## Rev. 11/2011

## web

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 FEB -7 AM 11: 16

STATE OF IDAHO

See instructions at bottom of page									ATE	ATE OF IDAHO		
Lobbyist's name and permanent business address							Date prepared			Period covered		
Ken Miller							2/7/2012			month ending		
Snake River Alliance									(Mo.)	(Day)	(Yr.)	
	1731	C 01	[70]						۱,	31	2012	
TS/)					. I . L L		L. I. L. L. L. E.	1. 1. 10	67 11			
1			ble expenditures made o								yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at l			is contributed by each employer (Identify en			nployers, under		
Do	Not Have to b	e Reported		Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertai												
Food an	d Refreshme	ent	\ <u>\$</u>	_  \$		\$	S	_  \$		\$		
Living A	Accommodat	tions		-		-	_					
Adverti	sing					_		_				
Travel			<u> </u>			_		_		<del></del>		
Telepho	ne					_						
Other Expenses or Services			Δ									
		Total	s O	\ <b>s</b>		9	ì	<b>\</b>		<b>\</b> \$		
		10001		"		—  °	, <u> </u>	-  <del>"</del>		Ψ		
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 for	rms to b	e filed a	total amount for all	employers should b	e entere	d on Page 1.		
			liture of more than one	hundred dol	llars (\$1	100) for	r a legislator, other	r holder of public	office,	executive o	fficials and	
Item- member(s) of their household.  Names of Legislators, Public and Executive Officence of Legislators, Public Officence of Legislators, Public Officence of Legisla							xecutive Offic	cials				
2	2 Date		Place			mount		and Household Members in Group				
	D	 -#!()										
<del>- ''</del>	Continued on a	attached page(s)				Item						
	INSTRUCTIONS							nployer(s) Name(s) and Address(es)				
						5 nake 2 wer Alliana						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					-	No. 1 30x 1731  BUISE IS 83701						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa												
Secretary of State PO Box 83720								_				
Boise, ID 83720-0080												
1	Phon	e: (208) 334-2	852 Fax: (208) 334-2	282								

		Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
	Item		louse Bill, Resolution or other legislative activity in which								
	4	the Lobbyist was supporting or opposing.				Subject	Code	Subject			
						Agriculture, horticulture,	17	Health service, medicine, drugs			
	Subject Code (from table)		Bill, Resolution or Other	Appropriation Bill Number	02	farming, and livestock		and controlled substances, health			
			Legislative Ident. Number	and Section Number		Amusements, games, athletics		insurance, hospitals			
						and sports	18	Higher education			
	10 0	.	51250		03	Banking, finance, credit and	19	Housing, construction, codes			
16,	12,3	$P_{i}$	0.0		1	investments	20	Insurance (excluding health			
	12,3	·			04	Children, minors, youth,		insurance)			
Ai	6/			•		senior citizens	21	Labor, salaries and wages,			
					05	Church and religion		collective bargaining			
					06	Consumer affairs	22	Law enforcement, courts,			
					07	Ecology, environment, pollution,		judges, crimes, prisons			
		Į				conservation, zoning, land and	23	License, permits			
					1	water use	24	Liquor			
					08	Education	25	Manufacturing, distribution and			
					09	Elections, campaigns, voting,		services			
						political parties	26	Natural resources, forest and			
					10	Equal rights, civil rights,		forest products, fisheries, mining			
						minority affairs		and mining products			
					11	Government, financing,	27	Public lands, parks, recreation			
						taxation, revenue, budget,	28	Social insurance, unemployment			
						appropriations, bids, fees, funds		insurance, public assistance,			
					12	Government, county		workmen's compensation			
					13	Government, federal	29	Transportation, highways,			
		1			14	Government, municipal		streets and roads			
					15	Government, special districts	30	Utilities, communications,			
					16	Government, state		televisions, radio, newspaper,			
								power, CATV, gas			
							31	Other (please specify)			
						OUDDING A STORY ALL ALL ALL ALL ALL ALL ALL ALL ALL AL					
						CERTIFICATION: I hereby certify that the above is a true, complete and					
		Identify any rule, ratemaking decision, procurement, contract,			] '	correct statement in accordance with	Section	67-6624 Idaho Code.			
	Item			s or bond lobbyist was support-							
	5		opposing.			11 - =		2/ 12/ -			
	ше от оррозиве.			1 .	Ken mile	ب	2/7/2012				
					1	Lobbyist signature		Date			
						-					