State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

☐ ANNUAL

☐ SEMI-ANNUAL



SCANNED

To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)

3 JAH -9 AM 11: 29 DALIANA UF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Kris Ellis 11220 W. Daniel Ct. January 9, 2013 (Mo.) (Day) (Yr.) Boise, ID 83713 12 31 12 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Amount Date and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Midwifery Council Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 207 W. Washington Boise, ID 83616 Filing deadline: Annual report is due on January 31st. Idaho Chapter of the American Institute of Executive Lobbyist semi-annual report due July 31st. No. 2 Architects 1674 Hill Rd. Boise, ID 83702 + TO BE FILED WITH: Idaho Broadcasters Association Ben Ysursa 1674 Hill Rd. Boise, ID 83702 Secretary of State PO Box 83720

No. 4 Idaho Health Care Association

1524 Cavuse Creek Meridian. ID 83648

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| | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|------------|---|---------------------------|----------|--|------|-----------------------------------|--|--|
| 4 | fouse Bill, Resolution or other Lobbyist was supporting or op | | Code | Subject | Code | Subject | | |
| 1::-::0 | T DUE DOLLAR | A server of the DUIN | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| bject Code | 1 ' | Appropriation Bill Number | | farming, and livestock | | and controlled substances, healt | | |
| rom table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| | | | | and sports | 18 | Higher education | | |
| | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | 442 | | | investments | 20 | Insurance (excluding health | | |
| | | | 04 | Children, minors, youth, | | insurance) | | |
| | 558 | | | senior citizens | 21 | Labor, salaries and wages, | | |
| | 479aa | | 05 | Church and religion | | collective bargaining | | |
| | 629 | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | 1 | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | 631 | | | conservation, zoning, land and | 23 | License, permits | | |
| | 1294 | | 1 | water use | 24 | Liquor | | |
| | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | 354 | | 09 | Elections, campaigns, voting, | | services | | |
| | 1 | | 1 | political parties | 26 | Natural resources, forest and | | |
| | | | 10 | Equal rights, civil rights, | | forest products, fisheries, minin | | |
| | | | | minority affairs | | and mining products | | |
| | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | '' | taxation, revenue, budget, | 28 | Social insurance, unemploymen | | |
| | | | } | appropriations, bids, fees, funds | - | insurance, public assistance, | | |
| | | | 12 | Government, county | | workmen's compensation | | |
| | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | 1 | | 14 | Government, municipal | 2.7 | streets and roads | | |
| | | | 15 | Government, indincipal Government, special districts | 30 | Utilities, communications, | | |
| | | | 16 | • | 30 | | | |
| | | | 10 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | 21 | power, CATV, gas | | |
| | | | | | 31 | Other (please specify) | | |
| 5 contr | ify any rule, ratemaking decisi act bid or bid process, financia | I services agreement or | <u> </u> | ERTIFICATION: I hereby certify the breet statement in accordance with Stat | | | | |
| bond | lobbyist was supporting or op | posing. | - En | nployer No. 1 signature | | Date | | |
| | | | Ell | nproyer rio. I signature | | Date | | |
| | | | Er | nployer No. 2 signature | | Date | | |
| | | | | | | | | |
| | | | En | nployer No. 3 signature | | Date | | |

Rev. 11/2011 web



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

☐ ANNUAL ☐ SEMI-ANNUAL

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

13 JAH -9 AMII: 29 STATE OF STATE

| | | ype or print clea ee instructions a | | | | | | | | | | | | |
|--|------------------------|--|-----------|--|------------------------------|------------|---|-------------------|------------|----------------|---------|----------|----------------|-----------|
| Lobbyis | | ermanent busine | | | | | Dat | e prepared | | | | Period | covered | |
| Kris I | Ellis | | | | | | | | | | | [| year end | ling |
| | 0 W. Danie | | | | | | | Jan | uary 9, | 2013 | | (Mo. |) (Day) | (Yr.) |
| Boise | e, ID 83710 | 3 | | | | | | | • | | | 12 | 31 | 1 12 |
| Item | 1 | | | | | | | | | | | | | |
| 1 | Totals | of all reportal | ole expe | enditures made o | | - | - | • | • | - | | _ | | oyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | | Item 3, at bottom of | | | ts contributed by each employer (Identify employers, under page.) | | | | | | | |
| D | o Not Have to be | Reported | | | Employer No. 1 | | 1 | Employer No. 2 | | Employer No. 3 | | o. 3 | Employer No. 4 | |
| Enterta Food a | inment nd Refreshme | nt | \$ | 251.32 | \$ | 56. | 87 | <u> </u> | 39.92 | . \$ | 12 | 7.21 | \$ | 27.32 |
| Living | Accommodat | ions | | | | | . | | | | | | | |
| Advert | ising | | | | | | - | | | | | | | |
| Travel | | | | | | | - | | | . | | | | |
| Telepho | one | | | | | | | | | | | | | |
| Other E | Expenses or S | ervices | | | | | | | | . | | | | |
| | | Total | \$ | 251.32 | \$ | 56. | 87 | S | 39.92 | | 12 | 7.21 | s | 27.32 |
| | | | | | | | | | | | | | | |
| *When t | | | - | ing for requires mu more than one hu | | | | | | | | | | member(s) |
| Item- | of their hou | | iule of i | note than one nu | nuicu (# | 100) 101 2 | riegisia | ior, outer ac | order or t | outile outi | сс, схс | outive (| inclais and | member(s) |
| 2 | Date | | | Place | | A | mount | | | Legislator | | | ecutive Office | cials |
| | Dute | | | - 1.000 | | | | - | • | and House | nord me | meete n | Стоир | |
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| | ا ontinued on at | tached page(s) | | | | | | | | | | | | |
| | | | RUCT | IONS | | | Item 3 | 1 | Er | nployer(s) | Name(s |) and A | idress(es) | |
| Wh | o should file | | - | vist registered un daho Code | der Secti | on | No. 1 | ldaho O PO Box | - | | _ | 33714 | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | No. 2 | Idaha Land Title Association | | | | | | | | | |
| | | | | | | 372 S. E | Eagle F | Rd. #387 | ' Eagl | le ID | 83616 | + | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | No. 3 Realty in Motion 3555 SE 36th St. Suite 300 Bellevue WA 98006 | | | | | 8006 | | | | | |
| | | PO | Box 83 | 720 | | | N- 4 | Idaha C | hantar | Americ | an Acc | SOC 0 | f Naturop | athic |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | No. 4 | Physicia | - | | | | | au nc | | | |

| Item 4 | or Ho | ouse Bill, Resolution or other | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUF | ВЈЕСТ | IDENTIFICATION |
|------------------|----------|--|--|-------|---|----------|---|
| • | the L | obbyist was supporting or op | posing. | | Subject | | Subject |
| Subject (from | | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 01 | Agriculture, horticulture, farming, and livestock | 17 | and controlled substances, health |
| - (110111 | | Degisian ve raena riamber | und Section Hamoer | 02 | Amusements, games, athletics | 10 | insurance, hospitals |
| | | 541 | | 03 | and sports | 18 | Higher education |
| | | | | 03 | Banking, finance, credit and investments | 19 20 | Housing, construction, codes Insurance (excluding health |
| | | 624 | | 04 | Children, minors, youth, | | insurance) |
| | | | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons |
| | | | | | conservation, zoning, land and water use | 23 24 | License, permits |
| | | | | 08 | Education | 24 25 | Liquor Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | 23 | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, minority affairs | | forest products, fisheries, mining and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | '' | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | ĺ | | | 1 | appropriations, bids, fees, funds | 26 | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | - 1 | | | | , | | power, CATV, gas |
| | | | | } | | 31 | Other (please specify) |
| | | | | | | | |
| | | | | | ERTIFICATION: I hereby certify the treet statement in accordance with S | | |
| | | | | | 1 A SGOL, | | 1-9-12 |
| | Identify | any rule, ratemaking decision | on procurement | 4 | A | | 1-2-15 |
| Item | | t bid or bid process, financial | | عام ا | obytist signature// | | Date |
| 5 | | bbyist was supporting or opp | 2 | سدا | 6. 16.16 | | 1-1-1 |
| | oona io | - ooy ist was supporting or opp | - Contraction of the contraction | 11/ | 1 William | | 21712 |
| | | | | En | iphoyer No. I signature | | Date |
| | | | | En En | plyfer No. 2 signature | | Date |
| | , | | | W. | yn y | | 1/21/13 |
| | | | | En | iployer No. 3 signature | | Date |
| | | | | | | | 4 |

Employer No. 4 signature

Date

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture, Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals Higher education and sports 18 541 Banking, finance, credit and 19 Housing, construction, codes Insurance (excluding health investments 20 624 04 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits Liquor water use 24 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Transportation, highways, Government federal 29 13 Government, municipal streets and roads 15 Government, special districts Utilities, communications, televisions, radio, newspaper, 16 Government, state power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date __gohn __ 3-Diana Date Employer No. 2 signature Employer No. 3 signature

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION

Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

13 JAN -9 AM 11: 29 STATE OF IDAHO

11101 W. Executive Dr. Boise. ID 83713

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Kris Ellis 11220 W. Daniel Ct. January 9, 2013 (Mo.) (Day) (Yr.) Boise, ID 83713 12 31 12 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. 1tem-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Ambulatory Surgical Centers Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 140357 Boise, ID 83713 Filing deadline: Annual report is due on January 31st. Northwest Career Colleges Federation 16700 NE Executive Lobbyist semi-annual report due July 31st. No. 2 79th #201 Redmond, WA 98052 + TO BE FILED WITH: Caiden Management No. 3 Ben Ysursa 777 Woodward Ave. Suite 600 Detroit, MI 48226 Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Republic Services Phone: (208) 334-2852 Fax: (208) 334-2282



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To Be Filed By:

LOBBYISTS (Sec. 67-6619) 1\$ JAN -9 AM 11: 29 MEJANT OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Kris Ellis 11220 W. Daniel Ct. January 9, 2013 (Mo.) (Day) (Yr.) Boise, ID 83713 31 12 12 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Date Place Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Optometric Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 11368 W. Hickory Ct. Boise, ID 83713 Filing deadline: Annual report is due on January 31st. Idaho Association of Nurse Anesthetists Executive Lobbyist semi-annual report due July 31st. 10447 W. Bucktail Ct. Boise, ID 83714 + TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Idaha Health Care Association Phone: (208) 334-2852 Fax: (208) 334-2282

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Subject Code Appropriation Bill Number farming, and livestock and controlled substances, health and Section Number (from table) Legislative Ident. Number 02 Amusements, games, athletics insurance, hospitals Higher education and sports 03 Banking, finance, credit and 19 Housing, construction, codes investments 20 Insurance (excluding health 04 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits water use 24 Liquor 08 25 Manufacturing, distribution and Education 09 Elections, campaigns, voting, services 26 Natural resources, forest and political parties 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment 28 appropriations, bids, fees, funds insurance, public assistance. Government, county workmen's compensation Government, federal Transportation, highways, 13 Government, municipal streets and roads Government, special districts Utilities, communications, 15 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Date Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate