Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619)

Page___ of Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Brian Whitlock 702 W. Idaho, Suite 310 10 April 2011 (Day) (Yr) (Mo.) Boise Idaho 83702 3 31 2011 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No 2 Employer No. 3 Entertainment 0.00 0.00 S \$ Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Battelle Energy Alliance/INL No 1 Who should file this form: Any lobbyist registered under Section 2525 N. Fremont; Idaho Falls, ID 83415 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No 2 month for activities of the past month. TO BE FILED WITH: No 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Item 4 Subject (from	or Ho the L	Bill, Resolution or other Bill, Resolution or Other Legislative Ident Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, georgia districts Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education. Housing, construction codes. Insurance (excluding health insurance). Labor, salaries and wages, collective bargaining. Law enforcement, courts, judges, crimes, prisons. Livense, permits. Liquor. Manufacturing, distribution and services. Natural resources, forest and forest products, fisheries, mining, and mining products. Public lands, parks, recreation. Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads. Utilities, communications, televisions, radio, newspaper power, CATV, gas. Other (please specify)
Îtem 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			,	CERTIFICATION. I hereby certify to the statement in accordance with the company of the company o		