LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

11 APR 19 PM 1: 20 SECRETARY OF STATE STATE

(Time or maint alongly in black into)

		e instructions at												
Lobbyist's name and permanent business address								Date prepared				Period covered		
Scott Turlington								4/19/11				/ month ending		
802 W. Bannock Street												Mal	(Day)	(V=)
Boise, Idaho 83702												Mo.)	(Day)	(Yr.)
												3	31	11
Item 1	Totals	of all reportal	ble expe	nditures made o	r incurred l	by Lob	byist o	or by	Lobbyist's Empl	oyer on b	ehalf of L	obby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amounts Item 3, at bottom of p			ts contributed by each employer (Iden page.)						
Do Not Have to be Reported					Employer No. 1		1	Employer No. 2		Employer No. 3		4	Employer No. 4	
Entertai		4	 										\$	
	Food and Refreshment				\$			\$_		\$				
_	Accommodat	ions								}		-		
Adverti	sing											-		
Travel			l					—				-[
Telepho								—		l ——		-		
Other E	xpenses or S	ervices										-		
		Total	s	0.00	s	0	.00	\$_	0.00	s	0.	00	\$	0.00
					1							ı		
*When t									tal amount for all e legislator, other			_		officials and
Item-		of their house					,100)	101 a	registator, other	noider of	public of	100, 0		miciais and
2	, [Place			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group					
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		# 1 1 (-)				ļ								
Continued on attached page(s)							Ite	m	m					
		INST	RUCTI	ONS				3	Employer(s) Name(s) and Address(es)					
							No. 1	D	ynamis Energ	y				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						775 Riverside Drive, Eagle Idaho 83616								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Meridian Development Company 33 Broadway Avenue Meridian Idaho 83642							
TO BE FILED WITH:													_	
Ben Ysursa							No. 3	,						
Secretary of State PO Box 83720							\vdash	_						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4	ļ						
	1 11011	-, (200) 334-2		(200) JJ7-2	202									

				I DOLGE LIMITE OF THE DESIGNATION OF THE PARTY OF THE PAR							
Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
4	or House Bill, Resolution or other legislative activity in which										
4	the L	the Lobbyist was supporting or opposing.		1	Subject	Code	Subject				
0	1			01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code Bill, Resolution or Other Appropriation Bill Number			İ	farming, and livestock		and controlled substances, health					
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
	ľ		}		and sports	18	Higher education				
1,	}	H. 95 H. 337	}	03	Banking, finance, credit and	19	Housing, construction, codes				
' '	- 1	(' ()]	1	investments	20	Insurance (excluding health				
7 .	- 1		J	04	Children, minors, youth,		insurance)				
30		H. 537]		senior citizens	21	Labor, salaries and wages,				
,	J	(05	Church and religion		collective bargaining				
	J			06	Consumer affairs	22	Law enforcement, courts,				
	J		[07	Ecology, environment, pollution,		judges, crimes, prisons				
			[1	conservation, zoning, land and	23	License, permits				
	ſ			1	water use	24	Liquor				
	[ľ	08	Education	25	Manufacturing, distribution and				
	[{	09	Elections, campaigns, voting,		services				
	ĺ		1	1	political parties	26	Natural resources, forest and				
	Ì		}	10	Equal rights, civil rights,		forest products, fisheries, mining				
	1		ł	ĺ	minority affairs		and mining products				
	- 1		}	111	Government, financing,	27	Public lands, parks, recreation				
	1		}	1	taxation, revenue, budget,	28	Social insurance, unemployment				
	- 1		ļ	1	appropriations, bids, fees, funds		insurance, public assistance,				
	- 1			12	Government, county		workmen's compensation				
	J		[13	Government, federal	29	Transportation, highways,				
	J			14	Government, municipal		streets and roads				
			[15	Government, special districts	30	Utilities, communications,				
	ľ			16	Government, state		televisions, radio, newspaper,				
	- 1		ĺ				power, CATV, gas				
			}	1		31	Other (please specify)				
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				1 4	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and				
	J		L		correct statement in accordance with						
Item		y any rule, ratemaking decisi		1	; / 1	- vonon					
5	1	•	s or bond lobbyist was support-	-			. 1 1				
	ing or	opposing.			X AT his	_	4/19/16				
				1 :			(1,1/1				
				1	Lorbbyist signature		Date				