LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



12 FEB 14 PM 04:48

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| See instructions at | | | 16 | | | | I | | | |
|---|--------------------------|--|--------------|---|--|---------------------|-----------|-----------------|--------------|--|
| Lobbyist's name and permanent business address | | | | | epared | Period covered | | | | |
| John Foster 910 W Main | | | | 2/14/2012 | | | | ✓ month ending | | |
| Boise, ID 83702 | | | | | | | | (Day) | (Yr.) | |
| 20.00, 12 00.02 | | | | (Mo.) | 31 | 2012 | | | | |
| Item Totals of all reports | ble expenditures made of | or incurred by I | obbyist o | r by | Lohhviet's Empl | lover on behalf o | <u> </u> | | | |
| | The expenditures made to | | | | | | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel | | nounts contributed by each employer (Identify employers, under m of page.) | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | All Employers | Employer No. 1 | | Employer No. 2 Employer N | | 0.3 | Employer | No. 4 | | |
| | | | | | <u> </u> | Employer | 0.0 | | | |
| Entertainment Food and Refreshment | s_\$0.00 | \$_\$0.00 | | \$_\$ | 0.00 | \$_\$0.00 | | s_\$0.00 | | |
| Living Accommodations | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| Advertising | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| Travel | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | _ \$0.00 | | |
| Telephone | \$0.00 | \$0.00 | | \$ | 0.00 | \$0.00 | | \$0.00 | | |
| Other Expenses or Services | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | | | |
| Total \$ \$0.00 \$ \$0.00 | | | | \$ \$0.00 \$_\$0.00 | | s_\$0.00 | \$_\$0.00 | | | |
| | | | | | | 1 | | 1 | | |
| *When the number of employers you | | | | | | | | | | |
| The totals of each expen member(s) of their house | | hundred dollar | rs (\$100) i | for a | legislator, other | holder of public | c office, | executive o | fficials and | |
| item- | | | | | Names o | of Legislators, Pub | lic and E | xecutive Office | eials | |
| 2 Date | Place | | Amount | Amount and Household Members in Group | | | | | | |
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| Continued on attached nage(s) | | | | | | | | | | |
| Continued on attached page(s) | | | | | Item Employers Name(s) and Address(s) | | | | | |
| INSTRUCTIONS | | | | 3 Employer(s) Name(s) and Address(es) | | | | | | |
| | | | | | Idaho Association of Building Official No. 1 | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | PO Box 8224 Boise ID 83707 USA Idaho Petroleum Council Inc | | | | | | |
| | | | | | | | | | | Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |
| TO BE FILED WITH: | | | | | aho Press Club | | | | | |
| Ben Ysursa | | | | | No. 3 PO Box 2221 Boise ID 83701 USA | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | |
| Boise, ID 83720-0080 | | | | | | utions Inc and Aff | | 0.00000.1/0 | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | 19520 Yellow Wing Ct Colorado Springs CO 80908 USA | | | | | |

| Subject Code | | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|-------------------------|--|--|--|--|----------------------------------|--|--|--|--|
| Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- | Item or the Subject Cod | House Bill, Resolution or other Lobbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. H.B. H.B. H.B. H.B. H.B. H.B. H.B. | Appropriation Bill Number and Section Number 535 464 463 462 461 460 379 | 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts | 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | |
| ing or opposing. Electronically signed 2/14/2012 Lobbyist signature Date | bid | or bid process, financial service | | - | Electronically signed | | 67-6624 Idaho Code. | | | |

Lobbyist Report Form Attachment

| Lobbyist's name and permanent business address | |
|--|--|
| John Foster 910 W Main Boise, ID 83702 | |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Tota |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|---------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|----------------------------------|----------------------------------|
| No.5 | Shoshone Piaute Enterprize Board | PO 1786 Nampa ID 83653 USA |
| No.6 | Snake River Oil & Gas LLC | PO Box 500 Magnolia AR 71754 USA |
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