Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)			
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		ype or print clear e instructions at	*					STATE	Ĕ Öř	IDAĤÔ	آدَ	
Lobbyis	t's name and p	ermanent busine	ss address			Date	prepared		Period	covered		
John	Michael B	rassey, P.O	. Box 2110		ĺ			[[month end	ding		
599 W. Bannock St., Ste. B						ĺ	03/09/12	(Mo.) (Day) (Yr.)				
Boise	e, ID 8370°	1-2110				1		1 1		1	1	
The second secon										12		
Item 1	Total	s of all reportat	ole expenditures made or	r incurred b	y Lobbyi	ist or b	y Lobbyist's Emplo	oyer on behalf o	of Lobby	yist's Employ	yer.	
	ategory of Ex	penditure iving and Travel	*Total Amount for	Proportion Item 3, at		nts contributed by each employer (Identify employers, under						
Expense		obbying Activity	All Employers	Employer No. 1				Employer No	0 2	Employer No. 4		
		е керопец		Employ	yei No. 1		Employer No. 2	Employer No	0. 3	Employer	110. 4	
Enterta Food ar	inment nd Refreshm	ent	s 0.00	\$	0.00	$ _{\$}$	0.00	\$		\$		
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Adverti												
Travel						$-\mid$						
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•	Expenses or S	larvices				_ -					_	
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		Total	s0.00	s	0.00	0 \$_	0.00	\$	0.00	\$	0.00	
*When	the number of	emplovers vou a	re reporting for requires mu	ı ıltiple L-2 fo	orms to be	filed a t	otal amount for all er	nployers should b	e entere	d on Page 1.		
	The totals	of each expend	liture of more than one h								ficials and	
Item-	member(s)	of their house	hold.				Names of	Legislators Publi	ic and Ex	vecutive Offic	iale	
2	Date		Place		Amo	Amount Names of Legislators, Public and Executive Officials and Household Members in Group						
Continued on attached page(s)												
				_		Item	Em	nployer(s) Name(s	and Ad	ldress(es)		
		INST	RUCTIONS		\vdash							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					N	No. 1 Idaho Rental Car Association 2805 Washington Blvd., Ogden, UT 84401						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he N	St. Luke's Health System 420 W. Idaho St., Boise, ID 83702						
то	BE FILED V	VITH:					Union Pacific R	ailroad	_			
	Ben Ysursa Secretary of State					0 3	1400 Douglas,		68179	l		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						lo. 4						

		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
Item	of House Bill, Resolution of other legislative activity in which									
4 the Lobbyist was supporting or opposing.		1	Subject		Subject					
Cabina	1 C- 1-	Dill Deseletion of Other	Amanagiation Dill Number	10	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals				
		SCR 130			and sports	18	Higher education			
		3CK 130		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,	21	insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	22	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
			,	00	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	services Natural resources, forest and			
				1.0	political parties	20				
			}	10	Equal rights, civil rights,		forest products, fisheries, mining			
				١.,	minority affairs	27	and mining products			
				11	Government, financing,	27 28	Public lands, parks, recreation			
			12	taxation, revenue, budget,	28	Social insurance, unemployment insurance, public assistance,				
				appropriations, bids, fees, funds Government, county		workmen's compensation				
					29	Transportation, highways,				
				14	Government, federal Government, municipal	29	streets and roads			
	l		}	1	Government, municipal Government, special districts	20				
				15	Government, state	30	Utilities, communications, televisions, radio, newspaper,			
	ĺ		}	10	Government, state		power, CATV, gas			
	J			1		31	Other (please specify)			
						31	Other (piease specify)			
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	ĺ			}	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	ون با	1 1		1	correct stement in accordance with	Section	67-6624 Idaho Code.			
Item		y any rule, ratemaking decision		1	$N_{\perp} \cup N_{\perp} = 0$	\	, ,			
5		•	s or bond lobbyist was support-		WINITUK	MA	1 2.10.10			
	ing or	opposing.				VV				
					Lobbyist signature		Date			
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LOBBYIST MONTHLY REPORT FORM



State of Idaho

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		Type or print clear								TATE	01	IDĂĤĊ	nic)	
Lobbyis		permanent busine				Date	prepare	d		Per	riod co	vered		
John Michael Brassey, P.O. Box 2110											month ending			
599 W. Bannock St., Ste. B Boise, ID 83701-2110								03/09/12			(Mo.) (Day) (Yr.)			
DOISE	s, ID 0370	1-2110									02	29	12	
Item 1	Total	s of all reportal	ble expenditures made o	r incurred b	by Lobbyi	ist or b	y Lobb	yist's Empl	oyer on be	ehalf of L	obbyi	st's Emplo	yer.	
Ca Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers		bottom of			oy each emplo	oyer (Iden	tify emplo	yers, ı	_		
D	o Not Have to I	pe Reported		Employ	yer No. 1	-	Employer No. 2		Empl	oyer No. 3	_	Employer	r No. 4	
Enterta Food a	inment nd Refreshm	ent	§ 67.87	s	34.87	7 8		33.00	 §			\$		
Living	Accommoda	itions				_ ``			-		_ `			
Adverti						_ _								
Travel						_ _					_ .			
Telepho	one					_[_					_ .			
Other E	Expenses or S	Services				_ _					_ -			
		Total	\$ 67.87	\$	34.87	7 s		33.00	s	0.	00 ,		0.00	
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When			ire reporting for requires me liture of more than one l									<u> </u>	fficials and	
Item-	member(s	of their house	hold.				_	Nomes of	1 - minlatan	. D. LE:	od Pose		inle	
2	Date		Place		Amount			Names of Legislators, Public and Executive Officials and Household Members in Group						
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		INST	RUCTIONS			Item 3		Em	nployer(s) !	Name(s) an	d Addı	ress(es)		
Who	o should file		ny lobbyist registered un -6617 Idaho Code	der Section	n N	o. l		Bankers A						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he N	No. 2 Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110								
то	BE FILED V						IDAC	ORP						
		Secre	en Ysursa etary of State		l No	0. 3	P.O. i	Box, Boise	e, ID 83	707				
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					0. 4	AFLA 1932	.C Wynnton	Rd., Co	lumbus,	GA	31999		

Itore			ion, the number of the Senate	1	LEGISLATIVE SUBJECT IDENTIFICATION							
Item 4	of House Bill, Resolution of other legislative activity in which		Code	Subject	Code	Subject						
		,		10	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subjec	ct Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
				1	and sports	18	Higher education					
		HB 427	ł	03	Banking, finance, credit and	19	Housing, construction, codes					
		HB 434]		investments	20	Insurance (excluding health					
		HB 470		04	Children, minors, youth,	21	insurance)					
]	senior citizens		Labor, salaries and wages,					
	ĺ	HB 524	ļ	05	Church and religion		collective bargaining					
		HB 554			Consumer affairs	22	Law enforcement, courts,					
	,	HB 614	[07	Ecology, environment, pollution,		judges, crimes, prisons					
			}	1	conservation, zoning, land and	23	License, permits					
	ľ	HB 627	1	08	water use	24 25	Liquor					
	J			09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services					
		HCR 30		09	political parties	26	Natural resources, forest and					
	1	11011 30		10	Equal rights, civil rights,	20	forest products, fisheries, mining					
	J			1 .0	minority affairs		and mining products					
		SB 1232		111	Government, financing,	27	Public lands, parks, recreation					
		SB 1315			taxation, revenue, budget,	28	Social insurance, unemployment					
				1	appropriations, bids, fees, funds		insurance, public assistance,					
	ı	SB 1316]	12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
	ĺ			14	Government, municipal		streets and roads					
	- 1			15	Government, special districts	30	Utilities, communications,					
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Item		y any rule, ratemaking decision			The state of the s	·	77-0024 Idano Code.					
5			s or bond lobbyist was support-		\mathbb{N}	All	7 4.11.11					
	ing or o	opposing.			/ K // Y W	V 4/	1 かいんりん					
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				'	Lobbyist signature		Date					