LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State



L-3

LOBBYISTS (Sec. 67-6619)



SOMMED

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address								Date prepared Period covered						
John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B								04/12/1	-	month ending				
Boise, ID 83701-2110										(Mo.)	1	(Yr.)		
										03	31	12		
Item 1	Total	s of all reporta	ble expen	ditures made o	r incurred l	by Lobbyis	t or b	y Lobbyist's Empl	loyer on be	chalf of Lobby	vist's Emplo	yer.		
Remodised Letsonal Living and Travel				*Total Amount for All Employers				mounts contributed by each employer (Identify employers, uncom of page.)						
	Not Have to b				Emplo	yer No. 1		Employer No. 2	Emple	oyer No. 3	Employer	No. 4		
	inment id Refreshme	ent	s		\$		\$		\$		\$			
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		Total	\$		3		- \$_		\$		3	0.00		
1tem- 2 Date Place			Place			ını	I	Names of Legislators, Public and Exec and Household Members in C			ials			
	Continued on a	ttached page(s)												
			RUCTIO	ONS			Item 3	. Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							St. Luke's Health System 420 W. Idaho St., Boise, ID 83702							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							Union Pacific Railroad 1400 Douglas, Omaha, NE 68179							
TO BE FILED WITH:														
Ben Ysursa Secretary of State							. 3							
		PO	Box 8372	20										
	Phon	,	ID 83720 852 Fa:	-0080 x: (208) 334-22	282	No	. 4							
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Item			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4 Subjec (from	the L t Code	Bill, Resolution or Other Legislative Ident. Number HB 441 HB 541 HB 565	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, rederal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract s or bond lobbyist was support-	c	ERTIFICATION: I hereby certify to orbot statement in accordance with		
					dobyist siknature		Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page												
Lobbyist's name and permanent business address								Date prepared Period covere					ered		
John Michael Brassey, P.O. Box 2110												month ending			
599 W. Bannock St., Ste. B Boise, ID 83701-2110									04/12/1	2	(M	.)	(Day)	(Yr.)	
							1				`				
											0:	<u> </u>	31	12	
Item 1	Totals	of all reportal	ole expenditu	res made o	r incurred b	y Lobby	ist or	by Lo	bbyist's Empl	oyer on	behalf of Lob	byis	t's Employ	er.	
Category of Expenditure Proportionate am									d by each emplo	yer (lde	entify employe	rs, ur	nder		
	irsed Personal Li s Pertaining to Li	ving and Travel obbying Activity	*Total An	Item 3, at	page.										
	Not Have to be				Employ	yer No. 1	_	Emp	oloyer No. 2	Em	ployer No. 3	\perp	Employer	No. 4	
Entertai															
Food an	d Refreshme	nt	\$		\$		$-\mid$ $^{\$}$	·		\$		- \$.			
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		Total	s		\$		<u>-</u> \$			\$		<u>'</u> \$_			
*When t	he number of e	employers you a	re reporting fo	r requires mi	ultiple L-2 fo	rms to be	filed a	total a	mount for all e	nployers	should be ente	red o	n Page 1.		
		of each expend									_			ficials and	
Item-	member(s)	of their housel	hold.		_						D.11' . 1				
2	Date		Place			Am	Names of Legislators, Public and Executive Officials Amount and Household Members in Group								
	J														
	ontinued on at	ttached page(s)													
		INCT	DUCTIONS				Item Employer(s) Name(s) and Address(es)								
		INST	RUCTIONS	_											
Who	should file	this form: An	v lobbyist re	aistered un	der Section	N	lo. 1		o Bankers						
** 110	siloulu me		-6617 Idaho (dei Section	L		P.O.	Box 683, E	Boise,	D 83701				
				00 (11				ldah	no Financia	Servi	ces Associa	ation	1		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he N	lo. 2		. Box 2110,						
		month for act	ivides of the	pust month											
TO I	BE FILED W		Va			N	lo. 3		CORP						
			en Ysursa etary of State			l'N	J	P.O	. Box 70, B	oise, II	D 83707				
		PO	Box 83720						- Da -1 -1 0						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						N	0.4		no Rental C 5 Washingt			I I T	Ω //Ω1		
	FIIOR	. (200) JJ 4- 2	002 Fax. (2		-02			400	o washingt		u., Oguen,	01			

	bject matter of proposed legislat		LEGISLATIVE SUI	BJECT	IDENTIFICATION
. 01		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid	tify any rule, ratemaking decision or bid process, financial services or opposing.		CERTIFICATION: I hereby certify to certify the certification of the cert	hat the all Section 6	Dove is a true, complete and 17-6624 Idaho Code. Date

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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See instructions at bottom of page

		ee instructions at														
Lobbyisi	t's name and p	ermanent busine	ss addr	ess			D	ate p	repared			Period c	overed			
John Michael Brassey, P.O. Box 2110												month ending				
599 W. Bannock St., Ste. B								04/12/12								
Boise, ID 83701-2110						- }					(Mo.)	(Day)	(Yr.)			
												03	31	12		
Item 1	Total	s of all reportal	ole exp	penditures made or	r incurre	ed by Lob	byist o	or by	Lobbyist's Empl	oyer on b	ehalf o	f Lobby	ist's Empl	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				Fotal Amount for All Employers		tionate amo			outed by each emplo	oyer (Iden	tify em	ployers,	under			
	Not Have to b				Employer No. 1			Employer No. 2			Employer No. 3			er No. 4		
	d Refreshm		s	3,010.87	\$	3,010	.87	\$		s			\$			
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Item-		of their housel	diture of more than one hundred dollars (\$100 ehold.					101 4	registator, other	noider of	puone	onice, c	Accultve	officials and		
2	Data			Place			Names of Legislators, Public and Executive Officials Amount and Household Members in Group							icials		
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	ontinued on	attached page(s)														
<u> </u>	- Hommucu off						Ite	m								
		INST	RUCT	TIONS			Employer(s) Name(s) and Address(es)									
						_		Α	FLAC							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						1932 Wynnton Rd, Columbus, GA 31999										
						No. 2										
·																
TO BE FILED WITH: Ben Ysursa						No. 3										
				f State												
			Box 83 D 837	3720 20-0080			No. 4									
	Phon			Fax: (208) 334-22	.82		140. 4									

	Subie	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION						
Item		ouse Bill, Resolution or other	•		EEGISEATT E GCE	one i	DENTIFICATION				
4		obbyist was supporting or opp	,	Code	Subject	Code	Subject				
	liic L	obbyist was supporting of opp	posnig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 0.	farming, and livestock	17	and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(11011)	tuoic,	Degisiante identi i tumber	und Section : tomoer	02	and sports	18	Higher education				
			J	03	Banking, finance, credit and	19	Housing, construction, codes				
				03	investments	20					
			,	0.4		20	Insurance (excluding health				
				04	Children, minors, youth,	21	insurance)				
			1	0.5	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
			ļ	07	Ecology, environment, pollution,		judges, crimes, prisons				
				(conservation, zoning, land and	23	License, permits				
)	water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
			[09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
			}		minority affairs		and mining products				
				- 11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
	ĺ			14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
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				١,	SERBURICATION III						
					ERNFICATION: I hereby certify the						
	ldentif	y any rule, ratemaking decision	on, procurement, contract.		orrect statement in accordance with	Section 6	57-6624 Idaho Code.				
Item			or bond lobbyist was support-			۸. /	\				
5		opposing.	or cond tocoylor was support		/\\K_#_\\\ <i>\</i> \\	W/	1/1.1/1/17				
	ing or	opposing.		}		V	$\mu''(\nu'')\nu'$				
			(l ī	obbyist signature		Date				
				· '	2000 y 1.5. Signaturey		Date				
			_								
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AFLAC DINNER

MARCH 14, 2012

GUEST LIST

Legislators:

Senator John Goedde \$163.95 Senator Dean Cameron \$163.95 Senator Bart Davis \$163.95 Senator Patti Anne Lodge \$136.75 Representative Max Black \$163.95 and Clydene \$136.75 Representative John Rusche \$163.95

Guests:

Lt. Governor Brad Little \$132.95 Teresa \$136.75 Bill Deal \$163.95 and Joan \$136.75 Mary Hartung \$136.75 Jim Alcorn \$163.95 Joe Stegner \$163.95 and Deborah \$136.75

AFLAC:

Scott Wise \$72.20 Gary Allen \$72.20 Mike Brassey \$163.75 Bill Roden \$163.95 & Betty \$136.75 Sarah Fuhriman \$136.75

CALCULATION:

Women:

Dinner \$72.20 + AFLAC Lounge Chair \$17.55 + AFLAC Umbrella \$12.75 + AFLAC duck 3.25+AFLAC Polo Shirt \$31.00=\$136.75

Men:

Dinner \$72.20 + AFLAC Tie \$44.75+ AFLAC Umbrella \$12.75 + AFLAC duck 3.25+AFLAC Polo Shirt \$31.00=\$163.95

Total Cost \$3,010.87