ASSN OFFICE

2089229435>> 334 2282 LUDD 1131 MUNTHLY REPORT FORM

Page	of	Page(s)
THIS SPACE	FOR OUT	CE HOE AND



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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		pe or print clear e instructions at			2 °			SECAL	TE 0	Ur STATE
Lobbyist V IC ID.	VETE 1941 W.S	crmenent busines HTH RIVAR coluded Cou	MEDICAL	ASSN.	ŀ	+ -	-8-20	1	(Ma.	month ending
John I	Total	of all reports	de expenditures made o	or incurred by	Lobbyist or	by L	obbyist's Empl	oyer on behalf	of Lobb	yist's Employer.
Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts of Item 3, at liettom of pag Employer No. 1					Employer No. 4		
Do Not Have to be Reported Entertainment Food and Refreshment		s_ 	SS		s	iployer No. 2	No. 2 Employer No. 3		\$	
Living A Adverti	Accommodat sing	tions								
Travel										
Telepho Other E	xpenses or S	ervices	and the second of the second of the			4.69			ar ar er d	n 19. 19. 19. 19. 19. 19. 19. 19. 19. 19.
		Total	,	s		s		s		s
*When t	The totals		re reporting for requires m							
ltero-	Date	U dien nedec	Place		Amount			Legislators, Pu		xecutive Officials n Group
		_								
	Continued on a	attached page(s)			lter					
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section			No. i	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
		67-	-6617 Idaho Code rts due within fifteen (1 ivities of the past month	5) days of the	No. 2			40 8 30 4		
то	be filed v	Be Secre PO	en Ysursa etary of State Box 83720		No. 3					
Boisc, ID 83720-0080				No. 4						

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

2011-04-08 13:39 ASSNOFFICE 2089229435>> 334 2282 ID. VETERINARY MEDICAL ASSN.

Su	bject matter of proposed legislat	tion, the number of the Schato	LEGISLATIVE SUBJECT IDENTIFICATION						
Item or House Bill, Resolution or other legislative activity in which									
4 the	Lobbyist was supporting or op	posing.	£004			Subject			
21112	The state of the s	LANCESCO BUILDING		Agriculture, horticulture,	(17 -	Health service, medicine, drugs			
Subject Cod		Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
01		ĺ	1	and sports	(18)	Higher education			
	}	1	03	Banking, finance, credit and	19	Housing, construction, codes			
	i	1	١	investments	20	Insurance (excluding health			
	1	1	04	Children, minors, youth,		insurance)			
	1	1	0.5	senior citizens	21	Labor, salaries and wages,			
	i	1	05.	Church and religion	22	collective bargaining			
	ł	ì	(O)	Consumer affairs	22	Law enforcement, courts,			
	1	ì		Ecology, cavironment, pollution, conservation, zoning, land and	23	judges, crimes, prisons			
	i	1	l .	Water usc	23	License, permits			
	1	1	08	Education	25	Manufacturing, distribution and			
	1		09	Elections, campaigns, voting,	23	scrvices			
	ĺ		1 03	political parties	26	Natural resources, forest and			
	1	1	10	Equal rights, civit rights,		forest products, fisheries, mining			
	1)	1	minority affairs		and mining products			
	1	1	1. 11	Government, financing.	27	Public lands, parks, recreation			
	}	1	1	taxation, revenue, budget,	28 /	Social insurance, unemployment			
	1	1	ĺ	appropriations, bids, fees, funds		insurance, public assistance.			
		1	12	Government, county		workmen's compensation			
		{	13	Government, federal	29	Transportation, highways,			
	}	1	14	Government, municipal		streets and roads			
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	1		16	Government, state		televisions, radio, newspaper,			
		!	1 .			power, CATV, gas			
	1	1	} -		31	Other (please specify)			
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	ſ			CERTIFICATION: I hereby contify	that the a	hove is a true, complete and			
				correct statement in accordance wit					
	tify my rule, ratemaking decisi		1	1		.,			
	or bid process, financial services	s or bond lobbyist was support-	1			/			
ang e	or opposing.		/	15 bi - mi	#	4-8-2011			
			10	Lobbyist signature		Date			
				Profile of Structure		D\$12			
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