Rev. 11	1/2011		1.0	BBYI\$1	RE.	POF	RT FOR	IM	,	ge		_Page(5)	
Æ		State of Ida	ho 🗀	ANNUA	L		SEMI-A	NNUAL	ļ T 1	HIS STACE	FOR OFFICE	I USE ONLY	
		Ben Ysurss Secretary of S		To Bc Filed	•	OBBYISTS ec. 67-6619)]		11 AUG -1 AM 8: 02			
-				L-2				SEC.		TATE OF IDAHO			
		(Type or print cleans a see instructions a	r bottom of page		· · · · · · · · · · · · · · · · · · ·					-			
Reb	ecca Cei	id permanani buzine iller Foster 5 Stroot, 45th I					ito proparač				Covered Vent	ಾರೆ ,ಗಲ್ಲ	
555 California Street, 46th Floor San Francisco, CA 84104								7/21/11		(Mo.) (Day) (Yr)			
ltem	Te	otals of all reportal	ble expenditures made a	r incurred l	by Lobb	byist o	r by Lobb	yısı's Empl	oyer on behalf	.l	yıst'ı Em		
Cutogory of Expanditure Reimbursed Personal Laving and Thivol Expenses Pattaining to Loubying Activity All Employers				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Do Not Have to be Reported			, and display and	Employer No		1	Emplo	yer No. 2	Employer No 3		Employer No. 4		
	ainment und Refres	hment	\$0.00	5			\$		s		\$		
Living	: Accommo	odations	0.00										
Adven	tising		0.00			}							
'l'ravol			0.00	l		—							
Teleph	iane		0.00	ł ——–									
Other	Expenses o	or Services	0.00										
		Total	s0.00	5	0.0	00	5	0.00	s	0.00	\$	0.00	
=Whan	tha number	of employers you a	 re reporting for requires mu	i Milple L-2 fo	imit to þ	holit ac	a rotal amo	unt for all er	 nployers should	he entere	d on Fage	1.	
ltem-	The total of their	ls of each expend: household.	ture of more than one hu	ndred (\$10	0) for a	legisi	ator, other	holder of p	ublic office, exc	cutive	ilicials a	nd member(s)	
2 Date Place					A.	mount			egislators, Public and Executive Officials d Household Members in Group				
	N/A				1	N/A		N/A					
							-						
							-						
_							-						
Continued on attached page(5) INSTRUCTIONS						Ite	m	Endow (AM)					
							Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 (daho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No 1 Goldman. Sachs & Co. 200 West Street, New York, NY 10282							
						No. 2							
TO BE FILED WITH: Ben Ysursu						No. 3							
Secretary of State PO Hox 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

Item	Subject matter of proposed legislat	ion, the number of the Senato	LEGISLATIVE SUBJECT IDENTIFICATION							
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Cade	Subject	Code	Subject				
	the Contrast was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	7	farming, and livestock		and controlled substances, health				
(from	table) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitats				
			1	and sports	18	Higher education				
N/	A N/A	N/A	03	Banking, finance, credit and	19	Housing, construction, codes				
			ł	investments	20	Insurance (excluding health				
			04	Children, minors, youth,		insurance)				
		}		senior citizens	21	Labor, salaries and wages,				
	j	}	05	Church and religion	20	collective bargaining				
]	06	Consumer affairs	22	Law enforcement, courts,				
	}	į	07	Ecology, environment, pollution,	23	Judges, crimes, prisons				
	}	[1	conservation, zoning, land and	23	License, permits				
			ดล	Education	25	Manufacturing, distribution and				
		Ĭ	09	Elections, campaigns, voting,		services				
	ĺ	}	"	political parties	26	Natural resources, forest and				
	1		10	Equal rights, civil rights,		ferest products, fisheries, mining				
		Í	ĺ	innority atlans		and mining products				
	l l	l	- 11	Government, fidancing,	27	Public leads, perks, recreation				
	(ĺ	1	taxation, revenue, budget,	78	Speral insprence, paemployoreof				
	1	1		appropriations, bids, focs, funds		mamanac, public assistance,				
	J	1	12	Government, county		workmen's compensation				
	1		13	Government, federal	29	transportation, highways,				
	1	1	14	Government, municipal	70	streets and mads				
	1		15	Government, special districts	30	Unlines, communications,				
		1	1 10	Government, state		televisions, radio, newspaper,				
		ĺ	1		31	power, CATV, gas Other (please specify)				
			-							
			1	CERTIFICATION I hereby certify theoret statement in accordance with S						
			\ \ \	in Jak		7-26-11				
Jtem 5	Identify any rule, ratemaking decision contract bid or bid process, financia bond lubbyist was supporting or op-	il services syrcement or	\ \ \	obby ist situature		7/28/11				
N/A				inployor Nu.V signifure	_	Date /				
			E	mployer No. 2 signature		Opty				
			Ē	mployer No. 3 signature		Date				
			Ē	mployer No. 4 signature		Daie				