s	0.0	00	s _	0.00	s	(0.00	s	0.00	
When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.															
2	Date	,	Amo			ι		f Legislators, Public and Executive Officials and Household Members in Group							
	Continued on a	ntached page(s)													
INSTRUCTIONS							Ite 3	im }	Em	nployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Idaho Potato Commission PO Box 1670, Eagle, ID 83616								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2								
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720							No. 3								
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4								

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
ltem				1							
4		obbyist was supporting or opp	-	Code	Subject	Code	Subject				
	11102	only is we suppositing or opp	oosing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number) " <i>'</i>	farming, and livestock	• •	and controlled substances, health				
Subject Code (from table)		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(110111	WO107	Degistative towns i summer		"-	and sports	18	Higher education				
n/a		n/a	n/a	03	Banking, finance, credit and	19	Housing, construction, codes				
174		1,74		"	investments	20	Insurance (excluding health				
				04	Children, mmors, youth,	20	insurance)				
				04	senior citizens	21	Labor, salaries and wages,				
				0.5	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
			'	07	Ecology, environment, pollution,	22					
				"		23	judges, crimes, prisons				
					conservation, zoning, land and		License, permits				
				08	Water use	24 25	Liquor				
				09	Education	25	Manufacturing, distribution and				
				1 09	Elections, campaigns, voting.	26	services				
				10	political parties	20	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				١,,	minority affairs		and mining products				
				11	Government, financing.	27	Public lands, parks, recreation				
			}		taxation, revenue, budget,	28	Social insurance, unemployment				
				i	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
				ł		31	Other (please specify)				
		,		ļ							
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				l							
				(CERTIFICATION: [hereby certify the	hat the a	bove is a true, complete and				
	Idear	ly any rule, ratemaking decision	on mocurement contract	(correct statement in accordance with	Section (57-6624 Idaho Code.				
item											
5			or bond lobbyist was support-		\bigcirc \cdot 0 1	7					
ing or opposing.			Total V KIL		25 MARCH 2011						
					/ Marc / 1 100						
				'	Jatut Kil		Date				
				J							