

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

12 MAR 13 AM 10:33

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Poinelli 700 W. Washington Boise, ID 83702	Date prepared 3/13/2012	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 29 2012
--	--------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Idaho Association of Counties PO Box 1623, Boise, ID 83701</td> </tr> <tr> <td>No. 2</td> <td>Idaho Public Health Districts PO Box 850 Caldwell, ID 83606</td> </tr> <tr> <td>No. 3</td> <td></td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701	No. 2	Idaho Public Health Districts PO Box 850 Caldwell, ID 83606	No. 3		No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701										
No. 2	Idaho Public Health Districts PO Box 850 Caldwell, ID 83606										
No. 3											
No. 4											

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
---------------------------	---	--

See Attachment

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Anthony J. Fornelli 3/12/12
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
 FOR THE MONTH ENDING FEBRUARY 28, 2012

H377	26	H561	07	S1242	21
H378	26	H562	14	S1249	11/16
H379	26	H570	22/28	S1250	07/26
H381	08	H571	09	S1251	22
H387	16/12	H572	07	S1252	22
H391	08	H574	11/17	S1274	27/22
H392	08	H576	09/11	S1288	07
H410	11	H578	11	S1310	29
H415	08	H580	11/14	S1311	27/22
H416	08	H584	11	S1315	11
H428	08	H585	11/16	S1317	27
H430	11	H592	11	S1340	22
H433	17	H593	11/15	S1341	22
H441	12/17	H597	11/14	S1355	29
H448	22/11	H598	28	S1357	11/12
H450	22/11	H607	28	S1371	09
H452	09/11	H614	07	S	
H453	09/11	H615	11/17	S	
H454	08	H619	29		
H460	26	H595	22		
H463	26				
H460	26				
H482	12/16				
H483	12				
H484	12				
H487	17/12				
H490	08				
H491	08				
H504	11/14				
H506	11/14				
H507	11/14				
H508	12/07				
H519	11				
H526	26				
H527	07				
H531	22/29				
H532	22/11				
H539					
H547					
H551	31 (Coroners)				
H559	11/16				
H560	11/14				