## Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

2012 MAR -8 AM 9: 32

(Type or print clearly in black ink) See instructions at bottom of page

See instructions at bottom of page		OTATO OF US			
Lobbyist's name and permanent business address	Date prepared	SIMIE C. T.	Period cov	ered	
Paul J. Deveau 2465 Overland Rd. Boise, ID 83705-3155	March 7,	2012	(Mo.) 02	(Day)	fing (Yr.) 12
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Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$ 0.00	\$_0.00 0.00	\$	\$	\$		
Living Accommodations  Advertising	0.00	0.00					
Travel Telephone	0.00	0.00					
Other Expenses or Services	0.00	_0.00					
Total	s_0.00	\$_0.00	s	s	s		

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group			
none		none	0.00	none			

Continued on attached page(s)

INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Employer(s) Name(s) and Address(es)		
		Boise Project Board of Control No.1 2465 Overland Rd., Boise, ID 83705-31		
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				

Item 4	personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						blic or Executive Official.
none	Date  Subject mai	Amount 0.00	none	ne of	LEGISLATIVE SUB		
Subject (from	or House B the Lobbyis Code Bill	till, Resolution or other st was supporting or or	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	Code 17 18 19 20 21 22 23 24 25 26 27 28 29	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6		ocess, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be		