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Rev. 11/2011 web			LOBBYIST REPORT FORM						Page of Page(s) THIS SPACE FOR OFFICE USE ONLY				
1975		State of Idal	o ANNUAL SEMI-ANNUAL								31110	. OR OTTIOL O	
		Ben Ysursa		To Be Filed By:				12 144 62		014.17			
Ver 1		Secretary of S	tate	т э	LOBBY		STS			PM 12: 59			
(Type or print clear See instructions at			rrly in black ink)	/ - /-		. 67-6619)		STATE OF		IDA	ur STATE IDAHO		
Lobby	ist's name a	nd permanent busine				D	ate prepare	d			Period o	covered	
Patr	icia A. B	arclay								ľ		year end	ing
PO Box 255 Boise, Idaho 83701						1/16/2013				(Mo.) (Day) (Yr.) 12 31 2012			
Item 1	To	otals of all reportal	ble expenditures made o	or incurred b	by Lobb	y ist o	or by Lobb	yist's Emplo	oyer on b	ehalf o	f Lobby	yist's Empl	oyer.
		f Expenditure	*Total Amount for	Proportion Item 3, at				y each emplo	yer (lder	tify em	ployers	, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1				ployer No. 2 Empl		ployer No. 3		Employer No. 4	
	tainment	•	0.040.55										
	and Refres		\$2,619.55	- \$ *	2,619.5		\$		\$			\$	
	g Accomm	odations	0.00		0.0								
	rtising		0.00		0.0								
Trave			0.00		0.0								
Telep		0 1	0.00		0.0								
Other Expenses or Services						_							
		Total	\$2,619.55	s2	2,619.5	55_	s	0.00	\$		0.00	s	0.00
*Whe			re reporting for requires m								_		_
Item	of their	household.	iture of more than one hi	undred (\$10)() for a	legis	lator, othe	r holder of p	ublic offi	ce, exe	cutive o	officials and	i member(s)
2	Date		Place			moun				ors, Public and Executive Officials ehold Members in Group			
	2/27/2012	2 Arie	d Club, Boise, Idaho	0	2.6	19.5	6 D	Dinner for 56 people including legislator, bo				r. board	
							memb			_	-		
Continued on attached page(s)													
INSTRUCTIONS							em 3	Employer(s) Name(s) and Address(es)					
W	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Council on Industry & Environment PO Box 255, Boise, Idaho 83701						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No.	2						
TO BE FILED WITH: Ben Ysursa Secretary of State						No.	3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.	4							

Item	Subje	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other legislative activity in which		}							
•	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
C. L'	<u> </u>	D'II D		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number	l	farming, and livestock		and controlled substances, health			
(from t	(able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
	J			ļ	and sports	18	Higher education			
		NONE		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
	- 1			04	Children, minors, youth,		insurance)			
	J			l	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
	- 1			06	Consumer affairs	22	Law enforcement, courts,			
	- 1			07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
	ĺ			1	water use	24	Liquor			
	- 1			08	Education	25	Manufacturing, distribution and			
	- 1			09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
	ı			10	Equal rights, civil rights,		forest products, fisheries, mining			
	- 1				minority affairs		and mining products			
	[11	Government, financing,	27	Public lands, parks, recreation			
	- 1				taxation, revenue, budget,	28	Social insurance, unemployment			
				١	appropriations, bids, fees, funds		insurance, public assistance,			
	- 1			12	Government, county		workmen's compensation			
]		13	Government, federal	29	Transportation, highways,			
	- 1			14	Government, municipal	••	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
	ı			16	Government, state		televisions, radio, newspaper,			
	- 1						power, CATV, gas			
	i			1		31	Other (please specify)			
	ſ			_						
	1				ERTIFICATION: I hereby certify th	at the ab	nove is a true complete and			
					errect statement in accordance with S					
	}						, 000 / 14.1110 CODE.			
	1			_	2					
				ĺ	2, 00					
				'-/	Otricia (1 DAI	elay	1-16-13			
Item	Identify	any rule, ratemaking decision	on, procurement,	1 7	obbyist signature	-/	1-16-13 Date			
5		t bid or bid process, financial		-	1 0 1	1 [Date			
	bond lo	bbyist was supporting or opp	oosing,		who Re Mare Will	7 .	1-12-13			
NION				(講	nployer No. 1 signature		Date			
NONE					i proyer rie. I significant		Date			
				_						
				En	nployer No. 2 signature		Date			
				}	-					
				En	nployer No. 3 signature		Date			
				En	nployer No. 4 signature		Date			