Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Bc Filed By:

LOBBYISTS (Scc. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECULO DE STATE

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		pe or print clear										
Lobbyist's name and permanent business address							Date prepared			Period covered		
Robert McCreary							4/10/2011			month ending		
Robert McCreary 110 S. Sierra Madre St.									(Mn.) (Day) (Yr.)			
Colorado Springo Co 80903									3 28 2011			l
Item 1	Total	s of all reportal	ole expenditures made o	or incurred by	Lobbyist (or by	Lobbyist's Empl	oyer on behalf o	f Lobb	yist's Emp	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pectaining to Lobbying Activity All Employers				Proportionat Item 3, at be		ints contributed by each employer (Identify employers, under of page.)						
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		_
Entertai Food an	nment d Refreshme	ent	s O			_ s		\$		_ \$		
Living A	Accommoda	tions								_		
Adverti	sing											
Travel				·		-						•
Telepho												
Other E	xpenses or S	iervices										
		Total	s	s		\$_		s		s	0	-
*When t			re reporting for requires m									_
- .		of each expend of their house!	liture of more than one hold.	hundred doll	ars (\$100)	for a	legislator, other	holder of public	office,	executive	officials ar	b
Item- 2	Date		Place		Amoun			-	Legislators, Public and Executive Officials and Household Members in Group			
											_	
					-0	_						
							l					
	Continued on a	mached page(s)										-
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(cs)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	NEK ADVANCED SECURITIES GROUP No.1 110 S. SIERRA MADRE ST., COLORADO 80903						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												_
Ben Ysursa Secretary of State						3						
PO Box 83720 Boise, ID 83720-0080						4						-
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item			legislative activity in which								
4	the Lobbyist was suppo			Code	Subject	Code	Subject				
				01	Agriculture, horticulture,	17					
Subject	Code Bill, Resolution	or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
(from t	table) Legislative Iden	t. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
				1	and sports	18	Higher education				
			1	03	Banking, finance, credit and	19	Housing, construction, codes				
			}	1	investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
			}	1	senior citizens	21	Labor, salaries and wages,				
			}	05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts.				
			}	לה	Ecology, environment, pollution,		judges, crimes, prisons				
			}	Ì	conservation, zoning, land and	23	License, permits				
			}	ĺ	water use	24	Liquor				
			}	08	Education	25	Manufacturing, distribution and				
			1	09	Elections, campaigns, voting,		services				
			}	İ	political parties	26	Natural resources, forest and				
			1	10	Equal rights, civil rights,		forest products, fisheries, mining				
			}	}	minority affairs		and mining products				
			}	11	Government, financing,	27	Public lands, parks, recreation				
			1	1	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
			1	12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper.				
)			power, CATV, gas				
				1		31	Other (please specify)				
				1							
			1	1							
				1							
			1	}							
				1	CERTIFICATION: I hereby certify to		•				
Identify any rule, ratemaking decision, procurement, contract,			٦ '	correct statement in accordance with	Section	67-6624 Idaho Code.					
hid or hid process financial services or hand labburgt was support				.}							
ing or opposing.					$\Omega_0 m A$		1				
					Robert McCrean #18/2						
					Lobbyist signature	7	Thata				
				['	and a second	U	Date				
				1							