Rev. 11/2011

Phone: (208) 334-2852 Fax: (208) 334-2282



LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(\$)
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12 FEB 29 AM 7:44

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyiat's name and permanent business address Date prepared Period covered Stephen W Brumbaugh month enting 11430 Mass Lane Nampa, 1D 83651 2/10/2012 (Mo.) (Duy) (Yr.) Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Exponent Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Placo Amount and Household Members in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Brotherhood of hocomotive No. 1 Engineers and Trainmen Who should file this form: Any lobbyist registered under Section Idaho State Legislative Brand 67-6617 Idaho Code 11430 Moss Lane Filing deadline: Monthly reports due within fifteen (15) days of the Nampa, ID 83651 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysucsa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
	Bill, Resolution or Other Legislative Ident, Number		Cade 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestuck Amusements, games, althetics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Eduration; Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, rederal Government, municipal Government, state	20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health instrance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective burgaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public hands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, tolevisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or upposing. OAPA 39.03.41 Docket No. 39-0341-1101			,	ERTIFICATION: I hereby certify to correct statement in accordance with solbyian signature			