Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Scc. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

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		pe or print clear.								51517	U:	1074	Uii	
See instructions at bottom of page Lobbyist's name and permanent business address							Date prepared			Period covered				
Toni Lawson P O Box 1278						04/10/201:			12	month ending			_	
Boise	, ID 83701	1-1278						04/10/2012		(M	Ĺ	(Day)	(Yr.)	
										0	3	31	2012	
Item 1			ole expenditures m	ade or		• •		•					yêr.	
Cetegory of Expenditure Reimbursed Personal Living and Travel Expenses Personal Living Activity Do Not Have to be Reported			*Total Amount for All Employers		Item 3, at bottom of p							N 4		
					Employer No. 1		Employer No. 2		Employer No. 3		E	Employer No. 4		
Entertai Food an	nment d Refreshme	nt	s c	00.0	s	0.00	s		s		s			
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Telephone				9.75		199.75	- 1		·		-			
Jiher B	xpenses or S	ervices					- -				~			
		Total	s 199	.75	s	199.75	s	0.00	s	0.0	0 s_		0.00	
			,				- -				-	_		
•When t			re reporting for requi											
_		of each expend of their house	liture of more than	one l	hundred do	llars (\$100)) for	a legislator, other	holder (of public offic	c, exce	utive o	Miciels a	
Item- 2							Names of Legislators, Public and Executive Office				ials			
	Date		Place			Amo	ומנו	and Household Members in Group						
			NONE											
	l													
Continued on attached page(s)							Item							
INSTRUCTIONS				L		3	En	Employer(s) Name(s) and Address(es)						
1171		44.6	1-11-7-1	,			J. L	Idaho Hospital .						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						` _	P O Box 1278 Boise, ID 83701-1278							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he No	No. 2							
TO	BE FILED W							_						
Ben Ysursa						No	No. 3							
Secretary of State PO Box 83720											···			
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							
	Phone			334-2	282	Йd	D. 4							

				V 10 X V X V . 100 V V X V X V X V X V X V X V X V X V X								
Item	Subje	pject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
	t Code	Bill, Resolution or Other	Appropriation Bill Number	7	farming, and livestock	-	and controlled substances, health					
		and Section Number	02	Amusements, games, athletics		insurance, hospitals						
				7	and sports	18	Higher education					
1	1	H441	H574	03	Banking, finance, credit and	19	Housing, construction, codes					
1	7	H565	H615	l	investments	20	Insurance (excluding health					
•	.		-	04	Children, minors, youth,		insurance)					
•		\$1348		1	senior citizens	21 '	Labor, salaries and wages,					
		S1316	1	05	Church and religion		collective bargaining					
		S1294		06	Consumer affairs	22	Law enforcement, courts,					
	ı			07	Ecology, environment, pollution,		judges, crimes, prisons					
	- 1	HCR045			conservation, zoning, land and	23	License, permits					
		H541	Į.	1	water use	24	Liquor					
		S1194a		08	Education Elections, compaigns, voting,	25	Manufacturing, distribution and services					
				"	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
		•		1	minority affairs		and mining products					
	1		1	III	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
				l	appropriations, bids, fees, funds		insurance, public assistance,					
		•		12	Government, county		workmen's compensation					
	. [1	13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications.					
				16	Government, state	• •	(clevisians, radio, newspaper,					
							power, CATV, gas					
	- 1			1		31	Other (please specify)					
							, , , , , , , , , , , , , , , , , , ,					
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		-					•					
				1 .	CERTIFICATION: I hereby certify	that the s	hove is a true complete and					
	T.J	v annumber out on the late of		-	correct statement in accordance with	Section	67-6624 Idaho Code					
Item		y any rulo, ratemaking decision		1			. /					
5			or bond lobbyist was support-	1								
ing or opposing.				- Mul author		4/10/12						
					THE CHIEF		- 110/ 6					
				1 1	Lobbyist signature		Øalc レ					
							•					