FORM



State of Idaho

Ben Ysursa Secretary of State

| OBBYIST MONTHLY REPORT FORI |
|-----------------------------|
|-----------------------------|

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 APR 29 PM 3:18

STATE OF IDAHO

| | | | ly in black ink) bottom of page | | | | | | | | | |
|--|-----------------------|-----------------|---|-----------------------------------|-----------|--|-----------------------|----------------|---------------|-------------------|-----------|---------------|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | Perio | Period covered | | |
| George J. Millward | | | | | | 4-15-2011 | | | | month ending | | |
| 13245 Moonglow | | | | | | | | | | | | |
| Pocatello, ID 83202 | | | | | | | | | (M | (Mo.) (Day) (Yr.) | | |
| | | | | | | | | | 0 | 3 | 31 | 2011 |
| Item 1 | Totals | of all reportal | ole expenditures made or | incurred b | y Lobbyi: | st or t | oy Lobbyist's Emplo | yer on t | ehalf of Lot | byis | t's Emplo | oyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers | | | | Proportionate at Item 3, 21 botto | | | ributed by each emplo | yer (Ide | ntify employe | rs, µ | nder | |
| Do Not Have to be Reported | | | | Employer No. 1 | | _ | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | |
| Entertai Food an | nment d Refreshmer | nt | s197.88 | s197.88 | | <u> </u> | | \$ | | _ \$ | | |
| Living A | Accommodati | ons | | | | _ _ | | | | - - | | |
| Adverti | sing | | | | | _ _ | | | | _ _ | | |
| Travel | | | | | | _ _ | | | | _ i _ | | |
| Telepho | ne | | | | | _ _ | | | | _ | | |
| Other E | xpenses or Se | ervices | | | | _ - | | | | - | | |
| | | Total | s 197.88 | s | 197.88 | s | 0.00 | s | 0.0 | 5 5 | | 0.00 |
| | | 10121 | 3 | · | | - 3 | | 3 | | - 3 | | |
| *When t | | | re reporting for requires mu fiture of more than one l | | | _ | | | | | | officials and |
| Item- | | of their house | | | | | | | | | | |
| 2 | Date Place | | Ame | Amount | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | | |
| | | | | | | | | | | | | |
| | } | | | | | | 1 | | | | | |
| | | | | | | |] | | | | | |
| | | | | } | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued on at | tached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item | | | | | | |
| | | | | | | 3 Employer(s) Nam | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 United Transportation Union 13245 Moonglow | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | Pocatello, ID 83202 | | | | | | |
| | | | | | | | | | | | | |
| TO BE FILED WITH: | | | | | | o. 3 | | | | | | |
| Ben Ysursa Secretary of State | | | | | | U. J | | | | | | |
| PO Box 83720 | | | | | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | N | 0.4 | | | | | | |
| | | . , | . , | | | | | | | | | |

| Subject matter of proposed legislation, the number of the Senate | | | | | TEACH THE PUBLICATION OF THE ALTERNATION OF THE ALT | | | | | | | |
|--|----------|--|----------------------------------|------------------------------------|--|------------|--|--|--|--|--|--|
| Item | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | | |
| 4 | | buse Bill, Resolution or other legislative activity in which obbvist was supporting or opposing. | | Cada | Subject | C. hina | | | | | | |
| the Li | | onoyist was supporting or opp | posing. | | Agriculture, horticulture, | 17 | Subject Health service, medicine, drugs | | | | | |
| Subject Code | | Bill, Resolution or Other | Appropriation Bill Number | 1 " | farming, and livestock | 17 | | | | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | | | and controlled substances, health | | | | | |
| (HOIN | BOIC! | Begistadve racial reputiber | and Section (Volume) | 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals Higher education | | | | | |
| 21 | | S1007 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | | |
| ~' [| | | | 03 | investments | 20 | Insurance (excluding health | | | | | |
| | | S1110 | | 04 | Children, minors, youth, | 20 | insurance) | | | | | |
| | | | |] "" | senior citizens | 21 | Labor, salaries and wages. | | | | | |
| 08 | R | S1023 | ĺ | 05 | | 41 | collective bargaining | | | | | |
| • | " | 0.028 | | 06 | | 22 | Law enforcement, courts, | | | | | |
| | | | | 07 | | | judges, crimes, prisons | | | | | |
| | | | | " | conservation, zoning, land and | 23 | License, permits | | | | | |
| | | | | ļ | water use | 24 | Liquor | | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | | |
| | | | | 09 | Elections, campaigns, voting, | 23 | Services | | | | | |
| | | | | " | political parties | 26 | Natural resources, forest and | | | | | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | | | |
| | | | | " | minority affairs | | and mining products | | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | | |
| | | | Ì | " | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | | |
| | | | | ļ | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | | | |
| | | | | 12 | | | workmen's compensation | | | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | | |
| | | | | 14 | | 2.7 | streets and roads | | | | | |
| | | | | 15 | Government, special districts | 30 | | | | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper. | | | | | |
| | | | | | oo rendied state | | power, CATV, gas | | | | | |
| | | | } | ŀ | | 31 | Other (please specify) | | | | | |
| | | | | ì | | 31 | One (please speetry) | | | | | |
| | | | | 1 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | |
| | | | | | CERTIFICATION: I hereby certify | that the a | hove is a true complete and | | | | | |
| | | | | | correct statement in accordance with | | | | | | | |
| Item 5 | | y any rule, ratemaking decisi- | | | dorrect statement in accordance with | Section | t and code. | | | | | |
| | | • | s or bond lobby ist was support- | | //. 1 | 1 | 1 1 | | | | | |
| • | ing or | opposing. | | | P) 100 // WY // | . / | 1 /16:1/ | | | | | |
| | | | 7 | Thought theller | | LAPIX /- | | | | | | |
| | | | |] 1 | Lobhyist signiffice | | Date | | | | | |
| | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | |