

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

Page 1 of 3 Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

11 APR -6 AM 7:18
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---|--|
| Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave Suite 100 Meridian ID 83642 | Date prepared <p style="text-align: center;">April 5, 2011</p> | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">3 31 2011</p> |
|---|---|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|-----------------|-----------------|-----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | 40.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| Telephone | 20.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| Other Expenses or Services | 60.00 | 15.00 | 15.00 | 15.00 | 15.00 |
| Total | \$ 120.00 | \$ 30.00 | \$ 30.00 | \$ 30.00 | \$ 30.00 |

*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Honey Industry Association 55 SW 5th Ave Ste 100 Meridian ID 83642 |
| | No. 2 | Idaho Weed Control Association 55 SW 5th Ave Ste 100 Meridian ID 83642 |
| | No. 3 | Food Producers of Idaho 55 SW 5th Ave Ste 100 Meridian ID 83642 |
| | No. 4 | Idaho Hay & Forage Association 55 SW 5th Ave Ste 100 Meridian ID 83642 |

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|---|------------------------------------|--|
| Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave Suite 100 Meridian ID 83642 | Date prepared April 5, 2011 | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr) 3 31 2011 |
|---|------------------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|-----------------|-----------------|-----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ _____ | _____ | _____ | _____ | _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | 40.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| Telephone | 20.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| Other Expenses or Services | 60.00 | 15.00 | 15.00 | 15.00 | 15.00 |
| Total | \$ 120.00 | \$ 30.00 | \$ 30.00 | \$ 30.00 | \$ 30.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | A couple of events were held this month but we do not have the billings from the venues -- will report next month | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 | Idaho Cooperative Council, Inc. 55 SW 5th Ave Ste 100 Meridian ID 83642 |
| | No. 2 | Idaho Alfalfa & Clover Seed Growers Assoc 55 SW 5th Ave Ste 100 Meridian ID 83642 |
| | No. 3 | Wilder Community Farm Labor Committee 55 SW 5th Ave Ste 100 Meridian ID 83642 |
| | No. 4 | Nezperce Prairie Grass Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642 |

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|---|---------------------------------|--|
| Lobbyist's name and permanent business address: Rick Waitley 55 SW 5th Ave Suite 100 Meridian ID 83642 | Date prepared: April 5, 2011 | Period covered: <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2011 |
|---|---------------------------------|--|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|-----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | 20.00 | 10.00 | 10.00 | _____ | _____ |
| Telephone | 10.00 | 5.00 | 5.00 | _____ | _____ |
| Other Expenses or Services | 30.00 | 15.00 | 15.00 | _____ | _____ |
| Total | \$ 60.00 | \$ 30.00 | \$ 30.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 |
|---|--|---|
| Who should file this form: Any lobbyist registered under Section 67-661 / Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2287 | | Employer(s) Name(s) and Address(es) No. 1 FarWest Agribusiness Association 111 E Magnesium Rd, Ste C Spokane WA 99208 No. 2 Northwest Farm Credit Services 1700 S Assembly St Spokane WA 99220-2515 No. 3 No. 4 |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 01 | H39, H101, H134 H150, H151, H152 H206, S1085 S1133, H206, H228, H269, H270 H343, S1053 S1144 | |
| 07 | H40, H137a, H138, H147, H153, H148, S1132, SCR 101, H91a, H272, H318 | |
| 11 | S1039, H328 | |
| 27 | H242a, H268 | |
| 29 | H161 | |
| 30 | H265, H342, H347 H348 | |
| 18 | S1169 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, fanning, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspapers, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

| Item 5 | Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|--|
| | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Rich Wootly 4-5-2011
 Lobbyist signature Date