

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

12 APR -4 PM 1:59
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J Poinelli 700 W Washington Boise, ID 83702	Date prepared 04/03/2012	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2012
--	------------------------------------	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts PO Box 850, Caldwell, ID 83606
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	See attachment	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Anthony J. Porcelli 4-3-12
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
 FOR THE MONTH ENDING MARCH 31, 2012

H377	26	H561	07	S1242	21
H378	26	H562	14	S1249	11/16
H379	26	H570	22/28	S1250	07/26
H381	08	H571	09	S1251	22
H387	16/12	H572	07	S1252	22
H391	08	H574	11/17	S1274	27/22
H392	08	H576	09/11	S1288	07
H410	11	H578	11	S1310	29
H415	08	H580	11/14	S1311	27/22
H416	08	H584	11	S1315	11
H428	08	H585	11/16	S1317	27
H430	11	H592	11	S1340	22
H433	17	H593	11/15	S1341	22
H441	12/17	H597	11/14	S1355	29
H448	22/11	H598	28	S1357	11/12
H450	22/11	H595	22	S1371	09
H452	09/11	H356	12/16	S1372	31
H453	09/11	H357	12/16	S1378	07/
H454	08	H358	12/16	S1383	07
H460	26	H607	28		
H463	26	H614	07		
H460	26	H615	11/17		
H482	12/16	H619	29		
H483	12	H628	29		
H484	12	H647	22/20		
H487	17/12	H688	09		
H490	08				
H491	08				
H504	11/14				
H506	11/14				
H507	11/14				
H508	12/07				
H519	11				
H526	26				
H527	07				
H531	22/29	HCR34	31(Energy)	SJM104	26
H532	22/11			SCR127	31
H539					
H547					
H551	31 (Coroners)				
H559	11/16				
H560	11/14				