

**LOBBYIST REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

ANNUAL       SEMI-ANNUAL

13 MAR 04 PM 02:23

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Patrick Sullivan</b> PO Box 1703 Boise, ID 83701	Date prepared 3/22/2012	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) 12      31      2012
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 31,233.26	\$ 0.00	\$ 157.20	\$ 2,559.78	\$ 2,971.84
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 31,233.26</b>	<b>\$ 0.00</b>	<b>\$ 157.20</b>	<b>\$ 2,559.78</b>	<b>\$ 2,971.84</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA
	No. 2	AREVA NC LLC 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA
	No. 3	Associated General Contractors of Idaho 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA
	No. 4	Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7	H.B. 372, H.B. 378	
8, 9	H.B. 379, H.B. 460	
11, 12	H.B. 464, H.B. 470	
13, 14	H.B. 587A, H.B. 603	
16, 17	H.B. 605, H.B. 672	
19, 20	H.B. 698, H.B. 690	
21, 22	S.B. 1313, S.B. 1355	
26, 29		
30		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed** **3/22/2012**

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

**TJT** **1/23/2013**

Employer No. 3 signature Date

**JMT** **1/29/2013**

Employer No. 4 signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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Electronically signed 3/22/2012  
 Lobbyist signature \_\_\_\_\_ Date

Employer No. 1 signature Thomas Alan Date 2-19-13  
 Employer No. 2 signature \_\_\_\_\_ Date

TJT Date 1/23/2013  
 Employer No. 3 signature \_\_\_\_\_ Date

JMT Date 1/29/2013  
 Employer No. 4 signature \_\_\_\_\_ Date

AREVA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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<b>Item 5</b>	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature	Date
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature <i>[Signature]</i>	Date <i>2-20-13</i>
Employer No. 4 signature	Date

FMC Corporation

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			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
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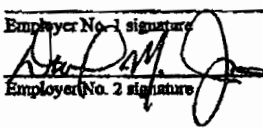
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		Employer No. 1 signature	Date
		Employer No. 2 signature	Date
		Employer No. 3 signature	Date
		Employer No. 4 signature	Date

*Idaho School Boards Assoc.*

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		Employer No. 1 signature	Date
			2-21-13
		Employer No. 2 signature	Date
		Employer No. 3 signature	Date
		Employer No. 4 signature	Date

PNGC Power

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	CH2M Hill Connecting Idaho Partners 332 E Front St #200 Boise ID 83702 USA	n/a	
No.6	City of Meridian 33 E Broadway Ave Meridian ID 83642 USA	n/a	
No.7	Clear Springs Foods Inc PO Box 712 Buhl ID 83316 USA	JRM	1/17/2013
No.8	Corizon 105 Westpark Dr Ste 200 Brentwood TN 37027 USA	JW	2/19/2013
No.9	Doral Dental USA LLC (Dentaquest) 12121 N Corporate Parkway Mequon WI 53092 USA	n/a	
No.10	Eli-Lily Corporation 161 St Anthony Ave Ste 820 Saint Paul MN 55103 USA	n/a	
No.11	FMC Corporation 1101 Pennsylvania #325 Washington DC 20004 USA ✓		
No.12	Halliburton PO Box 1703 Boise ID 83701 USA	n/a	
No.13	Hawkins & Co 855 W Broad St Ste 300 Boise ID 83702 USA	n/a	
No.14	Hospital Corporation of America One Park Plaza 1-3 E Nashville TN 37203 USA	LWS	1/24/2013
No.15	Idaho School Boards Association PO Box 9797 Boise ID 83701 USA ✓		
No.16	Intermountain Industries (Intermountain Gas) PO Box 7808 Boise ID 83707 USA	KFM	1/17/2013
No.17	Moneytree Inc on behalf of Multi-States 515 King St Alexandria VA 22314 USA	DJB	2/5/2013
No.18	Motion Picture Association 1600 Eye St NW Washington DC 20006 USA	n/a	







Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$2,672.62	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,672.62

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<i>Cynthia Stange</i> Employer No. 4 signature	3/7/13 Date