LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

11 APR 20 AM 9:58

STATE OF IDAHO

		ype or print clear se instructions at										
Lobbyis		permanent busine				Date p	prepared		Period	covered		
P.O.	Smith Box 1703 e, ID 8370)1				3-30-2011				(Mo.) (Day) (Yr.) 3 31 20/1		
Item 1	Total	s of all reportal	ble expenditures made o	r incurred t	y Lobbyist	or by	Lobbyist's Emplo	yer on b	ehalf of Lob	yist's Emp		
Ca		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers		ate amounts of bottom of pa		buted by each emplo	yer (Ider	itify employer	s, under		
	Not Have to b			Employ	yer No. 1	_	Employer No. 2	Emp	loyer No. 3	Emplo	yer No. 4	
	nd Refreshm		s	\$		\$_		\$		\$		
	Accommoda	tions				-						
Adverti Travel	sing											
Telepho	ne					-				-		
-	xpenses or S	Services				_						
		Total	\$0.00	\$	0.00	\$_	0.00	\$	0.00	s	0.00	
*When t	he number of	employers you a	l re reporting for requires m	l ultiple L-2 fo	orms to be file	l ∝dato	ا otal amount for all en	nployers s	should be enter	l ed on Page	1.	
		of each expend	liture of more than one l	hundred do	llars (\$100)	for a	legislator, other l	nolder of	public office	, executive	officials and	
Item- 2		of their nouser							rs, Public and		fficials	
	Date		Place		Amoun	ıt	a	nd House	hold Members	in Group		
					-							
	ontinued on a	ttached page(s)										
		INST	RUCTIONS		Ita	em 3	Em	ployer(s)	Name(s) and A	ddress(es)		
Who	should file		y lobbyist registered und	der Section	No.	1	CWI Inc (CH2M nternational), P		_	-	D 83401	
Filin	g deadline:		rts due within fifteen (15 vities of the past month		ne No. 2	,	Employers Res 301 Vista Ave.			5	+	
то в	E FILED W	TTH:				E	Exergy Develop	ment (Group			
		Secre	n Ysursa tary of State Box 83720		No. 3		302 W. Bannoc			oise, ID	83702	
	Phone	Boise, Il	D 83720-0080 52 Fax: (208) 334-22	82	No. 4	1	daho mid	wife	my Cou	inci/		

						-	ON CHEVILOUS A PART A TO
Item 4	or Ho	ouse Bill, Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI		
Subject (from 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	t Code table)	obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	bid or b	y any rule, ratemaking decisio pid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	، ا	CERTIFICATION: 1 hereby certify correct statement in accordance with		
					obbyist signature		Date



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

		ype or print clear e instructions at										
Lobbyis	t's name and p	ermanent busine	ss address		I	Date p	prepared		Period	covered		
Tony	Smith				1	3-36-2011 (Mo.) (Day)					h ending	
	Box 1703				1						y) (Yr.)	
Boise	e, ID 8370)1			}	•	-		, ,	1	. 1 -	
									3	3/	201	
Item 1	Total	s of all reporta	ble expenditures made o	r incurred by	y Lobbyist	or b	y Lobbyist's Emplo	oyer on	behalf of Lobb	yist's Em	ployer.	
Reimb		openditure Living and Travel Lobbying Activity	*Total Amount for All Employers		te amounts of pa		buted by each emplo			·		
D	Not Have to b	e Reported		Employ	er No. 1	\perp	Employer No. 2	Emj	ployer No. 3	Empl	oyer No. 4	
Enterta Food a	inment nd Refreshm	ent	s	\$		\$_		\$		\$		
Living.	Accommoda	tions				- _						
Adverti	sing											
Travel						. _						
Telepho	one					.						
Other E	xpenses or S	Services				.]_						
						+						
		Total	s0.00	s	0.00	s _	0.00	\$	0.00	\$	0.00	
			l	l		l						
*When t			re reporting for requires multiure of more than one l			_						
Item-		of their housel		idildica doi	1413 (\$100)	101	e registator, other	iloidei o	- public onico.	CACCULI		
2	Date		Place		Amou	nt .			ors, Public and E ehold Members		Officials	
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				}								
	Continued on a	ttached page(s)										
		INST	RUCTIONS			tem 3	Em	ployer(s) Name(s) and A	ddress(es))	
							Northwest Groo	erv As	sociation			
Who	should file		y lobbyist registered un 6617 Idaho Code	der Section	No.		3565 SW Salish	•		sonville	, OR E	
Filin	g deadline:		rts due within fifteen (15 ivities of the past month		ne No.	7	Taxpayer Acco 1216 Torrey La		-			
TO E	BE FILED W		V		No.	4	Two Jinn Corp.	•				
			en Ysursa stary of State		140.		1959 Palomar	Oaks V	Vy. Ste. 200	, Carlsi	bad, CA	
			Box 83720 D 83720-0080		N _s			ss Thro	ough Multist	ate Ass		
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Verizon Wireless Through Multistate Associates 515 King St. Ste. 230, Alexandria, VA 22314					

Item
4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

	t Code	Bill, Resolution or Other	Appropriation Bill Number				
(from table)		Legislative Ident. Number	and Section Number				
6							
6							
7			1				
1							
16	6						
17	7						
20	0						
2							
25							
28							
29							
23	,						
	l						
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	J						
	- 1						
ltem		y any rule, ratemaking decision					
bid or bid process, financial services or bond lobbyist was supposing							

ing or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

	Code	Subject	Code	Subject
_	01	Agriculture, horticulture,	17	Health service, medicine, drugs
- [farming, and livestock		and controlled substances, health
_	02	Amusements, games, athletics		insurance, hospitals
- 1		and sports	18	Higher education
	03	Banking, finance, credit and	19	Housing, construction, codes
		investments	20	Insurance (excluding health
	04	Children, minors, youth,		insurance)
		senior citizens	21	Labor, salaries and wages,
	05	Church and religion		collective bargaining
	06	Consumer affairs	22	Law enforcement, courts,
	07	Ecology, environment, pollution,		judges, crimes, prisons
1		conservation, zoning, land and	23	License, permits
ı		water use	24	Liquor
	08	Education	25	Manufacturing, distribution and
- (09	Elections, campaigns, voting,		services
		political parties	26	Natural resources, forest and
ĺ	10	Equal rights, civil rights,		forest products, fisheries, mining
		minority affairs		and mining products
- 1	11	Government, financing,	27	Public lands, parks, recreation
		taxation, revenue, budget,	28	Social insurance, unemployment
		appropriations, bids, fees, funds		insurance, public assistance,
ı	12	Government, county		workmen's compensation
- 1	13	Government, federal	29	Transportation, highways,
	14	Government, municipal	20	streets and roads
ĺ	15	Government, special districts	30	Utilities, communications,
ł	16	Government, state		televisions, radio, newspaper, power, CATV, gas
J			31	Other (please specify)
			31	Cities (prease specify)
Į				
- 1				

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

4-19-2011 Date



State of Idaho

Ben Ysursa Secretary of State

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Page___ _of___Page(s) THIS SPACE FOR OFFICE USE ONLY

		pe or print clear e instructions at									
Lobbyi	st's name and p	ermanent busine	ess address		D	ate pr	epared		Peri	od covered	
•	Smith									/ mon	th ending
	Box 1703				-	3-30-201/ (Mo.) (Day) (Yr.)					
Roise	e, ID 8370	1			- 1	-			,	3 3	. , ,
Yasırı										2 3	<u> </u>
Item I	Totals	of all reportal	ble expenditures made o	r incurred by Lo	bbyist (or by	Lobbyist's Empl	oyer on t	oehalf of Lo	bbyist's En	nployer.
Reimb Expense	es Pertaining to L	iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate an Item 3, at botto			uted by each emplo	oyer (Ide	ntify employ		
D	o Not Have to b	e Reported		Employer No	o. 1]	Employer No. 2	Emp	oloyer No. 3	Emp	loyer No. 4
Entertainment Food and Refreshment \$			\$	\$	_	\$		\$		_ \$	
Living	Accommodat	ions								_	
Advert	sing									_	
Travel										_	
Telepho	one					Í				_	
Other E	xpenses or S	ervices								_	
						-					
		Total	\$0.00	s	0.00	s	0.00	s	0.0	0 s	0.00
*When t	he number of e	emplovers vou a	re reporting for requires mu	ltinle L-2 forms to	n he filed	l datot	al amount for all e	 mplovers	should be ent	ered on Pag	e 1
	The totals of	of each expend	liture of more than one h								
Item-	member(s)	of their housel	nold.			_	Name of	I anialas	- Dahlia and	I Committee	06-1-1-
2	Date		Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				Officials
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	1										
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	ا Continued on at	tached page(s)									
		1 0 (7)			Ite	m	En	nlover(c)	Name(s) and	Address(es	
		INST	RUCTIONS]3	,		ipioyer(s)	Traine(s) and		
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wno	snoula nie t		y lobbyist registered und 6617 Idaho Code	der Section		19	951 S. Saturn	Wy #1	00, Boise,	ID 8370	09
Filin	-		ts due within fifteen (15 vities of the past month.		No. 2		merican Medi ssociates, 51			_	ndria, VA
TO P	E FILED W										<u> </u>
IOE	DE LIDED W		n Ysursa		No. 3		hurch Street I		-		27210
			tary of State				18 Church St.	Sie. 54	zu, ivasny	ille, IN	
			Box 83720 D 83720-0080		No. 4	С	NA Surety thr	ough M	fultistate /	Associate	es
	Phone	: (208) 334-28	52 Fax: (208) 334-22	82	1	515 King St. Ste. 230, Alexandria, VA 22314					

Item or I	oject matter of proposed legislat House Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
4 the Subject Code (from table) 6 7 11 12 14 15 16 17 19 20 21 22 23 24 28 29 30		Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	fy any rule, ratemaking decision bid process, financial services opposing.		۰	CERTIFICATION: I hereby certify correct statement in accordance with		

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