Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

Filing deadline: Monthly reports due within fifteen (15) days of the

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

TO BE FILED WITH:

month for activities of the past month.

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

of Page(s) THIS SPACE FOR OFFICE USE ONLY

12 FEB 13 PM 3:59

STATE OF IDAHO

SCANNED (Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address					Date	Date prepared			Period covered			
Seth B Grigg							02/10/2012			month ending		
700 W Washington St										(D)	(37-)	
Boise, ID 83702									(Mo.)	(Day)	(Yr.)	
									01	31	2012	
Item 1	Total	s of all reportal	ble expenditures made or	r incurred l	by Lobby	yist or	by Lobbyist's Emple	oyer on behalf o	f Lobby	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
				Employer No. 1			Employer No. 2	Employer No. 3 Employer N		No. 4		
Entertainment Food and Refreshment			\$ 0.00	\$	0.0	00	0.00	\$		\$		
Living Accommodations			0.00	0.00		00	0.00				_	
Advertising			0.00	0.0		00	0.00					
Travel			0.00	0.0		00	0.00					
Telephone			0.00	0.0		00	0.00					
Other Expenses or Services			0.00	0.00		00	0.00					
						_						
		Total	\$0.00	\$	0.0	00 9	0.00	\$	0.00	\$	0.00	
				 				l				
*When			ire reporting for requires mu								fficials and	
Item-	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.											
2	Date		Place	Amo		nount		Names of Legislators, Public and Executive Officials and Household Members in Group			cials	
	Continued on	I attached page(s)										
INSTRUCTIONS					Item 3	En	Employer(s) Name(s) and Address(es)					
							Idaho Associait	on of Countie	<u> </u>			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Idaho Associaiton of Counties PO Box 1623, Boise, ID 83701							
Filing deadlines Monthly reports due within 60 can (15) days of the						Idaho Public Health Districts						

No. 2

No. 3

No. 4

PO Box 850, Caldwell, ID 83606

	Subje	bject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.								
4	1			Code	Subject	Code	Subject			
	TI STATE OF THE ST		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
		See Attachment		03	Banking, finance, credit and	19	Housing, construction, codes			
	I				investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				1	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
				1	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
				\	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				ļ	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				1						
			1	1						
				1						
				CERTIFICATION: I hereby certify t	that the a	above is a true, complete and				
	v v			-	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item		dentify any rule, ratemaking decision, procurement, contract,			C		1 /			
5		. ,	s or bond lobbyist was support-			$\overline{}$	MADRIT			
	ing or	opposing.			N/Fix	_]	1/10/20/5			
			1 .		-					
		1	Lobbyist signature	/	Date					
				1// /	,					
				1// /						
					\mathcal{U}					
					_					

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING JANUARY 31, 2012

S1242 S1249

S1250 S1251

S1252

21

22

22

11/16 07/26

H377	26
H378	26
H379	26
H381	08
H387	16/12
H391	08
H392	08
H410	11
H415	08
H416	08
H428	08
H430	11
H433	17
H441	12/17
H448	22/11
H450	22/11
H452	08/11
H453	08/11
H454	08
H460	26
H463	26
H460	26
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