## Rev. 11/2011



## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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	(Tv	/pe or print clear	ly in blo	ack ink)					3					
	Se	e instructions at	bottom	of page						STAIT !				
Lobbyist's name and permanent business address								Date prepared			Period	Period covered		
Matthew J. Stoll								March 6, 2012			[	7 month ending		
700 N East 2nd Street, Suite 200											(Mo.)	(Mo.) (Day) (Yr.)		
Meridian, ID 83642											2	29	12	
Item	Total	s of all reportal	ole exn	enditures made o	r incurred b	v Lobi	hvist	or by	v Lobbyist's Empl	over on behi				
Category of Expenditure Reimbursed Personal Living and Travel  *Total Amount for 1					Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Employers		Employer No. 1			Employer No. 2		Employe	er No. 3	b. 3 Employer No. 4		
Entertainment Food and Refreshment				260.50	\$			S		ss_		\$		
Living Accommodations														
Adverti	sing													
Travel								_						
Telephone														
Other Expenses or Services				36.30				_						
	_	Total	\$	296.80	s	0	.00	\$_	0.00	\$	0.00	\$	0.00	
*When t	The totals		liture o						otal amount for all en	holder of pu	blic office,	executive	officials and	
2	Date		Place	A		unount		Names of Legislators, Public and Executive Officials and Household Members in Group						
2/9/12 2012 Legislative Reception Plaza 121 Gernika Room 121 N 9th Street Boise, ID					29	296.80		Representatives - Phil Hart, Jeff Nesset, Ken Roberts, Darrell Bolz, Marve Hagedorn, Ken Andrus, Jim Guthrie Senators - Dan Johnson, Malloy (fill in for Shirley McKague)						
	Continued on a	ttached page(s)		_			Ite	em						
INSTRUCTIONS								3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Community Planning Association (COMPASS) 700 N East 2nd Street #200, Meridian, ID 83642								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2	2							
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No. 3	3						
Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4	1							

					T EGIGL AMIN'E GUI	CICLATIVE CUBIFICATION			
Item		ubject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4		or House Bill, Resolution or other legislative activity in which			California	C- 4.	Cabinat		
7	the Lo	obbyist was supporting or opp	posing.	1	Subject		Subject		
Schiert Code   Dill Deschwier on Other   Appropriation Dill Number			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code		Bill, Resolution or Other	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health		
(from table)		Legislative Ident. Number	and Section Number	02	Anusements, games, athletics	1.0	insurance, hospitals		
29					and sports	18	Higher education		
23	'			03	Banking, finance, credit and	19	Housing, construction, codes		
	ľ			0.4	investments	20	Insurance (excluding health		
				04	Children, minors, youth,	21	insurance)		
	- 1			0.5	senior citizens	21	Labor, salaries and wages,		
	- 1			05	Church and religion	22	collective bargaining Law enforcement, courts,		
				06	Consumer affairs	22	judges, crimes, prisons		
				07	Ecology, environment, pollution, conservation, zoning, land and	23	License, permits		
					,	24	Liquor		
				08	water use Education	25	Manufacturing, distribution and		
			ļ	09	Elections, campaigns, voting,	23	services		
				09	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
	- 1			1,1	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, nunicipal	27	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state	50	televisions, radio, newspaper,		
				''	GOVERNMENT, State		power. CATV. gas		
						31	Other (please specify)		
						J. 1	Other (pieuse speerry)		
				(	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and		
		_	<u> </u>		correct statement in accordance with				
Item		y any rule, ratemaking decisi			The state of the s	2001.011			
5		bid process, financial services	s or bond lobbyist was support-		$\sim 1.00$	_	01.1000		

ing or opposing.