

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

12 APR -4 PM 1:59
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address Seth B Grigg 700 W Washington Boise, ID 83702 | Date prepared 04/03/2012 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2012 |
|--|---------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | \$ |
| Food and Refreshment | 0.00 | 0.00 | 0.00 | | |
| Living Accommodations | 0.00 | 0.00 | 0.00 | | |
| Advertising | 0.00 | 0.00 | 0.00 | | |
| Travel | 0.00 | 0.00 | 0.00 | | |
| Telephone | 0.00 | 0.00 | 0.00 | | |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|----------------|--|-------|--------|---|
| Item- 2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|--|---------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Association of Counties PO Box 1623, Boise, ID 83701 |
| | No. 2 | Idaho Public Health Districts PO Box 850, Caldwell, ID 83606 |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | See attachment | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

| | |
|---------------|--|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
| | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature



4/3/2012
Date

LOBBYIST MONTHLY REPORT FORM (L-3)
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
 FOR THE MONTH ENDING MARCH 31, 2012

| | | | | | |
|------|---------------|-------|------------|--------|-------|
| H377 | 26 | H561 | 07 | S1242 | 21 |
| H378 | 26 | H562 | 14 | S1249 | 11/16 |
| H379 | 26 | H570 | 22/28 | S1250 | 07/26 |
| H381 | 08 | H571 | 09 | S1251 | 22 |
| H387 | 16/12 | H572 | 07 | S1252 | 22 |
| H391 | 08 | H574 | 11/17 | S1274 | 27/22 |
| H392 | 08 | H576 | 09/11 | S1288 | 07 |
| H410 | 11 | H578 | 11 | S1310 | 29 |
| H415 | 08 | H580 | 11/14 | S1311 | 27/22 |
| H416 | 08 | H584 | 11 | S1315 | 11 |
| H428 | 08 | H585 | 11/16 | S1317 | 27 |
| H430 | 11 | H592 | 11 | S1340 | 22 |
| H433 | 17 | H593 | 11/15 | S1341 | 22 |
| H441 | 12/17 | H597 | 11/14 | S1355 | 29 |
| H448 | 22/11 | H598 | 28 | S1357 | 11/12 |
| H450 | 22/11 | H595 | 22 | S1371 | 09 |
| H452 | 09/11 | H356 | 12/16 | S1372 | 31 |
| H453 | 09/11 | H357 | 12/16 | S1378 | 07/ |
| H454 | 08 | H358 | 12/16 | S1383 | 07 |
| H460 | 26 | H607 | 28 | | |
| H463 | 26 | H614 | 07 | | |
| H460 | 26 | H615 | 11/17 | | |
| H482 | 12/16 | H619 | 29 | | |
| H483 | 12 | H628 | 29 | | |
| H484 | 12 | H647 | 22/20 | | |
| H487 | 17/12 | H688 | 09 | | |
| H490 | 08 | | | | |
| H491 | 08 | | | | |
| H504 | 11/14 | | | | |
| H506 | 11/14 | | | | |
| H507 | 11/14 | | | | |
| H508 | 12/07 | | | | |
| H519 | 11 | | | | |
| H526 | 26 | | | | |
| H527 | 07 | | | | |
| H531 | 22/29 | HCR34 | 31(Energy) | SJM104 | 26 |
| H532 | 22/11 | | | SCR127 | 31 |
| H539 | | | | | |
| H547 | | | | | |
| H551 | 31 (Coroners) | | | | |
| H559 | 11/16 | | | | |
| H560 | 11/14 | | | | |