

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page 1 of 1
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POSTED
11 APR 11 PM 1:30
SECRETARY OF STATE
STATE OF IDAHO

SCANNED

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See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN REBERGER EIGUREN PO Box 1703 Boise, ID 83701	Date prepared April 11, 2011	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) Apr 1 11
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,653.84	\$ 0.00	\$ 0.00	\$ 376.19	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 2,653.84	\$ 0.00	\$ 0.00	\$ 376.19	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	ADVANTAGE WORKER COMPENSATION PO Box 571918, Salt Lake City, UT
	No.2	AREVA NC, LLC 4800 Hampden Lane, Ste. 1100, Bethesda, MD
	No.3	ASSOCIATED GENERAL CONTRACTORS OF ID
	No.4	CHWM HILL, CONNECTING IDAHO PARTNERS 332 E. Front St. #200. Boise. ID 83702

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		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ _____	\$ 137.76	\$ 0.00	\$ 0.00	\$ 0
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 137.76	\$ 0.00	\$ 0.00	\$ 0

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Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
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	No. 6	Doral Dental USA, LLC 12121 North Corporate Parkway, MeQuon, WI
	No. 7	Eli-Lily Corporation 161 St. Anthony Ave. Ste. 820, St. Paul, MN 55103
	No. 8	FMC Corporation 1101 Pennsylvania #325, Washington DC 20004

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		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$ _____	\$ 0.00	\$ 540.99	\$ 85.60	\$ 229.10
Food and Refreshment	\$ _____				
Living Accommodations	\$ _____				
Advertising	\$ _____				
Travel	\$ _____				
Telephone	\$ _____				
Other Expenses or Services	\$ _____				
Total	\$ 0.00	\$ 0.00	\$ 540.99	\$ 85.60	\$ 229.10

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	No 10	Hospital Corporation of America One Park Plaza, Nashville, TN 37203
	No 11	Idaho School Boards Association PO Box 9797, Boise, ID 83707
	No 12	Intermountain Gas Co. PO Box 7608, Boise, ID 83707



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		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment		\$ 445.94	\$ 0.00	\$ 0.00	\$ 121.48
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 445.94	\$ 0.00	\$ 0.00	\$ 121.48

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	No 4	Motion Picture Association 1600 Eye St. NW, Washington DC 20006
	No 15	PNGC (Pacific Northwest Generating Cooperative) 711 NE Halsey #200, Portland, OR 97232
	No 16	Transcanada 1400 SW 5th Ave. #900, Portland, OR 97201

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$	\$ 0.00	\$ 716.78	\$ 0.00	\$ 0.00
Food and Refreshment	\$				
Living Accommodations	\$				
Advertising	\$				
Travel	\$				
Telephone	\$				
Other Expenses or Services	\$				
Total	\$ 0.00	\$ 0.00	\$ 716.78	\$ 0.00	\$ 0.00

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	No. 1	Refined Energy Holdings (aka SE Idaho Energy) 116 Radio Circle, Suite 209, Mt. Kisco, NY 10549
	No. 2	URS (fka Washington Group Int'l) 720 Park Blvd. Boise, ID 83729
	No. 3	Power County 543 Bannock Ave., American Falls, ID 83211
	No. 4	

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ _____	\$ _____

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	No.1	Comcast 96-2 South 300 West, Sandy, UT 84070
	No.2	United Health Group 2390 E. Camelback Rd. Suite 300, Phoenix AZ
	No.3	
	No.4	

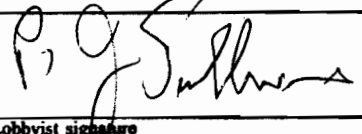
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 3/10/11
 Lobbyist signature Date