Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

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Page of Page(s)
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| | AUG -3 AM | | : 47

SECRETARY OF STATE STATE OF IDAHO

To Be Filed I	Зу:
L-2	LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Gary G. Allen 601 W. Bannock Street 7/18/11 (Day) (Mo.) (Yr.) PO Box 2720 06 30 11 Boise ID 83701 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group None Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Center Cal Properties, LLp Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 27455 SW Bridgeport Road, Ste 205, Tigard OR Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
or Ho		use Bill, Resolution or other legislative activity in which obbyist was supporting or opposing.  Bill, Resolution or Other Legislative Ident. Number and Section Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Government, federal	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	contrac	v any rule, ratemaking decisic t bid or bid process, financial bbyist was supporting or opp	services agreement or	L L En	DERTIFICATION: I hereby certify the orrect statement in accordance with St		ove is a true, complete and
				Ei	nployer No. 4 signature		Date

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

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11 AUG -3 AM 11: 48

SECRETARY OF STATE STATE OF IDAHO

Ву:
LOBBYISTS (Sec. 67-6619)

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Lobbyis		ermanent busine				Date prepa	ared			Period	covered	
Gary	G. Allen										year en	ding
601 V	N. Bannoc	k Street			Ì		7/18/1	1				
PO B	ox 2720						771071	•		(Mo.		F
Boise	D 8370	1		_						06	30	11
Item 1	Total	s of all reportal	ble expenditures made o	r incurred	by Lobbyis	t or by Lo	bbyist's Emp	loyer on l	behalf o	f Lobb	yist's Emp	loyer.
Reimb	teimbursed Personal Living and Travel spenses Pertaining to Lobbying Activity  *Total Amount for All Employers			Proportionate amounts contribute Item 3, at bottom of page.)		ntributed by cach employer (Identify emp e.)			ployers	, under		
	o Not Have to b			Emplo	yer No. 1	Em	ployer No. 2	Emp	oloyer No	o. 3	Employ	er No. 4
Enterta Food at	inment 1d Refreshme	ent	\$0.00	\$	0.00			\$			\$	
Living	Accommoda	tions	0.00		0.00							
Adverti	sing		0.00		0.00							
Travel			0.00		0.00							
Telepho	ne		0.00		0.00	1						
-	expenses or S	Services	0.00		0.00							
		Total	s 0.00	s	0.00	\$	0.00	s		0.00	s	0.00
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*When t			re reporting for requires inte ture of more than one hu									
Item-	of their hou	usehold.	ture of more than one hu	narea (\$10	o) for a leg	isiaior, ou	mer norder or p	Jaone on	ice, exec	- curve	omerais an	a member(s)
2	Date		Place		Amou	nt		Legislato and House			cecutive Off n Group	icials
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	Continued on a	ttached page(s)										
		INST	RUCTIONS			Employer(s) Name(s) and Address(es)						
Wh	o should file		ny lobbyist registered un -6617 Idaho Code	der Section	n No	,, , ,	of Grange West Nort		rangev	ville, I	D 83530	)
Fili	Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st. No	o. 2							
то	TO BE FILED WITH:											
		B Secre	en Ysursa etary of State		No	o. 3						
	PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852					), 4		_				

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

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Page	of	Page(s)
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To Be Filed By:

**LOBBYISTS** 

11 AUG -3 AM 11: 48

SECRETALLY OF STATE (Sec. 67-6619) STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Gary G. Allen 601 W. Bannock Street 7/18/11 (Mo.) (Day) (Yr.) PO Box 2720 06 30 11 Boise ID 83701 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group None Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) City of Pocatello Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 922 N 7th St., P.O. Box 4169, Pocatello, ID 83205 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subject matter of proposed l	egislation, the number of the Senate	T	LEGISLATIVE SUI	BIECT	IDENTIFICATION
Item		r other legislative activity in which		DEGISERITY E GO.	00201	
4	the Lobbyist was supporting		Code	Subject	Code	Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	-	1	1	farming, and livestock		and controlled substances, health
(from ta	ible) Legislative Ident. Nu	mber and Section Number	02	Amusements, games, athletics		insurance, hospitals
		j	İ	and sports	18	Higher education
	J	1	03	Banking, finance, credit and	19	Housing, construction, codes
		1		investments	20	Insurance (excluding health
		İ	04	Children, minors, youth,		insurance)
			1	senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
	}	ſ	06	Consumer affairs	22	Law enforcement, courts,
		1	07	Ecology, environment, pollution,		judges, crimes, prisons
		}	1	conservation, zoning, land and	23	License, permits
	}		1	water use	24	Liquor
	}	1	08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
		]	1	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
			1	minority affairs		and mining products
	[		11	Government, financing,	27	Public lands, parks, recreation
	}			taxation, revenue, budget,	28	Social insurance, unemployment
	}	1	1	appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
	1		13	Government, federal	29	Transportation, highways,
	ļ		14	Government, municipal		streets and roads
		İ	15	Government, special districts	30	Utilities, communications,
		}	16	Government, state		televisions, radio, newspaper,
	[	1	}			power, CATV, gas
	1	1			31	Other (please specify)
				ERTIFICATION: I hereby certify to		
			-			
				A	M	7/25/11
	Identify any rule, ratemaking		L	obbyist signature		Date /
		nancial services agreement or	1	( )		/ '
	bond lobbyist was supporting	or opposing.	- ∟			
			Er	nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			=			
			E	nployer No. 3 signature		Date
			Er	nployer No. 4 signature		Date

Gary G. Allen

PO Box 2720 Boise ID 83701

Item

1

Entertainment

Advertising

Telephone

Travel

Food and Refreshment

Living Accommodations

Other Expenses or Services

601 W. Bannock Street

Category of Expenditure Reimbursed Personal Living and Travel

Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported

### State of Idaho

Ben Ysursa Secretary of State

Lobbyist's name and permanent business address

## LOBBYIST REPORT FORM

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(Type or print clea See instructions at							
st's name and permanent busines	ss address		Date prepared		Period cove	ered	
G. Allen						year endin	g
W. Bannock Street Box 2720			7/18	/11	(Mo.)	(Day)	(Yr.)
e ID 83701					06	30	11
Totals of all reportab	ole expenditures made o			. ,			er.
ategory of Expenditure pursed Personal Living and Travel tes Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amoun	ts contributed by each en	aployer (Identify en	nployers, un	der	
o Not Have to be Reported	7 til Employets	Employer No. 1	Employer No. 2	Employer N	io. 3	Employer	No. 4
ninment nd Refreshment	s0.00	s0.00	) s	\$			
Accommodations	0.00	0.00	)				
ising	0.00	0.00					
	0.00	0.00	)				
one	0.00	0.00					
Expenses or Services	0.00	0.00					
Total	\$0.00	\$0.00	s0.00	) s	0.00 \$		0.00
the number of employers you a	l re reporting for requires m	l ultiple L-2 forms to be	l filed a total amount for a	I It employers should t	l oe entered on	Page 1.	
The totals of each expendi	ture of more than one hu	indred (\$100) for a le	gislator, other holder of	f public office, exe	cutive offic	ials and n	nember(s)

Item-	of their household.							
2	Date	Place	Amount		Names of Legislators, Public and Executive Officials and Household Members in Group			
		None						
П	Continued on a	ttached page(s)						
<u> </u>	, ontinued on a		1 74					
		INSTRUCTIONS		m	Employer(s) Name(s) and Address(es)			

INSTRUCTIONS 3 City of Post Falls Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 408 N Spokane St., Post Falls ID 83854 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Hem '	ect matter of proposed legislat	-		LEGISLATIVE SUB	JECT	IDENTIFICATION
	Bill, Resolution or Other Legislative Ident. Number		Code 01 02	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports	17 18	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education
			03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 contra	fy any rule, ratemaking decisict bid or bid process, financial obby ist was supporting or opp	services agreement or	Er	Description: I hereby certify the prect statement in accordance with State		
			Et	nployer No. 4 signature		Date

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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Lobbyis	st's name and p	permanent busine	ss address			Da	te prepared		*	1	Period	covered	· · · · · · · · · · · · · · · · · · ·
Gary	G. Allen									- 1		ycar e	nding
	W. Bannoo	k Street				1		7/18/1	1	-	(Mo.)	(Day	(Yr.)
	3ox 2720 ∋ ID 8370°	1								l	06	30	,
Item	T				Y -1-In-		. l I l	into Family					
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	es Pertaining to to Not Have to I		All Employers	Employ	yer No. 1		Employ	er No. 2	Emp	oloyer No.	. 3	Emplo	yer No. 4
Enterta	Entertainment				0.0								
Food a	nd Refreshm	ent	\$0.00	- S	0.0		\$		\$			\$	
Living	Accommoda	ations	0.00	·	0.0	<del>-</del>							
Advert	ising		0.00	·	0.0	}							
Travel				<u> </u>		<u> </u>							
Teleph	one		0.00		0.0				·				
Other 1	Expenses or :	Services	0.00		0.0	_							
		Total	s 0.00	s	0.0	0	\$	0.00	\$	C	0.00	s	0.00
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Item-	of their ho		iture of more than one nu	inarea (\$10	o) for a l	egisia	itor, other	noider of p	oudlic oil	ice, exec	utive o	rriciais a	nd member(s)
2	Date		Place		Am	ount			Legislato and House			ecutive O	fficials
	1		None										
			None										
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	Continued on	attached page(s)											
INSTRUCTIONS						Ite:	m	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.   Hayden Area Regional Sewer Board 10789 N Atlas Rd., Hayden ID 83835							
Filing deadline: Annual report is due on January 31st, Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2							
то	BE FILED	E	Ben Ysursa			No. 3							
		PO	etary of State Box 83720 ID 83720-0080		ŀ	No. 4	<del></del> -						

	Cubic	ect matter of proposed legislat	ion the number of the Sanata	Т	LECISI ATIVE SUP	IFCT	IDENTIFICATION				
ltem		• •	legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION						
4	ı	obbyist was supporting or op	•	Coda	Subject	Codo	Subject				
	inc L	occyrst was supporting or op	posnig.	01	Agriculture, horticulture,	17	<del>-</del>				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	• .	17	Health service, medicine, drugs				
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health				
				1 02	Amusements, games, athletics	10	insurance, hospitals				
				03	and sports	18	Higher education				
		ĺ		03	Banking, finance, credit and	19	Housing, construction, codes				
			]	1	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	•	insurance)				
				0.5	senior citizens	21	Labor, salaries and wages,				
		1	}	05	Church and religion		collective bargaining				
			1	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				ļ	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				1	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				- 11	Government, financing,	27	Public lands, parks, recreation				
				l	taxation, revenue, budget,	28	Social insurance, unemployment				
				ļ	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
		l j		13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
		l l		15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
				ĺ			power, CATV, gas				
						31	Other (please specify)				
				l							
					ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and				
					orrect statement in accordance with S						
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***				1	Mr. XIII	<u> </u>	125/11				
Item		y any rule, ratemaking decision		L	obbyist signature		Date				
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	bond k	obbyist was supporting or opp	oosing.		~						
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				En	nployer No. 3 signature		Date				
				En	nployer No. 4 signature		Date				

Ben Ysursa Secretary of State

	L	OBB	YIST	' REP	ORT	<b>FORM</b>
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L-2	LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and pennanent business address Date prepared Period covered Gary G. Allen year ending 601 W. Bannock Street 7/18/11 (Mo.) (Day) (Yr.) PO Box 2720 Boise ID 83701 06 30 11 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 **Total** S \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) **Item** Employer(s) Name(s) and Address(es) INSTRUCTIONS Mosquito Consolidated Gold Mines Limited, 1616 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code W 3rd Ave., #100, Vancouver, BC Canada V6J 1K2 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Cable	at matter of managed legislat	ion the number of the Country		LECICI ATIVE CIT	DIECT	IDENTIFICATION
Item 4	or Ho	ect matter of proposed legislationse Bill, Resolution or other obbyist was supporting or op-		Code	LEGISLATIVE SUI		IDENTIFICATION Subject
		out the pupporting of oppositing	P	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 02	and sports	18	Higher education
				03	•		•
		}		03	Banking, finance, credit and investments	19	Housing, construction, codes
				04		20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	••	collective bargaining
		[		06	Consumer affairs	22	Law enforcement, courts,
		J		07	Ecology, environment, pollution,		judges, crimes, prisons
				ĺ	conservation, zoning, land and	23	License, pennits
				}	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				1	political parties	26	Natural resources, forest and
		}		10	Equal rights, civil rights,		forest products, fisherics, mining
		J		}	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				1	taxation, revenue, budget,	28	Social insurance, unemployment
		1		]	appropriations, bids, fees, funds		insurance, public assistance,
		}		12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
		}		14	Government, municipal		streets and roads
		ļ		15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				''	Government, state		power, CATV, gas
		{		1		31	. , , ,
						31	Other (please specify)
					ERTIFICATION: 1 hereby certify the certify the certify the certify the certification of the c		
				_	Xa Xu	M	725/11
Item		y any rule, ratemaking decision		L	obbyist signature		Date
5		ct bid or bid process, financial obbyist was supporting or opp	•	[	( )		
	J.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			En	nployer No. 1 signature		Date
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				En	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

		Type or print cleases instructions a							٦	IMI	_ 0: ::	DATIO
Lobbyis		permanent busine				Date pr	epared			Period	covered	
Gary	G. Allen										year en	iding
601	N. Bannoc	k Street					7/18/1	1	1	43.4		
	ox 2720				ľ						1	
	ID 8370	1								06	30	11
Item 1	Total	s of all reportal	ble expenditures made o	r incurred	by Lobbyist	or by	Lobbyist's Emp	oyer on t	ehalf o	Lobby	yist's Emp	loyer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers		nate amounts bottom of p	contributed by each employer (Identify employers, under age.)				, under		
D	o Not Have to l	e Reported		Emplo	yer No. 1	I	Employer No. 2	Emp	loyer No	. 3	Employ	yer No. 4
	rtainment and Refreshment \$0.00 s0				0.00	\$		\$			\$	
Living	Accommoda	itions	0.00		0.00							
Advert	ising		0.00		0.00							
Travel	Ü		0.00		0.00							
Telepho	one		0.00		0.00							,
-	Expenses or S	Services	0.00		0.00							
Total \$ 0.00 \$						s	0.00	s	(	0.00	s	0.00
		10(41		<b>'-</b>		J 3	_		<b>3</b>			
*When			re reporting for requires mu								-	
Ta	of their ho		ture of more than one hu	marea (\$10	ior a legi	siator,	otner notder of p	ublic offi	ce, exec	utive	fficials an	d member(s)
Item- 2	Date		Place	······································	Amour	nt		Legislator			ecutive Off	licials
	1				1	-		ina riousc	IOSO MICI	nocis ii	Otoup	
			None									
						l						
					ĺ	l						
		}										
Continued on attached page(s)												
INSTRUCTIONS						Item Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section						. s	orrento Lacta	lis. Inc.				
67-6617 Idaho Code							376 S Park A		faio, N	Y 142	220	
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						. 2						
то	TO BE FILED WITH:							<del></del>				
		Secre	en Ysursa etary of State		No	. 3						
	Pho	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2:	282	No	. 4						

Item	Subject matter of proposed legislat or House Bill, Resolution or other			LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from to			Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas				
5	Identify any rule, ratemaking decisi contract bid or bid process, financia bond lobbyist was supporting or opp	services agreement or	L L	certification: I hereby certify the correct statement in accordance with S		Other (please specify)ove is a true, complete and				
			E	mployer No. 4 signature		Date				



Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

☐ ANNUAL

☑ SEMI-ANNUAL

Page	of	Page(s)
THIS SPAC	E FOR OFFIC	E USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

11 AUG -3 AM11: 48

SECHLIAICT UP STATE STATE OF IDAHO

		r print clea tructions at													
Lobbyis	t's name and perman						Date	pre	pared	·	F	eriod co	vered		
Gary	G. Allen										- [		year endin	g	
	V. Bannock Str	eet					1		7/18/1	1		(Mo.)	(Day)	(Yr.)	
	ox 2720											06	30	11	
	ID 83701												30	1 /	
Item 1	Totals of a	ll reportab	ole expe	nditures made o	r incurred	by Lobby	yist or	by L	obbyist's Empl	oyer on	behalf of	Lobbyi	st's Employ	er.	
Reimb Expense	ategory of Expend ursed Personal Living a es Pertaining to Lobbyi	and Travel ng Activity		tal Amount for II Employers	Item 3, at	bottom (	of page.								
	o Not Have to be Repo	orted			Emplo	oyer No. 1	_	E	nployer No. 2	Em	ployer No.	3	Employer	No. 4	
	inment nd Refreshment		s	0.00	\$	0.0	0 5	5		s			\$		
	Accommodations		0.00			0.0		·				`	Ψ		
Adverti				0.00		0.0	0	_							
Travel	anig			0.00		0.0	0					-			
ilavei					0.0	0					-				
_	Expenses or Servic	ec		0.00		0.0	0								
	expenses of Service							_							
Total \$ 0.00 \$							0 5		0.00	S	0	.00	\$	0.00	
		10141	<b>4</b>		<b>-</b>		- *	_		"		.			
The totals of each expenditure of more than one hundred (\$100) for a of their household.  Date Place A							egislate	or, o	Names of	Legislato		and Exec	cutive Officia		
			N	None											
	Continued on attache	d page(s)						4			,				
		INST	RUCT	IONS		l	Item 3	<u> </u>	En	nployer(s	) Name(s)	and Add	ress(es)		
Wh	o should file this			vist registered un daho Code	der Section	n	No. I		egory S. You 050 Regnart				-		
Fili	ng deadline: Anne Exec			on January 31st. emi-annual repor	t due July	31st.	No. 2								
то	BE FILED WITH	Be	en Ysur				No. 3							**************************************	
	Phone: (20	PO . Boise, I	Box 83 ID 8372	720	282		No. 4								

ltem			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4			legislative activity in which	١.,	~ • • •		
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
(				1 02	Amusements, games, athletics and sports	18	insurance, hospitals
				03	Banking, finance, credit and	19	Higher education
				03	investments	20	Housing, construction, codes
		ļ	l	04	Children, minors, youth,	20	Insurance (excluding health insurance)
		1		04	senior citizens	21	Labor, salaries and wages,
		Į i		05	Church and religion	21	collective bargaining
		1		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
	j	1			conservation, zoning, land and	23	License, permits
				}	water use	24	Liquor
	ľ			08	Education	25	Manufacturing, distribution and
	1	l		09	Elections, campaigns, voting,		services
		l i		1	political parties	26	Natural resources, forest and
	J			10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
	J	1		11	Government, financing,	27	Public lands, parks, recreation
				ĺ	taxation, revenue, budget,	28	Social insurance, unemployment
		ł		}	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
		}		13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
		}		16	Government, state		televisions, radio, newspaper,
				[			power, CATV, gas
				i		31	Other (please specify)
				ł			
		ĺ		<u> </u>			
		ĺ		С	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and
		}			orrect statement in accordance with S		
						0 0	3
	l			l		[[] [[]	
	- 1			Ι.		I [[]	7/75/11
	Identif	y any rule, ratemaking decision	on progressions	/	Jan J. A	41_	1/00/11
Item		t bid or bid process, financial		1	obbyist signature		/ Date
5		obbyist was supporting or opp		!	( )		-
	100	you was suppositing or opp		_			
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
					-		
				En	nployer No. 3 signature		Date
-				En	nployer No. 4 signature		Date