Rev. 11/2011

# LOBBYIST REPORT FORM

☑ **ANNUAL** ☐ **SEMI-ANNUAL**

**State of Idaho**

Ben Ysursa
Secretary of State

12 DEC 28 PM 03:21

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:

**L-2** LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| Lobbyist's name and permanent business address | Date prepared | Period covered |
|---|---|---|
| Nicole Pantera<br>877 Main St<br>Boise, ID 83702 | 12/28/2012 | ☑ year ending<br><br>(Mo.) (Day) (Yr.)<br>12   31   2012 |

**Item 1** — Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity **Do Not Have to be Reported** | *Total Amount for All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
|---|---|---|---|---|---|
| Entertainment Food and Refreshment | $ $0.00 | $ $0.00 | $_____ | $_____ | $_____ |
| Living Accommodations | $0.00 | $0.00 | _____ | _____ | _____ |
| Advertising | $0.00 | $0.00 | _____ | _____ | _____ |
| Travel | $0.00 | $0.00 | _____ | _____ | _____ |
| Telephone | $0.00 | $0.00 | _____ | _____ | _____ |
| Other Expenses or Services | $0.00 | $0.00 | _____ | _____ | _____ |
| **Total** | $ $0.00 | $ $0.00 | $_____ | $_____ | $_____ |

Proportionate amounts contributed by each employer **(Identify employers, under Item 3, at bottom of page.)**

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

**Item-2** — The totals of each expenditure of more than one hundred ($100) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|---|---|---|---|
| | | | |

☐ Continued on attached page(s)

| **INSTRUCTIONS** | **Item 3** | Employer(s) Name(s) and Address(es) |
|---|---|---|

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code

**Filing deadline:** Annual report is due on January 31st.
Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:
Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852    Fax: (208) 334-2282

**No. 1** — Idaho Independent Bank
401 W Front St Boise ID 83702 USA

**No. 2**

**No. 3**

**No. 4**

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---|---|---|

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---|---|---|
| 3, 11 | | |

## LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|---|---|---|---|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| | | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and services |
| 09 | Elections, campaigns, voting, political parties | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 10 | Equal rights, civil rights, minority affairs | 27 | Public lands, parks, recreation |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 12 | Government, county | 29 | Transportation, highways, streets and roads |
| 13 | Government, federal | | |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | | |
| 16 | Government, state | 31 | Other (please specify)_____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**

Electronically signed                          12/28/2012

Lobbyist signature                                Date

_____
Employer No. 1 signature                          Date

_____
Employer No. 2 signature                          Date

_____
Employer No. 3 signature                          Date

_____
Employer No. 4 signature                          Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|---|---|
| | |