LOBBYIST MONTHLY REPORT FORM

No. 5565 of P. 2 age(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 APR -1 AM 8: 14

(Type or print clearly in black ink) See instructions at bottom of page							SECHLIARY OF STATE						
Lobbyist's name and permanent business address						Date	prepared	Period covered					
Candice M. McHugh										month en	ding		
Racine Olson Nye Budge & Bailey, Chtd.							3/31/2011						
	Blvd., Suite	208						(Mo.	(Day)	(Yř.)			
Boise, ID 83702									03	31	2011		
Item 1	Total	s of all reportal	ble expenditures made	or incurred	by Lobbyi	st or b	y Lobbyist's Empl	oyer on behalf o	of Lobb	yist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pensining to Lobbying Activity All Employers			Proportionate amounts Item 3, at bottom of		ts contributed by each employer (Identify employers, under page)								
	o Not Have to b			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Enterta			0,00	,						•			
	nd Refreshm Accommoda	•	\$0.00	_		- \$_		\$ <u>_</u>		\$			
Adverti		RIONS	0.00			- -							
Travel	8		0.00			- -							
Telepho	one		0.00			_ _							
Other E	Expenses or S	Services	0.00										
				-		=							
		Total	s0.00	\$	0.00	_ \$_	0.00	\$	0.00	s	0.00		
*When	the number of	employers you s	' are reporting for requires m	. I valtinle I2 f	Forme to be f	ا نامالمنا	otal amount for all a	l nonlauera elsauld b	I	d an Dana I			
- Tribil			diture of more than one								fficials and		
Ĭtem-	member(s)	of their house	hold.										
2	Date		Place			unt	Names of Legislators, Public and Executive Officials and Household Members in Group						
					1		1						
					1								
<u> </u>	Continued on a	attached page(s)											
INSTRUCTIONS					-	Item 3	En	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n No	No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					the No	No. 2							
TO BE FILED WITH:													
Bon Yaursa Scoretary of State						. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						. 4							

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which										
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
	I the E			01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
(from table) Legislative Ident, Number and Section Number			02	Amusements, games, athletics		insurance, hospitals					
(0.1				1 **	and sports	18	Higher education				
		-0-	}	03	Banking, finance, credit and	19	Housing, construction, codes				
				""	investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
			1	"	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
			J	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
			}] "	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
			ł	08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				"	political parties	26	Natural resources, forest and				
			ł	10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				"	minority affairs		and mining products				
			}	l 11	Government, financing.	27	Public lands, parks, recreation				
				١.,	taxation, revenue, budget,	28	Social insurance, unemployment				
				J	appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
			[14	Government, municipal	23	streets and roads				
	l			15	Government, special districts	30	Utilities, communications,				
			ľ	16	Government, state	50	televisions, radio, newspaper,				
					Government, state		power, CATV, gas				
						31	Other (please specify)				
						71	Other (piease speeily)				
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			CERTIFICATION: I hereby certify that the above is a true, complete and								
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			۱ ۹	correct statement in accordance with	Section	67-6624 Idano Code.					
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				١.	Candle my	Yey(3/31/11				
					obbyist signature	8	Date				
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