LOBBYIST MONTHLY REPORT FORM

No. 3271 P. 2/5 Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Piled By: LOBBYISTS (Sec. 67-6619)

11 APR 15 PM 2:49

SECTION OF STATE

(Type or print clearly in black ink) See instructions at bottom of page obbyist's name and permanent business address									SIAIL	UF TUP	เทบ
							Date prepared			Period covered	
Jason Risch 407 W. Jefferson Boise, Idaho 83702						4/14/11			(Mo	_	ending (Yr.)
Item	Totals	of all reportat	ole expenditures made or	r incurred by L	obbyist	or by	Lobby ist's Emplo	yer on	behalf of Lobb	yist's Emp	oloyer.
Ca Reimbi Expense	s Pertaining to L	iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate amount Item 3, at bottom of Employer No. I		ts contributed by each emplo f page.) Employer No. 2		employer No. 3		Ers, under	
Do Not Have to be Reported Entertainment Food and Refreshment			\$	\$	0.00	\$		\$		\$	
Living / Adverti	Accommodat sing	ions				_					
Fravel Felopho											
•	xpenses or S	ervices									
-		Total	\$0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
Item- 2 Date The totals of each expending member(s) of their households.					Names of L			ors, Public and f chold Members	executive Of		
	Continued on a	ttached page(s)			7.						
INSTRUCTIONS						1tem 2 Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							aho Association II S. Capitol E				
Filin	g deadline:		rts due within fifteen (15 ivities of the past month		No. 3	2					
TO BE FILED WITH: Ben Ysursa Secretary of State						1					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fay: (208) 334-2282						1					

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Item or House Bill, Resolution or other legislative activity in which		i							
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number	i	fanning, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
	1		1	03	Banking, finance, credit and	19	Housing, construction, codes			
				1	investments	20	Insurance (excluding health			
	- 1			04	Children, minors, youth,		insurance)			
			1	1	senior citizens	21	Labor, salaries and wages.			
			ĺ	05	Church and religion		collective bargaining			
	ĺ			06	Consumer affairs	22	Law enforcement, courts,			
			1	07	Ecology, environment, pollution,		judgos, crimes, prisons			
				1	conservation, zoning, land and	23	License, permits			
			ĺ		water use	24	Liquor			
			{	08	Education	2.5	Manufacturing, distribution and			
			}	09	Elections, campaigns, voting,		services			
			1	1	political parties	26	Natural resources, forest and			
			ł	10	Equal rights, civil rights,		forest products, fisheries, mining			
			1		minority affairs		and mining products			
			ł	11	Government, financing,	27	Public lands, parks, recreation			
	- 1		1	1	taxation, revenue, budget,	28	Social insurance unemployment			
			1		appropriations, bids, fees, funds		insurance, public assistance,			
	- 1			12	Government, county		workmen's compensation			
	1			13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	• •	streets and roads			
	j			15	Government, special districts	30	Utilities, communications,			
	J		l	16	Government, state		televisions, radio, newspaper,			
	1			1		٠.	power, CATV, gas			
]			J		31	Other (please specify)			
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	i]	1						
	- 1		ł	1						
				1	OCDIVIDIOATION: I bearly and 6.4	hat tha a	hous is a true, complete and			
					CERTIFICATION: I hereby certify t correct statement in accordance with					
Team	Identif	y any rule, ratemaking decision	on, procurement, contract,	1	confect statement in accordance with	2601011	67-6624 Idanid Code.			
Item 5	bid or	bid process, financial services	s or bond lobbyist was support-	1	$\setminus Q'D$))			
		opposing.		1	> 21-		4/2/11			
				1		<u> </u>	1/15/11			
					Lobbyist signature		Dale			
							•			

LOBBYIST MONTHLY REPORT FORM

No. 3271 F. 4/5 Page___of__Page(s)
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State of Idaho

Ben Ysursa Secretary of State To Bc Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

11 APR 15 PM 2: 49

		early in black ink) at bottom of page					ST	ATE	OF IDA	HO		
Lobbyis	t's name and permanent busi			Date	Date prepared			Period covered				
Jason Risch						4/14/11			/ month ending			
407 W. Jefferson									(Day)	(Yr.)		
Boise	e, Idaho 83702				1			(Mo.)	1	l í		
								3	31	11		
Item 1	Totals of all repor	table expenditures made of	r incurred b	y Lobbyi	st or b	y Lobbyist's Empl	oyer on behalf o	f Lobby	ist's Emplo	yer,		
	ategory of Expenditure	T	Proportion	atc amount	s contr	ibuted by each emple	over (Identify em	olovers.	under			
Reimb	ursed Personal Living and Travel		battom of	its contributed by each employer (Identify employers, under page.)								
	es Pertaining to Lobbying Activit o Not Have to be Reported	All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer	No. 4		
Enterta			 		_							
	nd Refreshment	\$	s	37.01	\$		s		\$			
Livine.	Accommodations				_ `-				-			
Adverti					_ _							
Travel												
Telepho	one				_ _							
	Expenses or Services				~ ~~							
	Total	\$ 0.00	\$	37.01	s	0.00	S	0.00	0	0.00		
	10(81	3	J 3		- 3-		4		\$			
*When	the number of employers you	are reporting for requires m	ultiple L-2 fo	orms to be fi	ilod a to	otal amount for all e	mplovers should b	e entered	on Page 1.			
		nditure of more than one								fficials and		
Item-	member(s) of their house											
2	Daic	Place	_	Amo	unt	Names of	Legislators, Publi and Household Me	c and Ex mbers in	ccutive Offic Group	ials		
			j									
			}			1						
	ł		[1						
	Continued on attached page(s	s)										
	INS	TRUCTIONS			Item 3	Em	ployer(s) Name(s) and Add	dress(cs)			
					. (Coeur - The Pre	cious Metals	Comp	any			
Who		Any lobbyist registered un 7-6617 Idaho Code	der Section	No		05 Front Ave,						
Filin		ports due within fifteen (1: ctivities of the past month		ne No	, 2							
тог	BE FILED WITH:											
Ben Ysursa					. 3							
		eretary of State O Box 83720										
Boise, 1D 83720-0080					No. 4							
		2852 Fax: (208) 334-22	282	1								

Item	Subje	of matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
4 Subject (from	the Lo	Bill, Resolution or other Bill, Resolution or Other Legislative Ident. Number	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, laxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, stale		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or t	y any rule, ratemaking decision old process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with cobbyist signature					