

Rev. 11/2011

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

11 APR -5 PM 2:20  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                    |   |
|--|------------------------------------|---|
| <b>Lobbyist's name and permanent business address</b><br><br>Steve Tobiason<br>3000 E. Pine Avenue<br>Meridian, ID 83642 | <b>Date prepared</b><br><br>4/5/11 | <b>Period covered</b><br><br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br>3 31 11 |
|--|------------------------------------|---|

|   |   |  |                       |                       |                       |
|---|---|--|-----------------------|-----------------------|-----------------------|
| <b>Item 1</b>   | <b>Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.</b> |  |                       |                       |                       |
| <b>Category of Expenditure</b><br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | <b>*Total Amount for All Employers</b>  | <b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b> |                       |                       |                       |
|   |   | <b>Employer No. 1</b>  | <b>Employer No. 2</b> | <b>Employer No. 3</b> | <b>Employer No. 4</b> |
| Entertainment   | \$ 0.00   | \$ 0.00  | \$                    | \$                    | \$                    |
| Food and Refreshment  |   |  |                       |                       |                       |
| Living Accommodations   |   |  |                       |                       |                       |
| Advertising   |   |  |                       |                       |                       |
| Travel  |   |  |                       |                       |                       |
| Telephone   |   |  |                       |                       |                       |
| Other Expenses or Services  |   |  |                       |                       |                       |
| <b>Total</b>  | \$ 0.00   | \$ 0.00  | \$ 0.00               | \$ 0.00               | \$ 0.00               |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |              |               |  |
|---------------|---|--------------|---------------|--|
| <b>Item 2</b> | <b>The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.</b> |              |               |  |
|               | <b>Date</b>   | <b>Place</b> | <b>Amount</b> | <b>Names of Legislators, Public and Executive Officials and Household Members in Group</b> |
|               |   |              |               |  |

Continued on attached page(s)

|  |               |  |
|--|---------------|--|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | <b>Employer(s) Name(s) and Address(es)</b>                 |
|  | No. 1         | Steve Tobiason<br>Blue Cross of Idaho Health Service, Inc. |
|  | No. 2         | 3000 E. Pine Avenue<br>Meridian, ID 83642                  |
|  | No. 3         |  |
|  | No. 4         |  |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 17                        | None   | None   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

|               |  |
|---------------|--|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|---------------|--|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]* 4/5/11  
 \_\_\_\_\_  
 Lobbyist signature Date