Rev. 11/2011 web



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared month ending Kent W Day Liberty Mutual Insurance 3/1/12 (Mo.) (Day) (Yr.) P.O. Box 6358 29 Boise, ID 83707 2 12 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$	s	\$	s	s		
Living Accommodations							
Advertising							
Travel							
Telephone							
Other Expenses or Services							
Total	s0.00	\$0.00	s 0.00	s 0.00	\$0.00		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page I.

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Liberty Mutual Insurance Who should file this form: Any lobbyist registered under Section P.O. Box 6358, Boise, ID 83707 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subje	bject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Item		or House Bill, Resolution or other legislative activity in which			,				
4		obbyist was supporting or op		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
	_			1	and sports .	18	Higher education		
2	9	S1251		03	Banking, finance, credit and	19	Housing, construction, codes		
2	9	S1252			investments	20	Insurance (excluding health		
2	9	S1274	1	04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
2		S1229	1	05	Church and religion	-	collective bargaining		
2	0	S1268		06	Consumer affairs	22	Law enforcement, courts,		
2	2	· S1253	1	07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits		
2		S1336		{	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
2	2	\$1324		09	Elections, campaigns, voting,	20	services		
2	9	S1311		"	political parties	26	Natural resources, forest and		
2		S1319	ļ	10	Equal rights, civil rights,		forest products, fisheries, mining		
			1		minority affairs		and mining products		
2	0	H540		13	Government, financing,	27	Public lands, parks, recreation		
-2	8	H570			taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
			ĺ	12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
			1	14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		tolevisions, radio, newspaper,		
	i			1		31	power, CATV, gas		
		•	,			31	Other (please specify)		
				{					
)						
				1					
				1					
					CERTIFICATION: 1 hereby certify				
Ident		ify any rule, ratemaking decision, procurement, contract,		1 4	correct statement in accordance with	Section	67-6624 Idaho Code.		
Item		bid process, financial services or bond lobbyist was support-		1	4.				
ing or opposing					him.ky		21.1.		
			_ 	1 .	- and		3/1/12		
				I	obbyist signature		Date		