State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

| Page_ | of | Page(s) |
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STATE OF IDAHO

| | To Be Filed I | By: |
|--------------|---------------|-----------------------------|
| | L-2 | LOBBYISTS (Sec. 67-6619) |
| n black ink) | | |

(Type or print clearly in See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jodi Radke 1/25/2013 year ending PO Box 784 Loveland, CO 80539 (Mo.) (Day) (Yr.) 12 31 2012 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Trave All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 3 Employer No. 4 Employer No. 2 Do Not Have to be Reported Entertainment \$ 0.00 Food and Refreshment \$__0.00 Living Accommodations 0.00 0.000.00 Advertising 0.000.00 Travel 000Telephone 0.00 0.00Other Expenses or Services 3850.00 3850.00 Total s 3850.00· \$ \$3,850.00 S *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. (tem Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Campaign for Tobacco Free Kids Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 784 Loveland CO 80539 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

| Item | Subject matter of proposed legislat | on, the number of the Senate | LEGISDATIVE SUBJECT IDENTIFICATION | | | |
|--|--|------------------------------|------------------------------------|---------------------------------------|--------------|------------------------------------|
| or House Bill, Resolution of other legislative abovey in which | | Code | Subject | Code | Subject | |
| | the Lobbyist was supporting or op | posmg. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | Code Bill, Resolution or Other | Appropriation Bill Number | 1 " | farming, and livestock | • , | and controlled substances, health |
| (from t | | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | 1 °″ | and aports | 18 | Higher education |
| 11 | TOBACCOTAX | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | NICH FASIZ - | | | investments | 20 | Insurance (excluding health |
| | 110000 | | 04 | Children, minors, youth, | . • | insurance) |
| | 010 110 | | " | senior citizens | 21 | Labor, salaries and wages, |
| | DIO NOT RECEIVE PRINT | | 05 | Church and religion | | collective bargaining |
| | PRINT | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | HEARING | | 07 | Ecology, environment, pollution. | | judges, crimes, prisons |
| | HEARCHE | i | * | conservation, zoning, land and | 23 | License, permits |
| | | | 1 | Water use | 24 | Liquor |
| | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | 09 | Elections, campaigns, voting, | | services |
| | | | " | political parties | 26 | Namural resources, forest and |
| | j | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | minority affairs | | and mining products |
| | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | 1 . | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | 12 | Government, county | | workmen's compensation |
| | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | 14 | Government, municipal | | streets and roads |
| | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | power, CATV, gas |
| | | | 1 | | 31 | Other (please specify) |
| | 1 | | .[| | | |
| | | | 1 | | | |
| | | | - | | | |
| | | | | ERTIFICATION: I hereby certify th | | |
| | | | ~ | orrect statement in accordance with S | ection 6 | 7-6624 Idaho Code. |
| | (' | | ! - | | | |
| | | | | | , | |
| | | | . E | Electronically signed | | 1/25/2013 |
| Item | Identify any rule, ratemaking decision | on, procurement, | - | obbyist signature | | Date |
| 5 | contract bid or bid process, financial | services agreement or | (| Jack & Rache |) | |
| bond lobbyist was supporting or opposing. | | 9 | Jow Mache | | 1/25/13 | |
| Tobacco Tax Increase, Did not get a print hearing | |] E n | aployer No. 1 signature | | Date | |
| Tobacco fax increase, bid not get a print hearing | | | Deven Her | _ | (an 25, 2013 | |
| | | | | | | |
| | | l En | Aployer No. 2 lignature | 1 | Date | |
| | | _ | | | | |
| | | | En | ployer No. 3 signature | | Date |
| | | | | | | |
| | | | Ear | plover No. 4 signature | | Deto |