### LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

# Page of Page(s) THIS SPACE FOR GREEN

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SECULIANT OF STATE STATE OF IDAHO

# **SCANNED**

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Molly Steckel month ending 12578 W. Huntly Drive 4/15/11 (Day) (Mo.) (Yr.) Boise, ID 83709 3 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 **Total** \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS American Cancer Society - Idaho Chapter Who should file this form: Any lobbyist registered under Section 2676 S. Vista Avenue, Boise, ID 83705 67-6617 Idaho Code Idaho Academy of Physician Assistants Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 P.O. Box 1127, Boise, ID 83702 month for activities of the past month. TO BE FILED WITH: Idaho Psychological Association No. 3 Ben Ysursa P.O. Box 1347, Boise, ID 83616 Secretary of State PO Box 83720 Idaho Medical Association Boise, ID 83720-0080 No. 4

305 W. Jefferson, Boise, ID 83702

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4		ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which posing.	1	Subject		Subject			
Subject / from 117 177 177 177 177 177 177 177 177 17	table)  1  7  7  7  7  7  7  7  7	Bill, Resolution or Other Legislative Ident. Number  HB 196 (Empl. 1) HB 1 (Empl. 4) HB 130 (Empl. 4) HB 160 (Empl. 4) HB 162 (Empl. 4) HB 176 (Empl. 4) HB 218 (Empl. 4) HB 220 (Empl. 4) HB 221 (Empl. 4) HB 221 (Empl. 4) HB 266 (Empl. 4) SB 1070 (Empl. 4) SB 1165 (Empl. 4)	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
	Identii	fy any rule, ratemaking decisi	on procurement contract		CERTIFICATION: I hereby certify correct statement in acquiring the with					
1tem 	bid or		s or bond lobby ist was support-	-	1 Y Kly	0-1	eckel 4/15/11			
					Lobbyist signature \		Date			

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		pe or print clear e instructions at										٥	TALE OF	
Lobbyist's name and permanent business address								Date prepared				Period covered		
•	Steckel						ł					<b>✓</b> mont	h ending	
	3 W. Huntl						ĺ		4/15/11		(Mc	.) (Da	ıy) (Yr.)	
Boise	, ID 8370	9									3	1	J	
Item														
1			ble expen	nditures made or					obbyist's Emplo				iployer.	
	tegory of Ex crsed Personal L	penditure iving and Travel	*Tota	al Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	s Pertaining to L Not Have to be	obbying Activity  Reported	All Employers		Emplo		E	mployer No. 2	Emp	loyer No. 3	Employer No. 4			
Entertai	nment		<u> </u>		· -		$\neg$					<del>                                     </del>		
	d Refreshme	ent	\$	164.62	\$	164.62	2	\$	0.00	\$	0.00	\$	0.00	
Living A	Accommodat	tions					_							
Adverti	sing													
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Other E	xpenses or S	ervices					_ [							
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		Total	<b>\$</b>	164.62	\$	164.62	2	<b>\$</b>	0.00	<b>\$</b>	0.00	s	0.00	
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*When t									l amount for all en					
Item-	member(s) of their household.					ndred dollars (\$100) for a legislator, other holder of public office, executive officials an								
2	Date		I	Place		Ame	ount				rs, Public and chold Members		Officials	
						1		- 1						
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	Continued on a	l attached page(s)												
							Iten 3				Address(es			
			RUCTIO	UNS			_							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1		aho Telecom O. Box 1638,					
Filir	ng deadline:			vithin fifteen (1: f the past month		the	No. 2							
ТО	BE FILED W	VITH:						_						
			en Ysurs			N	No. 3							
			etary of S Box 837			-								
		Boise.	ID 83720	0-0080		I <sub>N</sub>	lo 4							

tem	or Ho	use Bill Resolution or other	legislative activity in which	,	ELGISLATIVE SOBJECT IDENTIFICATION						
4		obbyist was supporting or op	• ,	1	Subject		Subject				
ubiect	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code (from table)		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health				
		Eegistative Ident. Ivaniber	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals				
30	.	HB 32		03	and sports	18	Higher education				
	- 1		1	03	Banking, finance, credit and	19	Housing, construction, codes				
30	'	HB 156		04	investments	20	Insurance (excluding health				
30		HB 303	1	04	Children, minors, youth,	21	insurance)				
30		HB 320		05	senior citizens Church and religion	21	Labor, salaries and wages,				
				06	Consumer affairs	22	collective bargaining				
30		HB 350	ł	07		22	Law enforcement, courts,				
30	) l	SB 1156		0	Ecology, environment, pollution,	22	judges, crimes, prisons				
		02 1100	ł		conservation, zoning, land and water use	23 24	License, permits				
	- 1			08			Liquor				
			1	08	Education	25	Manufacturing, distribution and				
	ł		1	09	Elections, campaigns, voting,	26	services				
	J			10	political parties	26	Natural resources, forest and				
			]	10	Equal rights, civil rights,		forest products, fisheries, mining				
				11	minority affairs	27	and mining products				
	ĺ		]	) ''	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
			}	1.2	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county	20	workmen's compensation				
			1	13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	20	streets and roads				
			1	15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
				)		21	power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION <u>:</u> I hereby.ce <b>/f</b> ify	that√the a	bove is a true, complete and				
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		1	correct statement in accordance with	School	67-6624 Idaho Code. 1000 4/15						

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION