## Rev. 11/2011 web



## State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly in black ink) See instructions at bottom of page								STATE OF IDAHO				
Lobbyist's name and permanent business address						Date prepared			Pc	Period covered		
Ken Burgess									month ending			
Veritas Advisors, LLP							3/5/201		(Mar.) (Durn) (Va.)			
802 W Bannock St Boise, ID 83702									'	(Mo.)	(Duy)	(Yr.)
	10 03/02									02	29	12
Item 1	Totals	of all reportal	ble expenditures made or	r incurred by	Lobbyi	st or b	y Lobbyist's Empl	oyer on l	behalf of L	obbyi	st's Emplo	усг.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount				yer (Ide	ntify emplo	yers, i	under	
	Not Have to be			Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4	
Enterta Food as	inment id Refreshme	ent	s27.98	B s		s.	27.98	s		_	s	
Living.	Accommodat	ions				_				].		
Adverti	sing					_ _						
Travel						_				<b>_</b>  .		
Telephone						_						
Other Expenses or Services												
					*******							
		Total	s27.98	s	0.00	<u> </u>	27.98	s	0.	.00	s	0.00
•When	the number of	employers you o	are reporting for requires m	ultiple L-2 form	ns to be f	filed a 1	total amount for all c	· mployers	should be e	ntered	on Page 1.	
Item-		of each expense of their house	liture of more than one l	hundred dolla	ırs <b>(\$1</b> 0	(O) for						
2	Date		Place						ors, Public and Executive Officials sehold Members in Group			
	Continued on a	tioched page(s)										
INSTRUCTIONS						Item Employer(		nployer(s	3) Name(s) and Address(es)			
unitable from							ld-ba Lisansas		A	_		
Who should file this form: Any lobbyist registered under Section 67-6617 [duho Code					N	No. 1 Idaho Licensed Beverage Assn. PO Box 9544 Boise, ID 83707						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					N	No. 2 Idaho Charter School Network PO Box 1166 Boise, ID 83705						
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No. 3 COMPASS 700 N. East 2nd Street Ste 200 Meridian, ID 83642						
ļ			Box 83720				-					••

No. 4

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which									
4	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject			
		148(45.5.4			Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number	ļ	farming, and livestock		and controlled substances, health			
(from t	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
23,2	24	H450, H478		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
			•	06	Consumer affairs	22	Law enforcement, courts,			
11,15,29		04047 04047		07	Ecology, environment, pollution,		judges, crimes, prisons			
77,75	5,29	\$1347, \$1317,			conservation, zoning, land and	23	License, permits			
		S1310			water use	24	Liquor			
			1	08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
			1		minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
		H426, H481,			taxation, revenue, budget,	28	Social insurance, unemployment			
2,4,8		H603, \$1269,		ŀ	appropriations, bids, fees, funds		insurance, public assistance,			
2,7	,~	11000, 01200,		12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify					
ltem	Identit	fentify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	occuon	o /-oo24 tuano Code.			
5	bid or	bid process, financial services	s or bond lobbyist was support-	·1	1/01/1/1/1/1/1000	1/1	11 20-12			
ing or opposing.						///K	1 3.8-12_			
	•			7	Word III	<u> </u>				
					Lobbyist signated		Date			
					V					