## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 1 Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE

11.		instructions at				In.					<del>-</del>				
Lobbyist's name and permanent business address							Date prepared				Period covered				
THOMAS " REX" GREEN											month ending				
IDAHO MOTOR VEHICLE TRAINING ASSOCIATES						02/08/2012					(Mo.)	(Day)	(Yr.)		
P O BOX 9036 BOISE, ID 83707						}					JAN	31	2012		
Item 1	Totals	of all reportal	ole expenditures made or	incurred by	y Lobby	yist or	by	Lobbyist's Empl	oyer on b	ehalf of	Lobby	ist's Empl	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers  Proportionate am Item 3, at bottom						ounts contributed by each employer (Identify employers, under of page.)									
Do Not Have to be Reported				Employer No. 1		1	Employer No. 2		Employer No. 3		. 3	Employer No. 4			
Entertainment Food and Refreshment			\$	s			\$		\$			\$			
Living A	Accommodat	ions								_	—				
Advertising															
Travel						_									
Telepho	ne														
Other E	xpenses or S	ervices													
						-	_		_		-				
		Total	s0.00	S	0.0	00	<b>\$</b>	0.00	s		0.00	<b>s</b>	0.00		
						ı			I						
*When t			re reporting for requires mu				_								
		The totals of each expenditure of more than one hundred dollars (\$ member(s) of their household.					(100) for a legislator, other nother of public office, executive officials an								
Item- 2										, Public and Executive Officials					
	Date	e Place			Amou		uni a		and Household Members in Group						
NA NA			1	NA		NA NA									
П	Continued on a	ttached page(s)		]											
INSTRUCTIONS						Iter 3		Employer(s) Name(s) and Address(es)							
								IDAHO STATE INDEPENDENT AUTO DEALERS							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 ASSN /3323 PORT STREET- NAMPA ID 83687									
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2									
TO BE FILED WITH:							_								
Ben Ysursa							No. 3								
Secretary of State															
PO Box 83720 Boise, ID 83720-0080						No. 4									
Phone: (208) 334-2852 Fax: (208) 334-2282						, ,									

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item 4 Subject (from	or Ho the Lo t Code table)	et matter of proposed legislat buse Bill, Resolution or other obbyist was supporting or opp Bill, Resolution or Other Legislative Ident. Number NA	legislative activity in which	Code 01 02 03 04 05 06 07 08 09	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, yoting,	Code 17 18 19 20 21 22 23 24 25	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services				
				10 11 12 13 14 15 16	political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30	Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or l	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: 1 hereby certify correct statement in accordance with MCMUS HLA Lobbyist signature						