rage___ot__rage(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

11 APR 11 AM 7:29

	(Type or print clear See instructions at	SECILLIARY OF STATE STATE OF IDAHO											
	's name and permanent busine	ss address		D	ate p	repared		Period c	overed				
	euber W. State #417								month en	ding			
	, ID 83702							(Mo.)	(Day)	(Yr.)			
D 0.00	, 10 00.01			-		4.0.44		(.010.)	1	1			
						4-9-11		3	31	11			
Item 1	Totals of all reportal	ble expenditures made o	r incurred by L	obbyist (or by	Lobbyist's Empl	oyer on behalf o	Lobby	ist's Emplo	yer.			
	tegory of Expenditure					outed by each emplo	yer (Identify em	ployers,	under				
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom of pag			agc.)							
,	Not Flave to be Reported		Employer N	lo. 1		Employer No. 2	Employer N	o. 3	Employer	No. 4			
Enterta	nment				1								
Food ar	d Refreshment	s 29	\$	29	\$_		\$	\$					
Living	Accommodations												
Adverti					_								
	surg				-								
Travel					-								
Telepho								—					
Other E	xpenses or Services		i		 —								
	*												
	Total	S 4 2 a	\$	10	s _	0	s	<u></u> 0	s	0			
+3 7.71		7 79	# 0	77	 	•-1 6 11			D 1				
When	the number of employers you a The totals of each expende									Ficials and			
. .	member(s) of their house		nuncied donars	(3100)	101 4	registator, other r	noider of phone	onice, e	XCUILIYE O	iiciais ailu			
ltem-						Names of	Legislators. Publi	ic and Ex	ecutive Offic	ials			
2	Date	Place		Amount			nd Household Me	embers in	Group				
			,										
						1							
			-										
	Continued on attached page(s)					1							
					m	Employer(s) Name(s) and Address(es)							
	INST	RUCTIONS		3	; 	Em	ployer(s) Name(s) and Add	iress(cs)				
				4									
Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code						No. I Fratemal Order of Police, Idaho,							
						2955 N. Olsen, Iona, Idaho 83427							
Filin	g deadline: Monthly repo	rts due within fifteen (1:		No. 2									
ma -													
TO BE FILED WITH: Ben Ysursa					No. 3								
	Secre	etary of State											
		Box 83720 (D 83720-0080		No. 4	ı								
Phone: (208) 334-2852 Fax: (208) 334-2282													

				LEGISLATIVE SUBJECT IDENTIFICATION						
_	Subje	et matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	SIECI	IDENTIFICATION			
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which		211	Codo	Subject			
4	the L	obbyist was supporting or opp	posing.		Subject	17	Health service, medicine, drugs			
		Thursday Other	Agentarian Rill Number	01	Agriculture, horticulture, farming, and livestock	1,	and controlled substances, health			
	bject Code Bill, Resolution or Other Appropriation Bill Number		and Section Number	02	Amusements, games, athletics		insurance, hospitals			
(from t		Legislative Ident. Number	and Section Number	- 02	and sports	18	Higher education			
22		H146		03	Banking, finance, credit and	19	Housing, construction, codes			
		H127		63	investments	20	Insurance (excluding health			
		H120		04	Children, minors, youth.	20	insurance)			
				"	senior citizens	21	Labor, salaries and wages,			
		H215		05	Church and religion		collective bargaining			
		H222		06	Consumer affairs	22	Law enforcement, courts,			
21			1	07	Ecology, environment, pollution,		judges, crimes, prisons			
		S1124		1	conservation, zoning, land and	23	License, permits			
		31124			water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
			1	10	Equal rights, civil rights,		forest products, fisheries, mining			
			Ì	}	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
		t			appropriations, bids, fees, funds		insurance, public assistance.			
				12	Government, county		workmen's compensation			
			İ	13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications.			
			}	16	Government, state		televisions, radio, newspaper, power, CATV, gas			
			ļ			31	Other (please specify)			
						31	Outer (piease speetry)			
		,		ĺ						
			j	1						
				1						
					CERTIFICATION: I hereby certify t					
	Identit	y any rule, ratemaking decision	on, procurement, contract.] '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Hem	bid or bid process, financial services or bond lobbyist was support				/1/					
	ing or opposing.				1/100		4-9-11			
				7 :	(peur					
					Lobbyin signature		Date			