Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa

Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 1 Page(s)
THIS SPACE FOR OPFICE USE ONLY

SEUN STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period co	vered	
Timothy M. Page	April 19, 2011	1 -X -1	month en	ding
2465 Overland Rd.		-		
Boise, ID 83705		(Mo.)	(Day)	(Yr.)
		03	31.	11

Totals of all reportal Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by cach employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1 Employer No. 2		Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s_0.00	\$ 0.00	\$	\$	s		
Living Accommodations	0.00	0.00					
Advertising	0.00	0.00		·			
Travel	0.00	0.00					
Telephone	0.00	0.00					
Other Expenses or Services	0.00	0.00					
Total	s 0.00	s_0.00	s	s	s		

When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date Place Amount Names of Legislators, Public and Executive Officials in Group

none 0.00 none

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section	No. 1	Boise Project Board of Control 2465 Overland Rd., Boise, ID 83705
7-6617 Idaho Code	-	
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH:		
Bon Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4	perso	nal prop	erty to any Legisl	ator, Public or Executive O	fficial or	for or on behalf of any Legisla gislator, Public or Executive Offi	tor, Pub	
one		ate	0.00	none	ne or co	gradu. I wile of saccettive of	Ctal No	or mg or benoming
or House Bill, the Lobbyist w		tter of proposed legislation, the number of the Senate bill, Resolution or other legislative activity in which st was supporting or opposing. Resolution or Other Appropriation Bill Number and Section Number One none		Code Subject Ol Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and waiter use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, dederal 14 Government, municipal 15 Government, special districts 16 Government, state		Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)		
6	bid or t	any rul pid proce- ing or o	ss, financial service	ision, procurement, contract s or bond lobbyist was		ERTIFICATION: I hereby certifurect statement in accordance w	y that the	the above is a true, complete and tion 67-6624 Idaho Code. 04-19-11 Date