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Rev. 11/2011 web



## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_ Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 FEB -9 AM 11:01

A STATE OF TRANS

(Type or print clearly in black ink) See instructions at bottom of page								STATE OF IDAHO							
Lobbyis							D	ate pi	repared		Period c	overed			
Lobbyist's name and permanent business address Marty Durand								2/9/12			month ending				
P.O. Box 2864											(Mo.)	(Day)	(Yr.)		
Boise, ID 83701											1	31	12		
ltem	Totals	of all reportal	ble expen	ditures made or	r incurred b	y Lobb	byist o	r by	Lobbyist's Emplo	oyer on behalf	of Lobby	rist's Employ	/er.		
CE	tegory of Ex		<u> </u>		Proportion	ate amo	unts co	ontril	outed by each emplo						
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Item 3, at bottom of						over No. 3 Employer No. 4				
	Do Not Have to be Reported					Employer No. 1			Employer No. 2	Employer	Employer No. 3 Employer No. 4		140. 4		
Entertainment Food and Refreshment			s		_  s		1			s		\$			
Living Accommodations								_					<del></del>		
Adverti	sing				<del></del>			_							
Travel															
Telephone				— <del>—</del>											
Other E	xpenses or S	ervices													
		Total	s	0.00	s	0.	.00	<b>s</b> _	0.00	s	0.00	S	0.00		
When t	The totals		liture of r						lal amount for all en	holder of public	c office.	executive of			
2	Date		Place			A	mount	:	Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on a	itached page(s)													
Continued on attached page(s)							Ite		Em	mployer(s) Name(s) and Address(es)					
		INST	RUCTIO	DNS			<del> </del>		<u> </u>						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						ı	No. I Idaho Building Trades Council 225 N. 16th, Suite 110, Boise, ID								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Idaho Care Providers Network 12502 Smith Ave., Nampa, ID								
TO BE FILED WITH:							No. 3								
Ben Ysursa Secretary of State															
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4								

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item										
4	the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject			
	1102	obby Est was supporting or op,	, comg.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
(474				1	and sports	18	Higher education			
21		HJM 5, HJM 6,		03	Banking, finance, credit and	19	Housing, construction, codes			
_	` ]	S1242, H476		""	investments	20	Insurance (excluding health			
		S 1242, 11476		04	Children, minors, youth,		insurance)			
				] **	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
	i			06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				**	conservation, zoning, land and	23	License, permits			
	ſ			)	water use	24	Liquor			
	J			08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
	- 1			} ''	political parties	26	Natural resources, forest and			
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
	ľ			1 11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
•	1			1	appropriations, bids, fees, funds		insurance, public assistance,			
	- 1			12	Government, county		workmen's compensation			
	- 1			13	Government, federal	29	Transportation, highways,			
	- 1			14	Government, municipal		streets and roads			
	l			15	Government, special districts	30	Utilities, communications,			
	j			16	Government, state	-	televisions, radio, newspaper,			
	J			}			power, CATV, gas			
	- 1					31	Other (please specify)			
	ł			[		٠,	Carter (prezze specify)			
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	- 1			J						
	- [			١,	CERTIFICATION: I hereby certify to	hat the a	hove is a true complete and			
	,				correct statement in accordance with					
Item		y any rule, ratemaking decisio		J	correct statement in accordance with	Section	07-0024 Idalio Code.			
5	bid or t	bid process, financial services	or bond lobbyist was support-							
.,	ing or o	opposing.			Mark Alma	1	2-9-17			
				1.	Marky Durano	۸	4-11-			
					Lobbyist signature		Date			
					•					