LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

of THIS SPACE FOR OFFICE USE ONLY 11 APR -5 AM 8: 24

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Ben Otto month ending PO Box 844 4-1-11 (Mo.) (Day) (Yr.) Boise Idaho 83701 3 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Conservation League Who should file this form: Any lobbyist registered under Section PO Box 844, Boise ID 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

| Subject C | | Bill, Resolution or Other | Appropriation Bill Number |
|-----------|------|---------------------------|---------------------------|
| (from tab | ole) | Legislative Ident. Number | and Section Number |
| 01 | | HB 137a | |
| 07 | | HB 150a | |
| 11 | | HB 153 | |
| 26 | | HB 206 | |
| 27 | | HB 208 | |
| 29 | | HB 210 | |
| 30 | | HB 250 | |
| | | HB 259 | |
| | | HB 265 | |
| | | HB 269 | |
| | | HB 282 | |
| | | HB 337 | |
| | | HCR 17 | |
| | | HJM 2 | |
| | | SB 1015 | |
| | | SB 1016 | |
| | | SB 1085 | |
| | | SB 1112 | |
| | | SB 1159 | |
| | ļ | SCR 101 | |
| | | SCR 103 | |
| | | SCR 105 | |
| | | | |
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| Identify any rule, ratemaking decision, procurement, contract, |
|---------------------------------------------------------------------|
| bid or bid process, financial services or bond lobbyist was support |
| ing or opposing. |

58-0101-0904 mercury 58-0101-1002 air quality 58-0102-1001 anti-degredation

Item 5

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-----------------------------------|------|------------------------------------|
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| l | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |
| | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| l | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| [| taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | appropriations, bids, fees, funds | | insurance, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
| 1 | | | power, CATV, gas |
| l | | 31 | Other (please specify) |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

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