Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To	Be	Filed	B

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

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(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address				Date	Date prepared			Period covered		
Matthew Alex Neiverth 1/696 avected Rd. Slc 214					11101.		□ mon			
· A	696 0 10000	(, 3) C ()		}	4/15/11		(Mo)	(Day)	(Yr.)	
	Bo35, 10	5 3 70 7			,		3	31	2010	
Item 1	Totals of all reporta	ole expenditures made	or incurred by Lo	bbyist or	by Lobbyist's Empl	oyer on behalf o	f Lobbyi	st's Employ	er.	
	stegory of Expenditure ursed Personal Living and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No	0. 1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food ar	inment nd Refreshment	s	\$		S	\$		\$		
Living A	Accommodations									
Adverti	sing									
Travel										
Telepho	one									
Other E	xpenses or Services									
	Total	s_ Q	s	!	5	s		s		
*When t	the number of employers you a	ure reporting for requires n	 	n he filed a	total amount for all e	i molovers should b	ne entered	on Page 1		
Wilch	The totals of each expend								ficials and	
Item-	member(s) of their house	hold.				FY - 1-1-1 TO 11	15	0.00	-1-	
2	Date	Place		Amount		Legislators, Publ and Household M			ais	
					j					
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			į		ŀ					
	Continued on attached page(s)									
INSTRUCTIONS			Item 3	Er Er	Employer(s) Name(s) and Address(es)					
L				_	SEIVINA	6E. 101	572	214		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1	No.1 SEIMMAGE NO. 1, STE 214 1696 OVER NO. 1 D 53705						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			No. 2							
TO BE FILED WITH: Ben Ysursa			No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4						

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Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
ltem 4		use Bill, Resolution or other	-				
4	the L	obbyist was supporting or opp	oosing.		Subject		Subject
-	<u> </u>		7.71.37	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				}	and sports	18	Higher education
1 .	Ĺ	HCROZO		03	Banking, finance, credit and	19	Housing, construction, codes
1 1		T C KULC		1	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
	1			1	senior citizens	21	Labor, salaries and wages,
	1			05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				1	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
			1	11	Government, financing,	27	Public lands, parks, recreation
				[taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
					GOVERNMENT, SELEC		power, CATV, gas
				}		31	Other (please specify)
				ļ		31	Office (prease specify)
					CERTIFICATION: I hereby certify to		
ltem		y any rule, ratemaking decision		1	The state of the s		
5			s or bond lobbyist was support-	}			
	ing or	opposing.			1. 1. 1	$\overline{}$	
] -	Melon		
				[]	Lobbyist signature		Date
				}			