-1300 -> 334 2282 Givens Pursely LLP Page 002 LUBBYIST MUNTHLY KEPUKT KUKIM Page 1 OF Page(S)



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

12 FEB 27 AM 11:59

THE WILLIAM OF WIALE

| | | pe or print clear | | | | | | | | | STA | AIE | OF IDA | VHO. | |
|--|---------------|---------------------|------------------------|--|--|---------------|---|---|-----------------------|---|--------------|---|--|--|--|
| See instructions at bottom of page obbyist's name and permanent business address | | | | | | | | Date prepared | | | | Period covered | | | |
| Idaho Telecom Alliance | | | | | | | | | | | | month ending | | | |
| PO Box 1638 | | | | | | | 2/27/12 | | | | | (Mo.) | (Day) | (Yr.) | |
| Boise, Idaho 83701 | | | | | | | | | | | | 1 | 31 | 2012 | |
| ltem 1 | Totals | of all reportal | ble exp | enditures made or | incurre | d by Lobby | ist c | ır by | Lobbyist's Emplo | yer on t | behalf of I | Lobby | ist's Emplo | yer. | |
| Category of Expenditure Rembursed Personal Living and Travel *Total Amount for | | | | otal Amount for All Employers | Proportionate amount Item 3, at bottom of | | | s contributed by each employer (Identify page.) | | | | employers, under | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | 7311 7.444/117,3 47.53 | | Employer No. 1 | | | | Employer No. 2 | Employer No. 3 | | | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | <u>\$</u> | 0.00 | \$ 323. | | 5 | \$ | 0.00 | 5 | 0. | 00 | \$ | 0,00 | |
| iving Accommodations | | | | 0.00 | 0.0 | | 0 | 0,00 | | | O. | .00 | (0333). (133) | 0.00 | |
| Advertising | | | | 0.00 | 0. | | 10 | | 0,00 | | 0. | 00 | .WASHIIIIIIIII | 0.00 | |
| Travel | | | | 0.00 | 0. | | 00 | | 0.00 | *************************************** | 0. | .00 | - A PARTITION PA | 0.00 | |
| l'elephone | | | | 0.00 | 0 | | 00 | | 0.00 | | 0. | .00 | The same of the sa | 0.00 | |
| Other Expenses or Services | | | | 0.00 | 0 | | 00 | | 0.00 | -177 17-70 | 0. | .00 | ************************************** | 0.00 | |
| | | | | 0.00 | | 323.1 | 5 | | 0.00 | | 0 | 0.00 | AAA-barahaan marahan ka | 0.00 | |
| | | Total | S | | \$ | 020.7 | | \$ | 0.00 | \$ | | | s | | |
| *When | the number of | employers you a | are repos | ting for requires me | iltiple L-2 | 2 forms to be | file | i a to | tal amount for all ci | nployers | should be | entere | d on Page 1. | | |
| | | | | I more than one h | nundred | dollars (\$1 | 00) | for a | legislator, other l | nolder o | l'public o | Mcc, | executive | officials and | |
| Item- 2 | Date | of their household. | | | | ∆mou | | | | | | blic and Executive Officials Members in Group | | | |
| None | | | | ************************************** | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| Continued on attached page(s) | | | | | | | • | | | | | | | | |
| INSTRUCTIONS | | | | | | | Ite 3 | | En | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | ion | No. 1 Idaho Telecom Alliance PO Box 1638, Boise, Idaho 83701 | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | of the | No. 2 | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa | | | | | | | No. ,3 | | | | | | Contract State Market No. (1994) | | |
| Secretary of State | | | | | | _ | | ,, | | *************************************** | ·V:V·V4·Y-V- | | | The street stree | |
| PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 | | | | | | 1 | No. 4 | | | | | | | | |

| 4407474040 | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|---|--|-------------------------------|--|------------------------------------|--------------------------------------|---------|------------------------------------|--|--|--|--|
| Item | in Thomas is in . According to other regularity and among | | | | | | | | | | |
| 4 | the I | obbyist was supporting or op- | oosing. | Code | Subject | Code | Subject | | | | |
| | | | y | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| Subject Code Bill, Resolution or Other Appropriation Bill Number | | | | | farming, and livestock | | and controlled substances, health | | | | |
| (from | table) | Legislative Ident, Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| | | | | i | and sports | 18 | Higher education | | | | |
| | | None | | 03 | Banking, finance, credit and | 10 | Housing, construction, codes | | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | | 0.5 | Church and religion | | collective bargaining | | | | |
| | | É | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | | |
| | | | | | water use | 2.4 | Liquor | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | | | | | minority affairs | | and mining products | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | | taxation, revenue, budget. | 28 | Social insurance, unemployment | | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | | |
| | | | | 1.3 | Government, federal | 29 | Transportation, highways, | | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | | |
| | | 1 | | | | | power, CAPV, gas | | | | |
| | | | | ĺ | | 31 | Other (please specify) | | | | |
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| | | | | | CERTIFICATION hereby certify t | | | | | | |
| | Litenti | fe any role ordemaking decisi | on progression contract | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | | |
| Hem 5 Identify any rule-ratemaking decision, procurement, contract, hid or bid process. financial services or bond lobbyist was supporting or opposing. | | | | l | | | | | | | |
| | | | | ĺ | 1 H H / 11-710 | BA o | 11 0107/10 | | | | |
| | 1 | - 1. b | TO THE PARTY OF TH | 1 | 1 LVVVK | (Alma | 2 UUIII | | | | |
| | | None | | 1 | Lobbyist signature | | Date | | | | |
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