Rev. 11/2011

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State of Idaho

Ben Ysursa Secretary of State

OBBYIST	MONTHLY	REPORT	FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 APR 12 AM 9:59

SECKETARY UP STATE STATE OF IDAHO

		ype or print clear	•							,	110
See instructions at bottom of page Lobbyist's name and permanent business address Date p						epared Period onvered					
Holly Kook									month ending		
200' West Front Street					4.12.11			/	(Mo.) (Day)	(Yr.)
$\overset{\circ}{\circ}$	15e	_	3702							5/	_/_
Item 1	Totals	s of all reportat	ble expenditures made o								/cr.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		"Total Amount for All Employers	Proportionate amount Item 3, at bottom of								
			Employe	er No. 1		Employer No. 2	Employer N	0. 3	Employer	No. 4	
Entertainment Food and Refreshment		s. 248.96	s 248.96		<u> </u>		\$	s			
Living A	Accommoda	tions	_ 	-							
Adverti	sing					-				ļ ——	
Travel						<u> </u>					
Telepho	one			- · · ·		-	···-				
Other E	xpenses or 5	Services				1		,			
		Total	s 248.9L	s_Z48	8.9	6 5		s		s	
*When t	the another of	comployees you a	! are reporting for requires m	l ultiple I -2 for	rom to b	e filed as	total amount for all or	nnlaves should l	he anter	don Page 1	
	The totals		diture of more than one								ficials and
Item- 2	Date		Place		An	ทอบอเ		•	s, Public and Executive Officials hold Mombers in Group		
33111 Chaudlers			#221.19		1.14	Senator Darrington Sharron Harrigfeld					
	7										
البار	Continued on a	uttached page(s)			—	Item					
INSTRUCTIONS					-	3	Employer(s) Namo(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Prosecuting HH. ASSOC No.1 417 S. GM 83762					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					e	No. 2					
TO BE FILED WITH:					Ī						
Ben Ysursa Secretary of State PO Box 83720					No. 3						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item			legislative activity in which	}					
4	the L	obbyist was supporting or op;	posing.		Subject		Subject		
			1	01	Agriculture, horticulture.	17	Health acrvice, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Hill Number		farming, and livestock		and controlled substances, health		
(ந்வா	(able)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
				1	and sports	18	Higher education		
2	フ			03	Banking, finance, credit and	19	(lousing, construction, codes		
				1	investments	20	Insurance (exoluding health		
				04	Children, minors, youth,		insurance)		
			[1	senior citizans	21	Labor, salaries and wages,		
			ì	05	Church and religion		collective bergaining		
]	06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
			[1	conservation, zoning, land and	23	License, permits		
			,	1	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
		}	ſ	09	Elections, campaigns, voting,		services		
				i	political parties	26	Natural resources, forest and		
			ł	10	Equal rights, vivil rights,		forest products, fisheries, mining		
					minority afficirs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
			ì	14	Covernment, municipal		streets and roads		
				15	Government, special districts	30	Diffities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					TV TIME THE		power, CATV, gas		
			ļ	1		31	Other (please specify)		
			J				control (product approximation)		
			1	1					
			}	}					
			J						
				ł					
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				ĺ,	CERTIFICATION: Thereby eggify	that the a	hove is a True complete and		
			L	4	correct statement in accordance with	Section	67-6624 Idaho Code		
ltem		y any rule, ratemaking decision					1		
5			or bond lobbyist was support-	ļ	///////				
	ing or	opposing.		ĺ	111VV		Del 4.12.11		
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				1	Lobly is grading	P	Date		
						3			
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