

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

11 APR -8 AM 10:25

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Poinelli 700 W. Washington Boise, ID 83702	Date prepared 04/07/2011	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2011
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3</p> <p align="center">Employer(s) Name(s) and Address(es)</p>
	<p>No. 1 Idaho Association of Counties PO Box 1623, Boise, ID 83701</p>
	<p>No. 2 Idaho Public Health Districts 920 Main St., Caldwell, ID 83605</p>
	<p>No. 3</p>
	<p>No. 4</p>

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	See Attachment	

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Anthony J. Powell
Lobbyist signature

4-7-11
Date

LOBBYIST MONTHLY REPORT FORM (L-3)
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
 FOR THE MONTH ENDING APRIL 30, 2011

H14	09	H212	17	S1001	27/29
H26	11/22	H216	17	S1024	22/29
H30	11/12/16	H223	07	S1025	22/29
H32	11	H224	07	S1053	11/12
H33	22	H232	29	S1054	11/12
H50	07	H239	31 Public Records	S1060	11/14
H60	09	H242	07/12/16	S1077	15
H95	12/15	H246	29	S1104	17
H96	12/15	H267	31 Public Records	S1118	22
H97	12/15	H268	07/16	S1126	31 Concealed Weapons
H98	12/15	H269	07/16	S1128	29
H99	12/15	H275	09	S1131	28/22/11
H106	15/09	H281	31 Public Records	S1132	28/22/11
H110	12/15	H282	07/16	S1134	09
H111	22	H300	22/16	S1143	22
H112	12	H302	31 Public Records	S1155	09
H113	11/16	H303	11	S1185	28
H114	12/15	H310	17	S1198	09
H115	07	H316	11	S1210	29
H120	09/22	H320	11	S	
H124	11/16	H326	07/16		
H125	12/15	H327	11		
H127	11/29	H328	31 Public Records		
H128	17	H329	11/17		
H148	07	H342	30		
H150	07/16	H350	11/30	SJM101	29
H166	07/12/16	H351	09		
H168	07/12/16				
H177	08				
H185	12/15				
H189	07/12/16				
H190	20/28				
H192	07/12/16				
H196	11/16				
H198	12/15				
H199	29				
H200	12				
H206	07/16				
H207	07				
H208	12/11				
H210	07/12/16				
H211	07/12/16				