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BOISE PROJECT LOBBYIST MONTHLY REPORT FORM

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THIS SPA	CY FOR OF	PICE USE	ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

12 APR 19 Mil 4: 34 STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at contour or page				
obbyist's name and permanent business address	Date prepared	Period co	vered	
Paul J. Deveau 2465 Overland Rd. Boise, ID 83705-3155	April 19, 2012	(Mo.)	(Day)	ding (Yr.)
		03	31	12
Item Totals of all reportable expenditures made or incurred	by Lobbyist or by Lobbyist's Employer on beha	of Lobbyi	st's Emplo	yer.

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Permining to Lobbying Activity  Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Intertainment Food and Refreshment	\$_0.00	\$ 0.00	\$	\$	\$		
iving Accommodations	0.00	0.00					
dvertising	0.00	0.00					
ravel	0.00	0.00					
elephone	0.00	0.00					
other Expenses or Services	0.00	0.00					
Total	s_0.00	s_0.00	\$	\$	s		

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.				
Z	Date	Place	Amount	Names of Legislators, Public and	Executive Officials in Group
опе		попе	0.00	none	
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Continued on attached page(3)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Boise Project Board of Conrtrol 2465 Overland Rd., Boise, ID 83705-3155
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH:  Both Yoursa  Secretary of State	Na. 3	
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4				fficial or for or on behalf of any Legislator, Public or Executive Official.  ne of Legislator, Public or Executive Official Receiving or Benefiting				
	Date	Amount	Na	ne or t	egistator, Public of Executive Off	OCIAI KE	cetving or acheming	
one		0.00	none					
· · · ·	or House Bill, the Lobbyist w Code Bill, Re	Resolution or other as supporting or or solution or Other we Ident, Number	on, the number of the Senate legislative activity in which sposing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	Code 17 18 19 20 21 22 23 24 25 26 27 28 29	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
6 bid	entify any rule d or bid proces pporting or op	s, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance w	y that th	ne above is a true, complete and	