Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SCANNED

STATE OF IDAHO

P.O. Box 2990, Winston-Salem, NC 27102

	Sec	e instructions at	bottom of page					JIMIL OF			
Lobbyist's name and permanent business address					Date prepared Period covered						
Stephen E. West									month ending		
413 W. Idaho Street, Suite 302						2/14/12			(Mo.) (Day) (Yr.)		
Boise	, ID 8370	2								31	12
			_						01		
Item 1	Totals	of all reportal	ble expenditures made or								yer.
	tegory of Ex	-	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expense	s Pertaining to L	iving and Travel obbying Activity	All Employers			page.,	Employer No. 2 Employer No. 3 Employer No. 4				
	Not Have to be	е керогтеа		Employer No. 1		+	Employer No. 2	Employer No. 3		Employer No. 4	
Entertai Food ar	nment id Refreshme	ent	\$ 40.87	S	0.00) \$	0.00	\$	0.00	\$	40.87
	Accommodat		0.00		0.00	— I -	0.00		0.00	-	0.00
Adverti			0.00		0.00	<u>-</u> -	0.00		0.00		0.00
Travel	J		0.00	_	0.00	- -	0.00		0.00		0.00
Telepho	ne.		0.00			<u>-</u> -	0.00		0.00		0.00
-	xpenses or S	ervices	0.00			<u>-</u> -	0.00		0.00		0.00
						_ -					
		Total	s 40.87	s	0.00	$\left \right _{\mathbf{s}}$	0.00	s	0.00	s	40.87
		Total	•	"		- •-				——	
*When t			are reporting for requires m								
		of each expend of their house	diture of more than one	hundred do	llars (\$10	0) for	a legislator, other	holder of publi	c office,	executive o	fficials and
Item-		or their nouse						Legislators, Pub			cials
	Date		Place		Amo	ount	+	and Household N	1embers	in Group	
	N/A		N/A		N/	Α	N/A				
	Continued on a	attached page(s)			<u> </u>						
		INST	RUCTIONS			Item 3	En	nployer(s) Name	(s) and A	ddress(es)	
		_					Great Feeder C	Canals			
Who	should file		ny lobbyist registered un	der Section	n N	lo. 1	209 N 4000 E.		3702		
		67	-6617 Idaho Code		F						
Filing deadline: Monthly reports due within fifteen (15) days of month for activities of the past month.					the N	No. 2 Hecla Mining Company 6500 Mineral Dr., Coeur d'Alene, ID 83815					
тот	BE FILED W	/ITH:					North Idaho Co	ollege			
			en Ysursa		N	No. 3 1000 W. Garden Ave., Coeur d'Alene, ID 83814				3814	
	Secretary of State PO Box 83720										
I		Boise.	ID 83720-0080		N	No. 4 RAI Services Co. & its afilliates					

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LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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	` .	pe or print clear	,									
Lobbyist's name and permanent business address					Date	prepared	repared Period covered					
Stephen E. West							month ending					ing
413 W. Idaho Street, Suite 302 Boise, ID 83702							2/14/12 (Mo.) (Day)				(Yr.)	
5036, 15 00702										01	31	12
Item 1	Totals	of all reportat	ole expenditures made o	r incurred by	y Lobbyis	t or l	by Lobbyist's Emplo	yer on l	behalf of L	obby	ist's Employ	er.
Ca Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportiona Item 3, at I			tributed by each emplo	yer (Ide	ntify emplo	yers,	under	
	Not Have to be			Employ	er No. 1	+	Employer No. 2	Emp	oloyer No. 3	_	Employer	No. 4
Entertai	nment d Refreshme	•nt	\$ 0.00	\$	0.00	\ \$	0.00	\$	0.0	0	\$	
	Accommodat		0.00	J	0.00	_	0.00	Ψ		<u> </u>	Ψ	
Adverti		1013	0.00		0.00	- -	0.00					
Travel	,g		0.00		0.00	- -	0.00					
Telepho	ne		0.00		0.00	- -	0.00			_		
	xpenses or S	ervices	0.00		0.00		0.00					
					_	+				-		
		Total	\$0.00	\$	0.00	_ s	0.00	s	0.	00	\$	0.00
*When t	ha numbar of	amployars you a	 re reporting for requires m	 ultiple I -2 fo	orms to be fi	 Hedia	total amount for all e	 mnlovers	should be e	ntered	Lon Dage 1	
· when t			liture of more than one							_		ficials and
Item-	member(s)	of their house	hold				Names of	'Legislate	ore Public a	nd Ev	ecutive Offic	iale
2	Date		Place		Amo	unt			ehold Memb			
	N/A		N/A		N/A	4			N/A			
<u> </u>	Continued on a	attached page(s)				Item						
		INST	RUCTIONS		L	3	En	nployer(s) Name(s) au	nd Ad	dress(es)	
Who	should file		ny lobbyist registered ur -6617 Idaho Code	der Section	n No	o. 1	Thunder Mount 5248 W. Chind			n Cit	y , ID 837	714
Filin	g deadline:		orts due within fifteen (1 civities of the past month		he No	o. 2	U.S. Geotherm 1505 Tyrell Lar			3706	5	
TO I	BE FILED W	/ITH:					Bridge Er	iergy	Inc	_		
			en Ysursa etary of State		No	o. 3	1580 Line	oln'	54.			
		PO	Box 83720				Denver C	اه ی	<u> </u>			
	Phon		ID 83720-0080 852 Fax: (208) 334-2	282	No	0. 4						

Item		ect matter of proposed legislat			
4		ouse Bill, Resolution or other obbyist was supporting or oppositions.		Code	Subject
	""		posnig.	01	Agricultur
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, a
(from	table)	Legislative Ident. Number	and Section Number	02	Amuseme
07	,	LICENO CODIAC			and sports
07		HCR09, SCR116		03	Banking,
				04	investmer Children.
11		HO518		04	senior citi
				05	Church ar
16		HO378, HO463,		06	Consume
10	,	,		07	Ecology,
		HO526, HO327,			conservat
		HO462, HO460,		00	water use
		HO405	}	08 09	Education Elections
				09	political p
				10	Equal rigi
					minority
				11	Governm
					taxation,
				12	appropria
				12	Governm Governm
			}	14	Governm
				15	Governm
				16	Governm
			}		
			[
			}		
					A
				1	CERTIFIC
Item		fy any rule, ratemaking decisi		1	correct stat
5	1	=	s or bond lobbyist was support-		
_	Ing or	onnocing		1	.//

ing or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, healt
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, minir
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemploymen
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date