## Rev. 11/2011

# LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



SECALIANT OF DAHO

		pe or print clear instructions at									.07	RUU	
Lobbyist's name and permanent business address							Date p	Date prepared Period covered					
Joie McGarvin 802 W. Bannock St. Suite 201					04/0/2011			(Mo.	month ending				
Boise, Idaho 83702										(Day)	(Yr.)		
Item 1	Totals	of all reporta	ble expendi	tures made o	r incurred b	by Lobbyis	st or by	y Lobbyist's Empl	oyer on	behalf of Lobb	yist's Emplo	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			amount for mployers	Proportionate amoun  Item 3, at bottom of  Employer No. 1									
	Not Have to b	e Reported			Employ	yer No. 1		Employer No. 2	Emj	ployer No. 3	Employe	er No. 4	
Entertai Food an	nment d Refreshme	ent	\$	0.00	0.0		)_   \$_	0.00	\$	0.00	\$	0.00	
Living A Advertis	Accommodat sing	ions					- -						
Travel							- -						
Telepho	ne						_   _						
•	xpenses or S	ervices											
		Total	s	0.00	s	0.00	) s_	0.00	s	0.00	s	0.00	
*When t	The totals	of each expen-	diture of mo					otal amount for all e	<u> </u>			officials and	
Item-	Date	of their house	Pla				ount	Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	attached page(s)											
	INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					
Who should file this for.n: Any lobbyist registered under Section 67-6617 Idaho Code					n N	No. 1 Westerberg & associates 802 W. Bannock St. Suite 201 Boise, Id.83702							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					the N	0.7	Idaho Wins, Inc. 802 W. Bannock St. Suite 201C Boise, Id. 83702						
TO BE FILED WITH:  Ben Ysursa  Secretary of State					N	0.3		a's Health Insurance Plans ennsylvanie Ave. NW #500 Wash, DC					
	PO Box 83720 Boise, ID 83720-0080						0.4	14 Idaho Conservation Officers Association					

1781 E. Highgate Ct. Eagle, Id. 83616

ltem 4	or Ho	bject matter of proposed legislation, the number of the Senate House Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing.							
Subject Code		Bill, Resolution or Other	Appropriation Bill Number						
(from t		Legislative Ident. Number	and Section Number						
07			51015 51016						
07	.	-	H 143						
07			H 155						
07	•		H 186						
07		HCR011							
07			1085						
07			H231						
07		HJM 002	H85						
07			51159						
07			51197						
07		•	H247aa						
17			H131						
17			H <b>\$</b> 04						
17			HOOI						
17			H 219						
07			H274						

Identify any rule, ratemaking decision, procurement, contract,

bid or bid process, financial services or bond lobbyist was support-

Item

ing or opposing.

Subject matter of proposed legislation, the number of the Senate

## LEGISLATIVE SUBJECT IDENTIFICATION

### Code Subject

- Agriculture, horticulture, farming, and livestock
- Amusements, games, athletics and sports
- Banking, finance, credit and investments
- Children, minors, youth, senior citizens
- Church and religion 05
- Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- Government, county 12
- Government, federal
- Government, municipal 14
- 15 Government, special districts
  - Government, state

#### Code Subject

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- Housing, construction, codes
- Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and statement in accordance with Section 67-6624 Idaho Code.

# LOBBYIST MONTHLY REPORT FORM

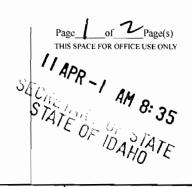


State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page									
Lobbyist's name and permanent business address							epared	Period	Period covered			
Joie McGarvin						ĺ			(	month ending		
802 W. Bannock St. Suite 201							04/0/201	1	1	(D)		
Boise, Idaho 83702									(Mo.	1	(Yr.)	
						03 31					11	
ltem 1	Totals	of all reportal	ble expenditures made or	r incurred b	y Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		ate amounts bottom of p	nts contributed by each employer (Identify employers, under f page.)						
Do Not Have to be Reported				Employer No. 1		1	Employer No. 2	Employer	No. 3	b. 3 Employer No. 4		
Entertainment Food and Refreshment			\$0.00	\$	0.00	. \$_	0.00	\$	0.00	\$	0.00	
Living /	Accommodat	ions		-		.						
Adverti	sing					.						
Travel						.						
Telepho	ne											
Other E	xpenses or Se	ervices				.						
Total S			s 0.00	s	0.00	\$	0.00	s	0.00	s	0.00	
						.						
*When t			are reporting for requires m									
			diture of more than one	hundred do	llars (\$100)	) for a	legislator, other	holder of publ	ic office	, executive of	officials and	
Item-	member(s)	of their house	enoid.				Names of	Legislators, Pu	blic and E	Executive Offi	cials	
	Date		Place		Amou	nt		and Household Members in Group				
	Continued on a	ttached page(s)										
INSTRUCTIONS						tem 3	Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Western Aircraft 4300 S Kennedy St. Boise, Id. 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Idaho Automobile Dealers Association 4980 W. State St. Boise, Id. 83703						
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						. 4						

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
Item												
4	1	obbyist was supporting or op	•	Code	Subject	Code	Subject					
		accytor mas supporting or op	50005.	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	7	farming, and livestock		and controlled substances, health					
(from		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
(2.01.1				- 02	and sports	18	Higher education					
			111-12	03	Banking, finance, credit and	19	Housing, construction, codes					
	//		H112 H195	03	investments	20	0,					
-	• _	· ·	11.17	0.4		20	Insurance (excluding health					
	25		H 195	04	Children, minors, youth,	21	insurance)					
			. , ,		senior citizens	21	Labor, salaries and wages,					
			}	05	Church and religion		collective bargaining					
		}	J	06	Consumer affairs	22	Law enforcement, courts,					
		}		07	Ecology, environment, pollution,		judges, crimes, prisons					
			[	1	conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
			}	08	Education	25	Manufacturing, distribution and					
		}		09	Elections, campaigns, voting,		services					
				1	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
			1		minority affairs		and mining products					
			}	11	Government, financing,	27	Public lands, parks, recreation					
				1	taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
		[		15	Government, special districts	30	Utilities, communications,					
			[	16	Government, state	50	televisions, radio, newspaper,					
			}	1.0	Government, state		power, CATV, gas					
			}			31	Other (please specify)					
						51	Other (please specify)					
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			[	ł	CERTIFICATION: I hereby certify t							
	Idonti	fy any rule, ratemaking decisi	on producement contract	٦	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item				<u>ر ا</u>	1) Allace							
5			s or bond lobbyist was support-		PUNCS		<b>&lt;</b> ///					
	ing or	opposing.		$\neg$	1 the 144		) 4/1/1/					
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				}	1. obyvist signature	//	Date					
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