Rev 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Bon Ysursa Secretary of State

To Be Filed By

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_\_Page(\$)
This space for office use only

11 APR 20 AM 7: 28

STATE OF IDAHO

(Type or print clearly in black ink)

		ctions at bot									
Lobbyis	's name and permane					Date pr	epared		Period	covered	
Larry	Spencer				1				1	/ mon	h ending
-	Southside Scho	ool Rd,					4-19-11				
	lalla, Id. 83813						4 10 11		(Mo.	) (Da	iy) (Yr)
									(€	₹ 🙀	<b>33/</b> 2011
Item 1	Totals of all	reportable	expenditures made or	incurred b	y Lobbyis	t or by	Lobbyist's Emplo	yer on b	chalf of Lobb	yist's En	iployer.
Keimb	itegory of Expendit orsed Personal Laving an	d'Iravel	*Total Amount for		ate amounts bottom of p		uted by each employ	yer (Iden	itify employers	, under	
	s Perraining to Lobbying a Not Have to he Repor		All Employers	Employ	yer No. 1	ı	Employer No 2	Emp	loyer No 3	Emp	loyer No. 4
Entertai	inment ,		0.00								
Food ar	nd Retreshment	\$		·\$		.   \$_		\$		\$	
Living	Accommodations	-	94.93		18.98	-	18.98		18.98	·	18.98
Adveni	sing .	-				-					
Travel		1-	108.00		21.60	_ [	21.60		21.60		21.60
Telepho	one	1_				-				-	
Other E	xpenses or Service	s _								-	
-		Total	202.93		40.58	s	40.58		40.58	s	40.58
		Total S		» <u> </u>		-  3—		3		3	
*When t	the number of employ	ers you are	reporting for requires mu	dtiple L-2 fo	oms to be fi	led a to	al amount for all en	ployers s	should be entere	d on Page	e 1.
			ire of more than one l	nundred dol	และ (\$100	) for u	legislator, other h	older of	public office,	executi	ve officials and
ltem-	member(s) of the	ir househo	<u>d</u>				NI	محجامات ا	rs. Public and P.		(AUEI.
2	Date		Place		Amou	ınt			hold Members		Officials
	Continued on artached	i page(s)									
		INSTRI	UCTIONS			Itém 3	Em	ployer(s)	Name(s) and A	idress(es	)
					[_	, с	ab Inc.				
Wh	o should file this fo		lobbyist registered un 517 Idaho Code	der Section	No	). I	O Box 459 Pos	st Falls	Idaho, 838	77	
Filio			due within fifteen (15		he No	7	andy Mart O Box 666 Co	colalia	ldaho. 838	13	
			o. a.e puot monut		L						
TO	BE FILED WITH:	Bon	Ysursa		No	•	louser Smokes	-			
		Secreta	ry of State			2	6913 W Hwy 5	3 Post	Falls, Idah	o 8385	4
			ox 83720 83720-0080		No	4 R	ob's Seafood				
	Phone: (208	8) 334-285	2 Fax: (208) 334-22	282			04 West Seltic	e Way	Post Falls	dano 8	3854

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## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be tiled By

L-3 LOBBYISTS

(Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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11 APR 20 AM 7:28

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Larry Spencer 1589 Southside School Rd. 4-19-11 (Mo.) (Day I (Yr.) Cocolalia, Id. 83813 2011 3 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionale amounts contributed by each employer (Identify employers, under Category of Expenditure \* Foral Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Portaining to Lubbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment Food and Refreshment 18.98 Living Accommodations Adventising 21.60 Travel Telephone Other Expenses or Services 0.00 0.00 0.00 40.58 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. ftem-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(5) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Kerr Oil 650 W Clayton ave Who should file this form: Any lobbyist registered under Section CdA Idaho 83854 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subje	subject matter of proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
tem or He	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident, Number H-196	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock. Amusements, games, athletics and sports Bunking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority allairs Government, financing, taxarion, revenue, budget, appropriations, hids, fees, funds Government, federal Government, municipal Government, special districts Government, state	Code 17 19 30 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health maurance) Lubor, salaries and wages, collective burgaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment maurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
bid or	fy any rule, ratemaking decision bid process, financial service opposing.	on, procurement, contract. s or bond lobbyist was support	- - -	CERTIFICATION. I hereby certify correct statement in accordance with Carley Apartheology and the Carley Apartheolo	Section				

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## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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(Type or print clearly in black ink) See instructions at hottom of page Date prepared Lobbyist's name and perminent business address Period covered month ending Larry Spencer 1589 Southside School Rd, 4-19-11 (Mo) (Day) (Yr.) Cocolalia, Id. 83813 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reunbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported [imployer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ 225.95 225.95 Living Accommodations Advertising 138.00 138.00 Travel Telephone Other Expenses or Services 363.95 363.95 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Numes of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on artached page(\$) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Boileau's Marina Who should file this form: Any lobbyist registered under Section PO Box 770 Bayview, Idaho 83803 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed logislation, the number of the Senate			LEGISCATIVE SUBJECT IDENTIFICATION					
Item   UT H	Bill, Resolution or other Legislauve Ident Number  H-312	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, fand and water use Edocation Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, cromes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procorement, contract, bid or bid process. financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Lobbyist signature  Date					