LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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SECKLINER OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and pennanent business address Date prepared Period covered Alex LaBeau month ending P O Box 389 4-08-11 (Day) (Mo.) (Yr.) Boise ID 83701 03 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 4 Employer No. I Employer No. 2 Employer No. 3 Entertainment 916.10 916.10 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 916.10 0.00 0.00 0.00 916.10 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Assn of Commerce & Industry Who should file this form: Any lobbyist registered under Section P O Box 389, Boise ID 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

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|--------------------------|--|---|---------------------------|------------------------------------|--|----------|--|--|
| Itam | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
| 4 | | | | | Cut 'cut | 6.1 | CAL | |
| | ine L | obbyist was supporting or op | posing. | 01 | Subject Agriculture, horticulture, | 17 | Subject Health service, medicine, drugs | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | " | farming, and livestock | 17 | and controlled substances, health | |
| (from table) | | Legislative Ident, Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | |
| | | 52 | and sports | 18 | Higher education | | | |
| 01, 03, | | H029, H032, H077, | J | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| 06, 07, | | H079, H096, H097, |) | | investments | 20 | Insurance (excluding health | |
| 08, 11, | | | | 04 | Children, minors, youth, | | insurance) | |
| | | H098, H099, H108, | | | senior citizens | 21 | Labor, salaries and wages, | |
| 12, 1 | 14, | H109, H114, H126, | | 0.5 | Church and religion | | collective bargaining | |
| 15, 1 | 16, | H153, H156, H162, | | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| 17, 1 | - | H178, H181, H208, | 1 | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| | | | j | ĺ | conservation, zoning, land and | 23 | License, pennits | |
| 20, 2 | | H213, H217, H282, | | 08 | water use Education | 24 25 | Liquor Manufacturing, distribution and | |
| 25, 2 | 26, | H285, H297, H299, | | 09 | Elections, campaigns, voting, | 23 | services | |
| 28, 29 | . 30 | H303, H328, | | " | political parties | 26 | Natural resources, forest and | |
| , | | HCR16, \$1106, | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | |
| | | | [| | minority affairs | | and mining products | |
| | | S1007, S1039, | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | S1060, S1108, | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | | S1109, S1110, | 1 | | appropriations, bids, fees, funds | | insurance, public assistance, | |
| | | | | 12 | Government, county | | workmen's compensation | |
| | | S1113, S1184, | | 13 | Government, federal | 29 | Transportation, highways, | |
| | | S1186 | 1 | 14 | Government, municipal | •• | streets and roads | |
| | | | į. | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | 1 | 16 | Government, state | | televisions, radio, newspaper, power, CATV, gas | |
| | | | } | 1 | | 31 | Other (please specify) | |
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| | | | (| | CERTIFICATION III. | | | |
| | | | <u> </u> | | CERTIFICATION: I hereby certify to correct statengent in accordance with | | | |
| Item | | ntify any rule, ratemaking decision, procurement, contract, or bid process, financial services or bond lobbyist was support- or opposing. | | | correct statement in accordance with | section | 07-0024 Idano Code. | |
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| DEQ Docket #58-0102-1001 | | | | | I obbasis ironauda | | 1/0// | |
| | DEQ DOCKEL#30-0 102-100 1 | | | | r.oonAzt zifturmte | | / Date | |
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